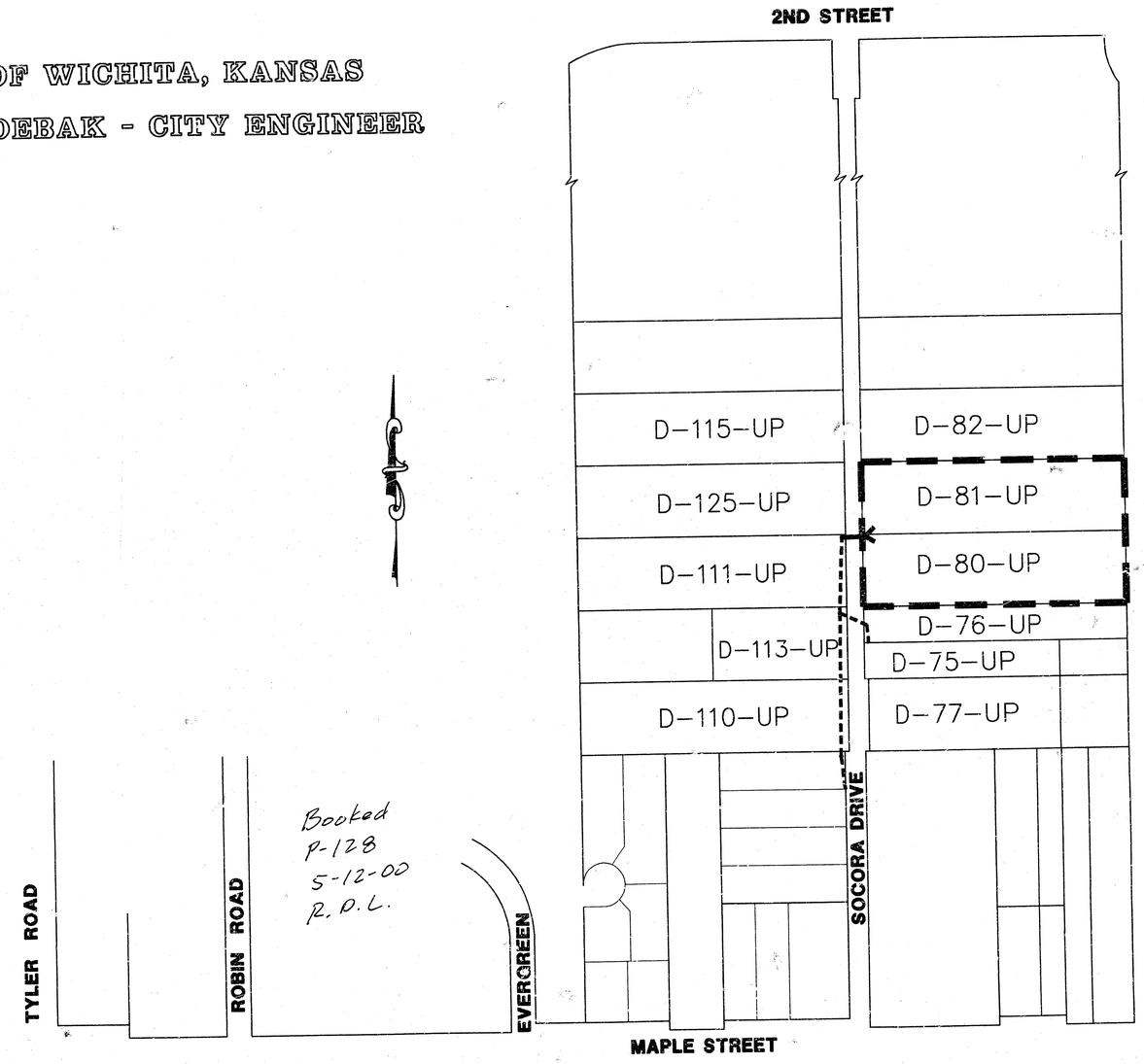
LATERAL 60, MAIN 4, SOUTHWEST INTERCEPTOR

PROJ. NO. 468-83043

OCA NO. 743820

CITY OF WICHITA, KANSAS

M. E. LINDEBAK - CITY ENGINEER



Booked
P-128
5-12-00
R.D.L.

GENERAL NOTES:

1. ALL CONSTRUCTION AND MATERIAL TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL NOTIFY THE UTILITY SERVICE COMPANIES TO FLAG THEIR UNDERGROUND LINES AND REQUEST ANY OVERHEAD POLE/LINE ADJUSTMENTS 48 HOURS PRIOR TO CONSTRUCTION.

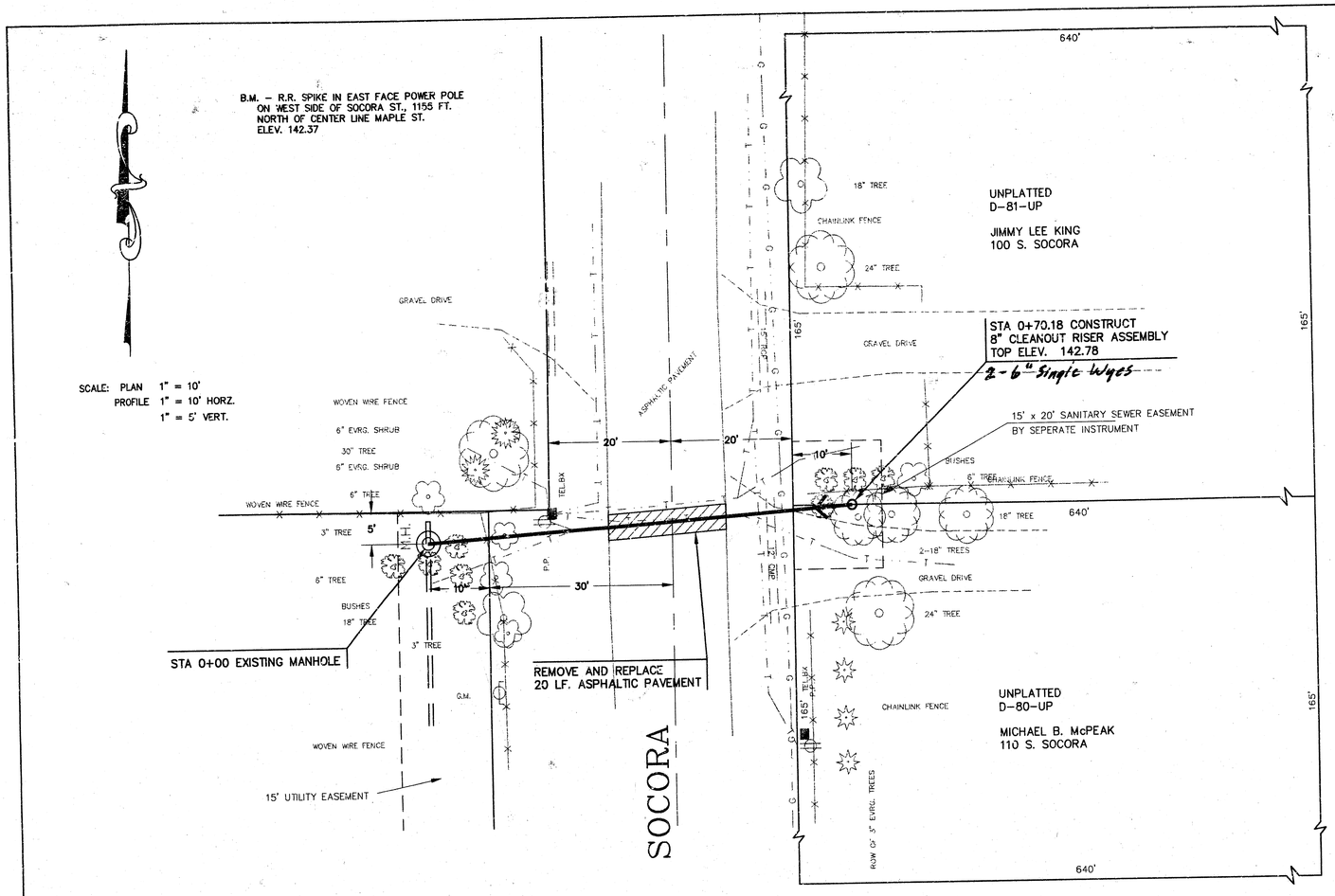
   KANSAS ONE-CALL 1-800-344-7233
3. THE UNDERGROUND UTILITY SERVICE LINES AND OVERHEAD UTILITY POLE LINES ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
4. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF FIVE (5) DAYS ADVANCE WRITTEN NOTICE PRIOR TO START OF CONSTRUCTION.
5. ANY TREE OR SHRUB REMOVAL MUST BE APPROVED BY THE FIELD ENGINEER.
6. THE CONTRACTOR SHOULD EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATIISFIED AS TO THE WORK SHOWN FOR COMPLETION.
7. ANY FENCE REMOVED DURING CONSTRUCTION MUST BE REPLACED AND RESTORED TO ORIGINAL CONDITION.
8. UTILITY EASEMENT AND FENCE RESTORATION SHALL BE SUSPENDED FOR THREE WEEKS FROM THE DATE THE SEWER IS TESTED AND ACCEPTED BY THE ENGINEERING DIVISION, DEPARTMENT OF PUBLIC WORKS, TO ALLOW PROPERTY OWNERS TIME TO INSTALL HOOKUPS TO THE SEWER MAIN. CONTRACTORS SHALL NOTIFY PROPERTY OWNERS, IN WRITING, OF THIS AGGREMENT.

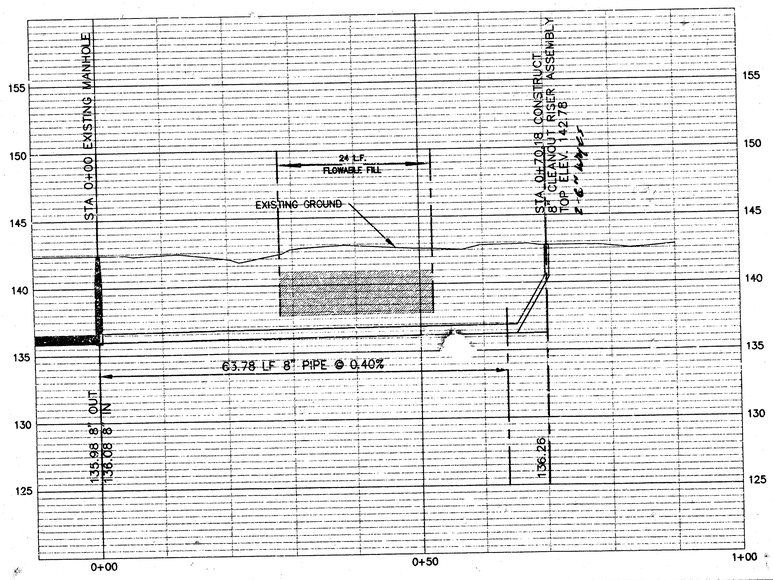
INDEX OF SHEETS

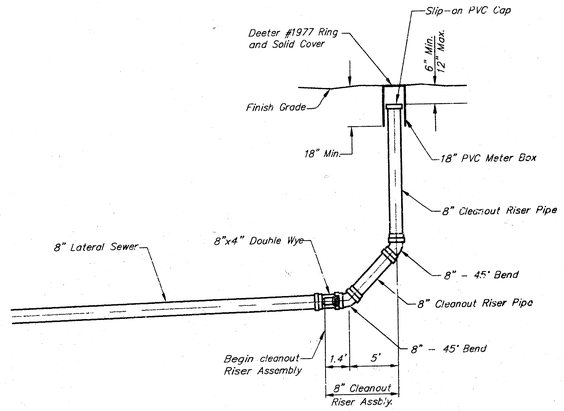
SHEET 1 - TITLE SHEET
SHEET 2 - PLAN/PROFILE

B.M. – R.R. SPIKE IN EAST FACE POWER POLE
ON WEST SIDE OF SOCORA ST., 1155 FT.
NORTH OF CENTER LINE MAPLE ST.
ELEV. 142.37

SCALE: PLAN 1" = 10'
PROFILE 1" = 10' HORZ.
1" = 5' VERT.







8" CLEANOUT RISER ASSEMBLY

THE CITY OF WICHITA

CITY ENGINEER'S OFFICE
CITY HALL – SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4501
(316) 268-4114 FAX

LATERAL 60, MAIN 4, SOUTHWEST INTERCEPTOR

M. E. LINDEBAK P.E. – CITY ENGINEER

ENGINEER:	DRAWN BY:
J. KALLMAN	R. LOOMIS
PROJECT NUMBER: 468-83043	OCA NUMBER: 743820
DATE: FEB 00	SHEET 2 OF 2

21-40-80-41