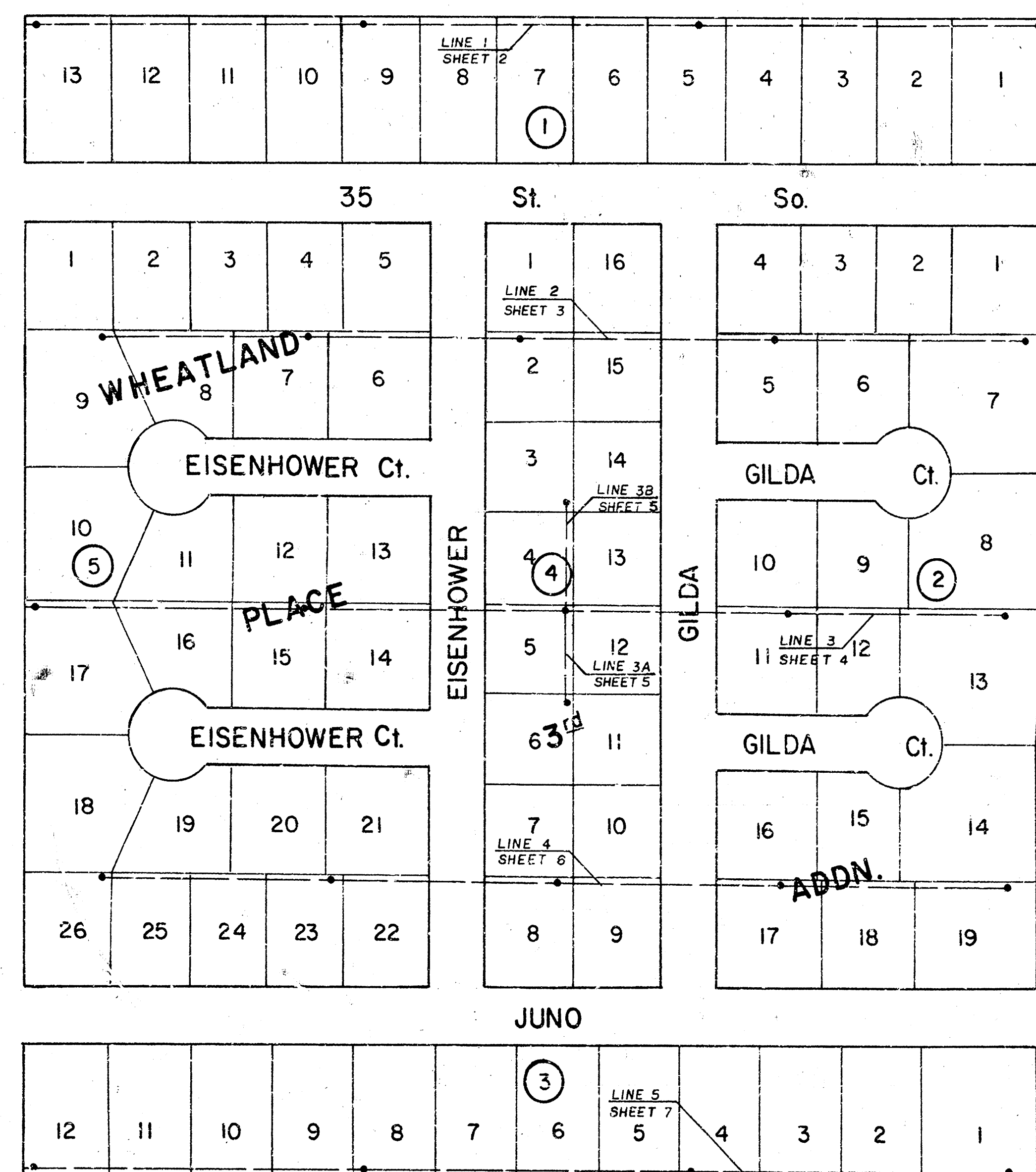
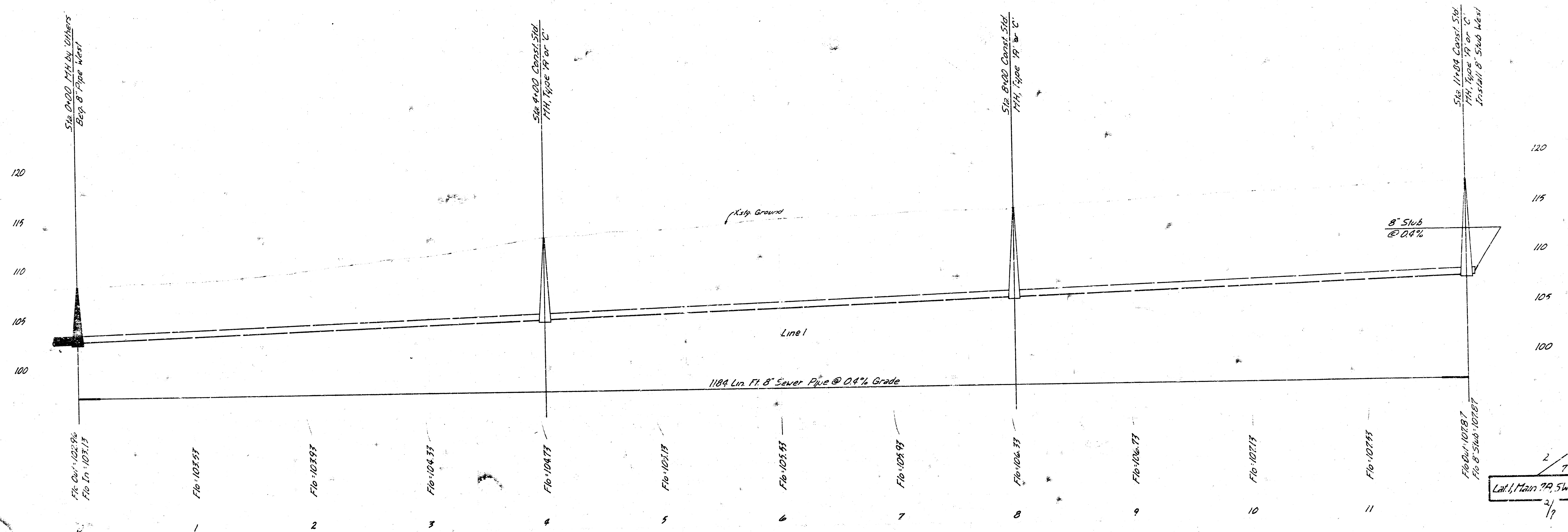
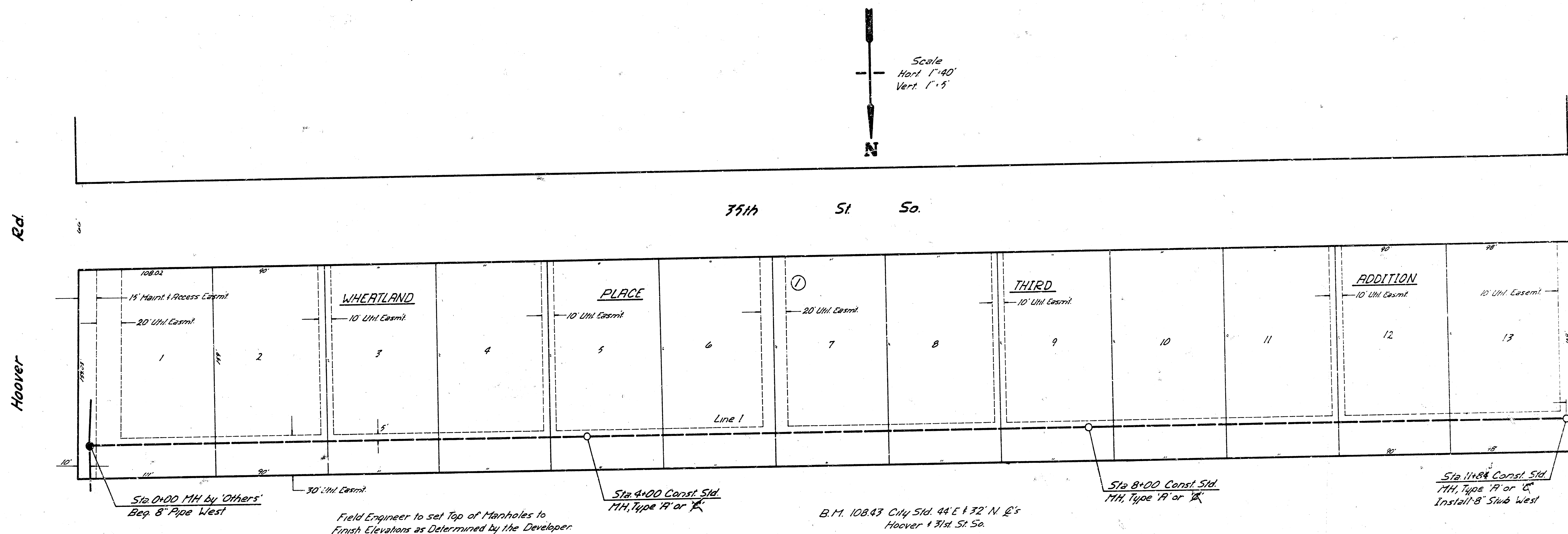


LATERAL 1, MAIN 7A SOUTHWEST INTERCEPTOR

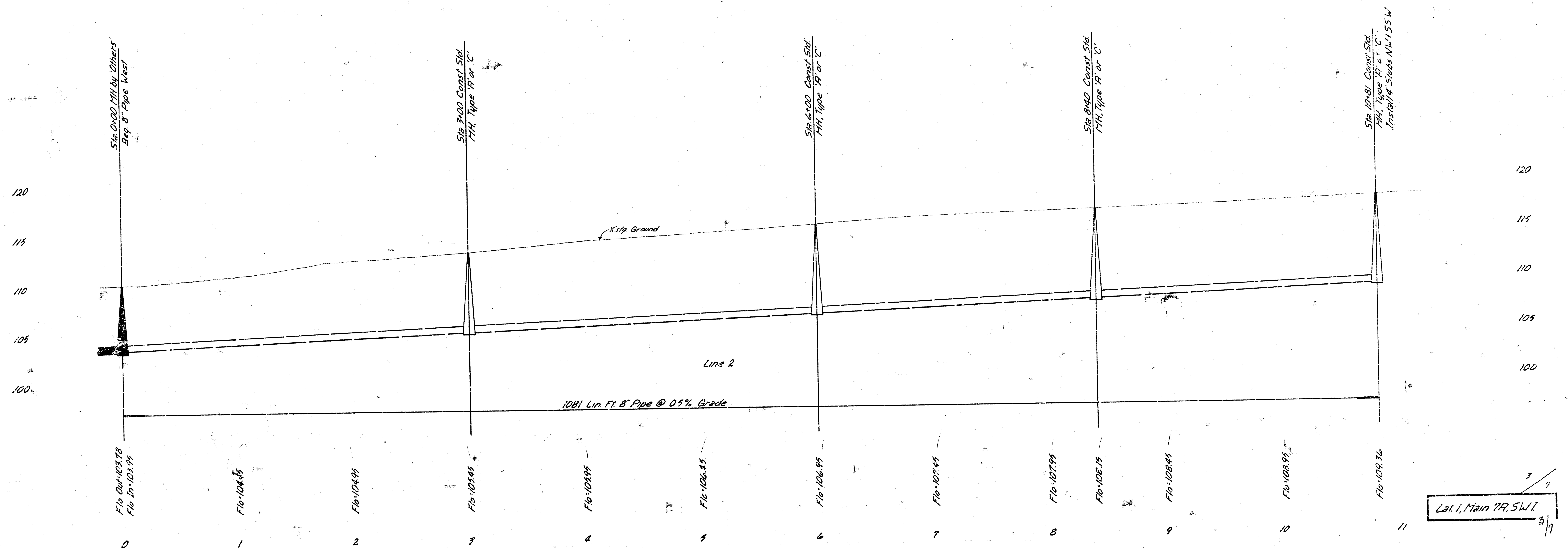
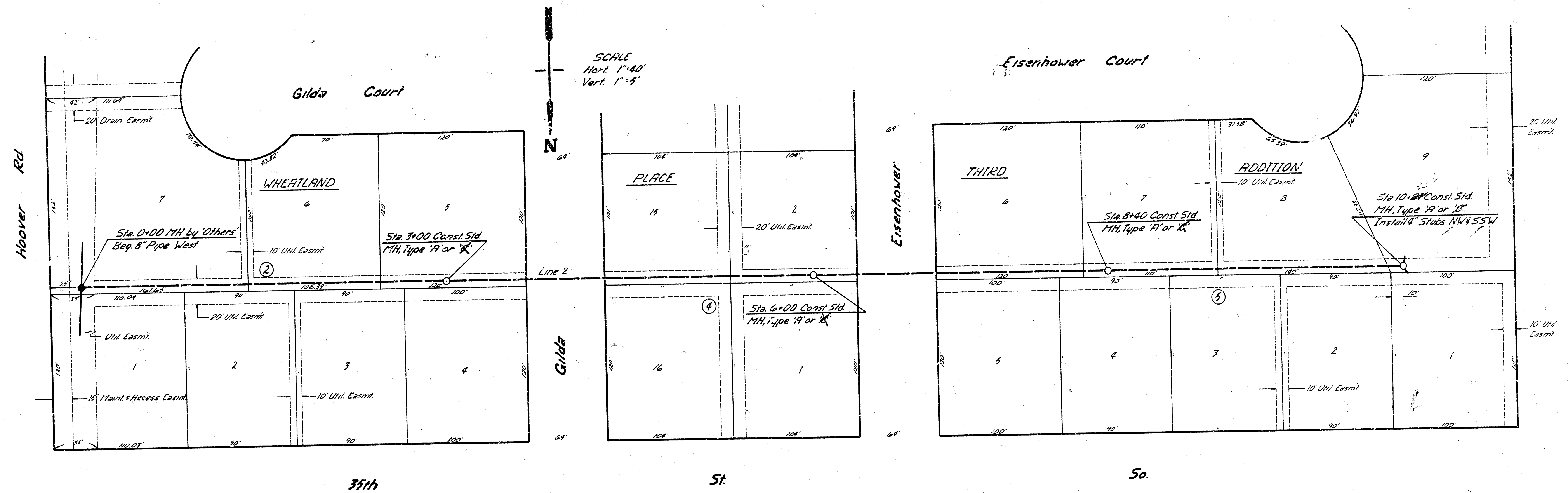


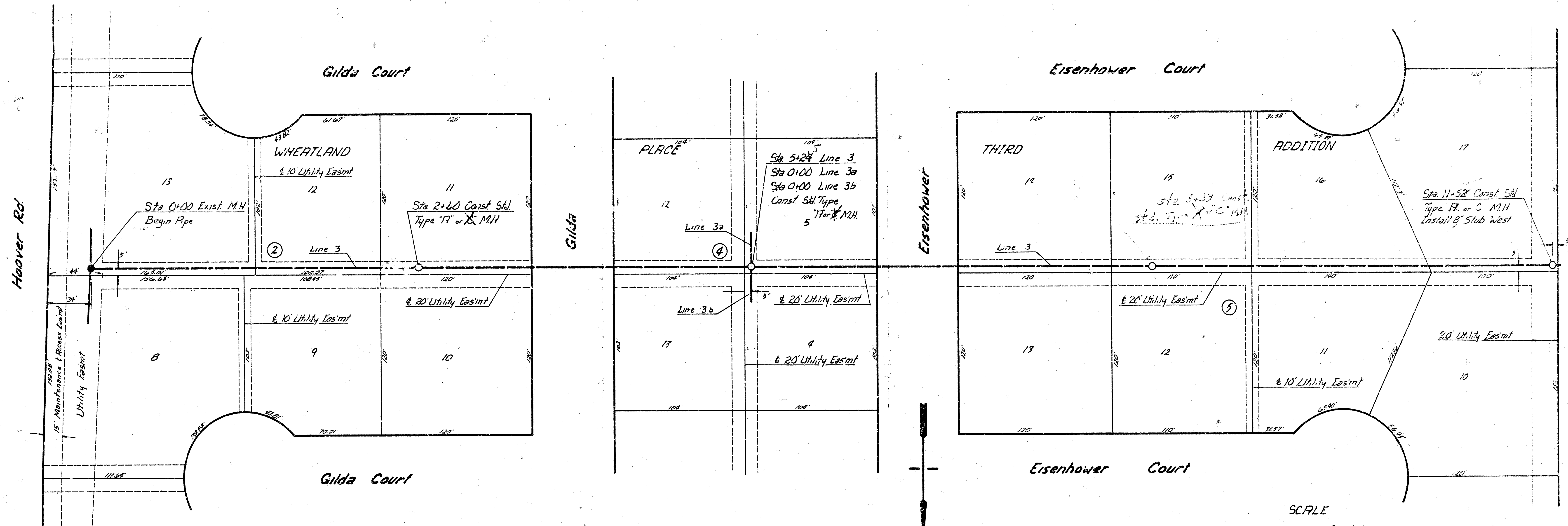
City of WICHITA, KANSAS
 DEAN SELLERS - Acting City Engineer
 Proj. No. : 468-76-245-80944-000-000-001
 Date: _____

As. B. H.
 9-4-30
 E282

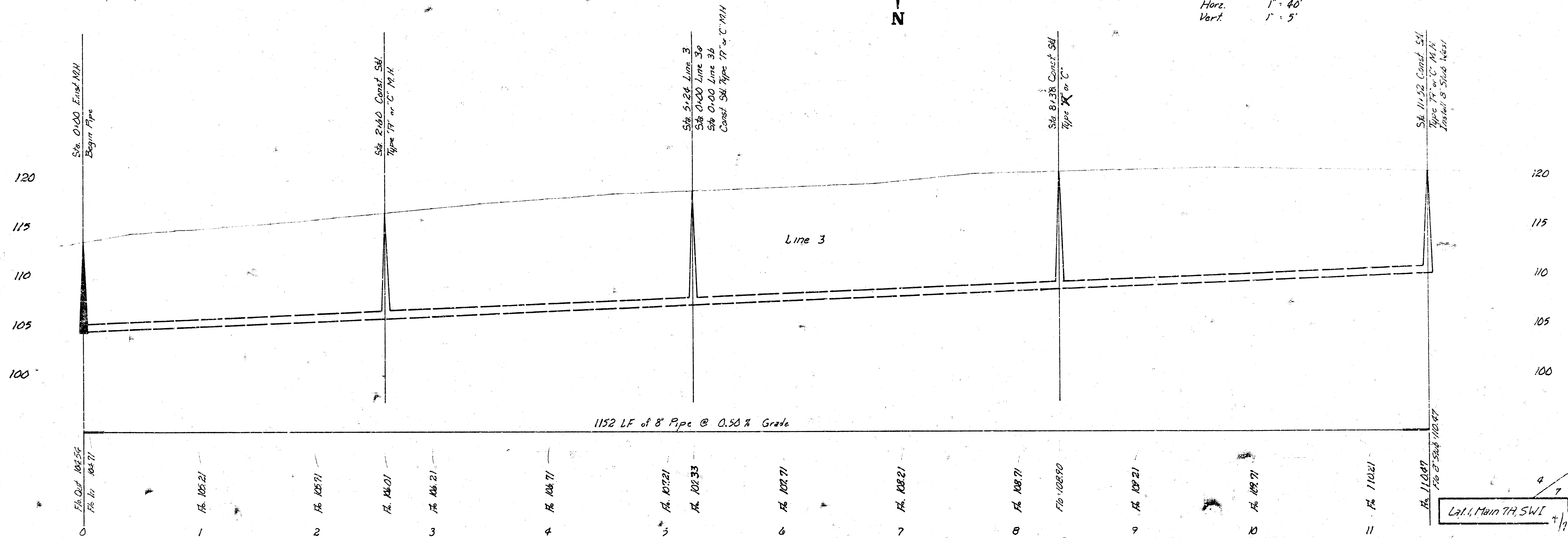


Lat. 1, Main 79.5 W

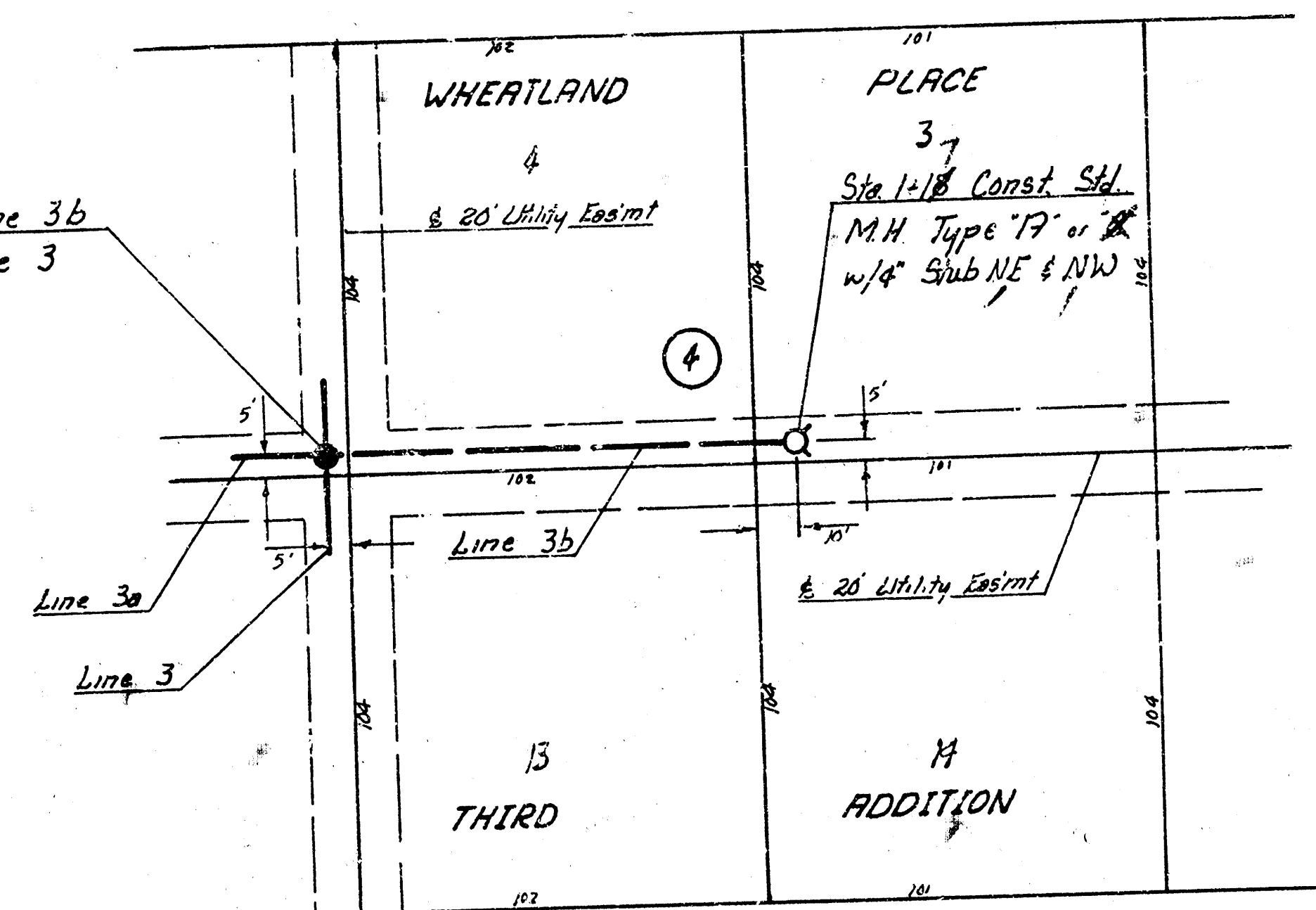
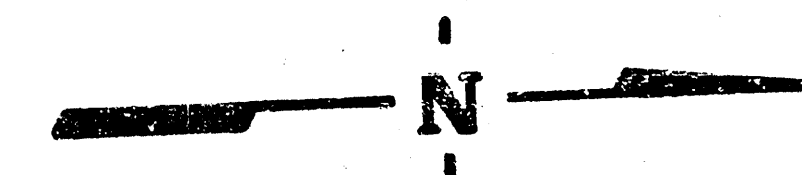
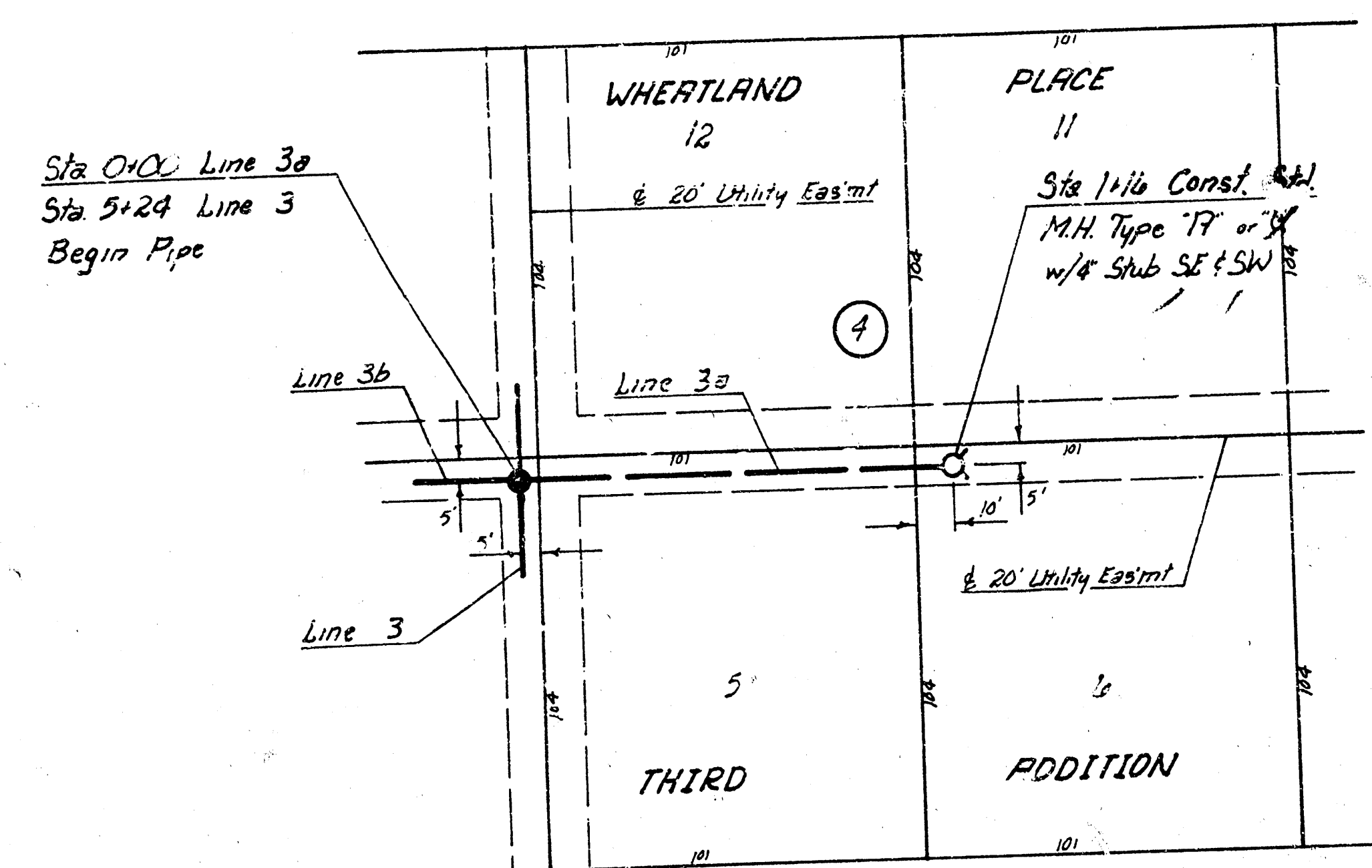




SCALE
 Horz. 1" = 40'
 Vert. 1" = 5'

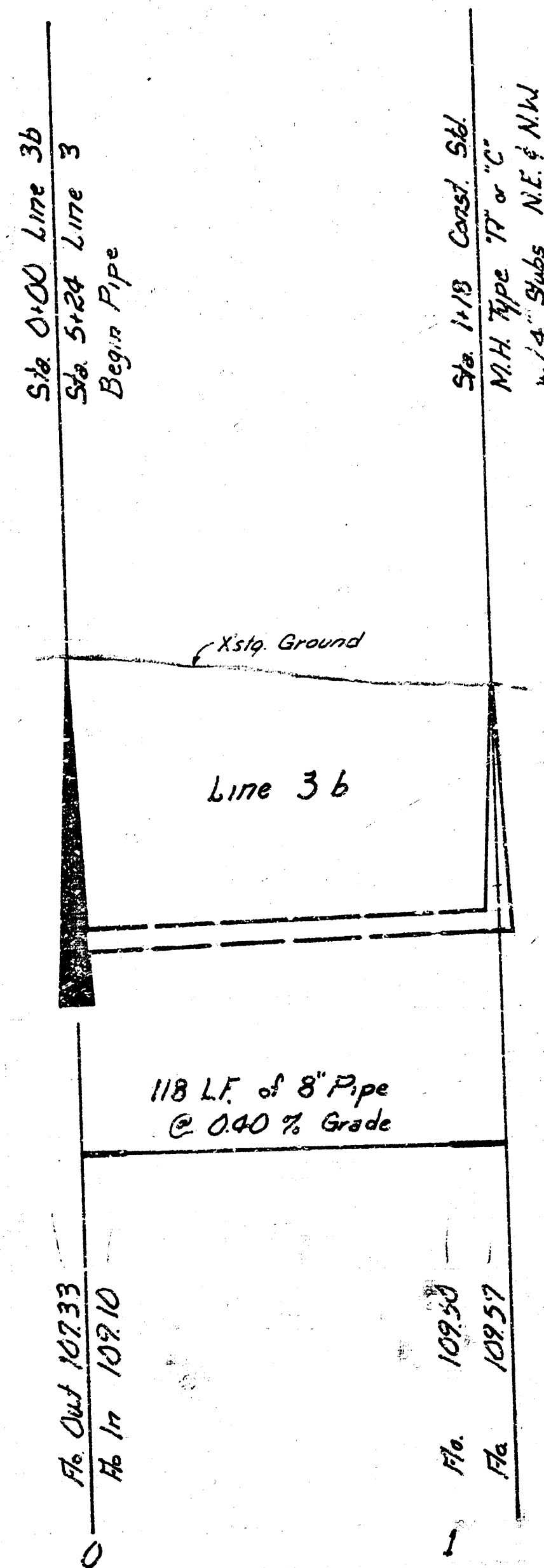
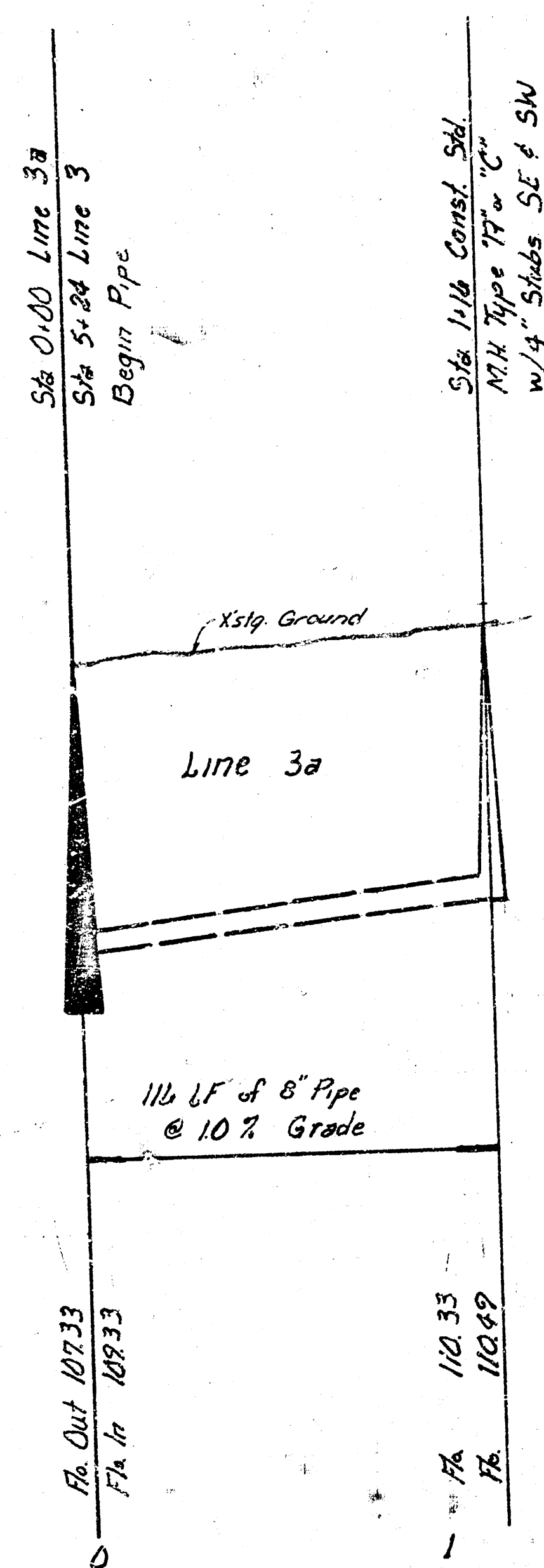


Lat. 1, Main TH SWI



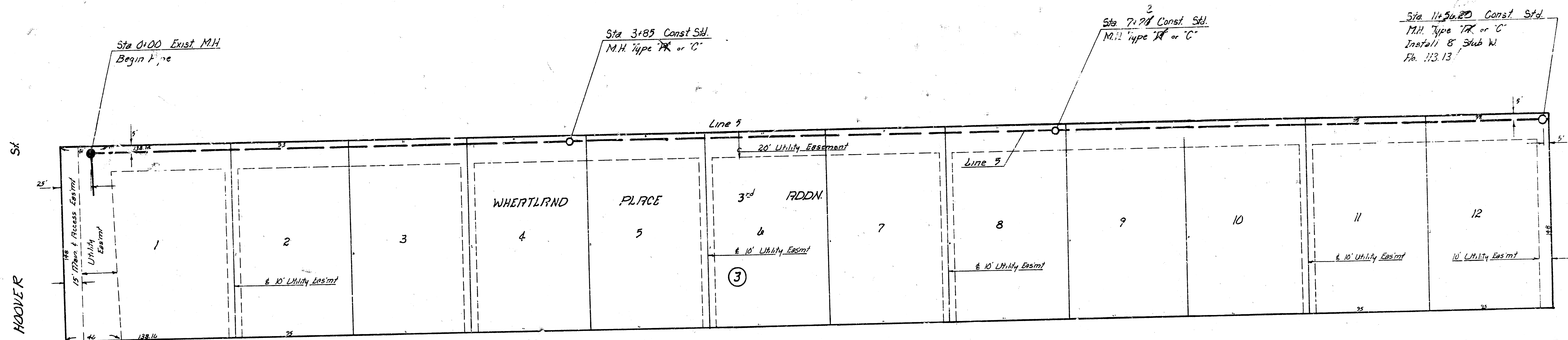
SCALE
 Horiz 1" = 40'
 Vert 1" = 5'

120
 115
 110
 105



120
 115
 110
 105

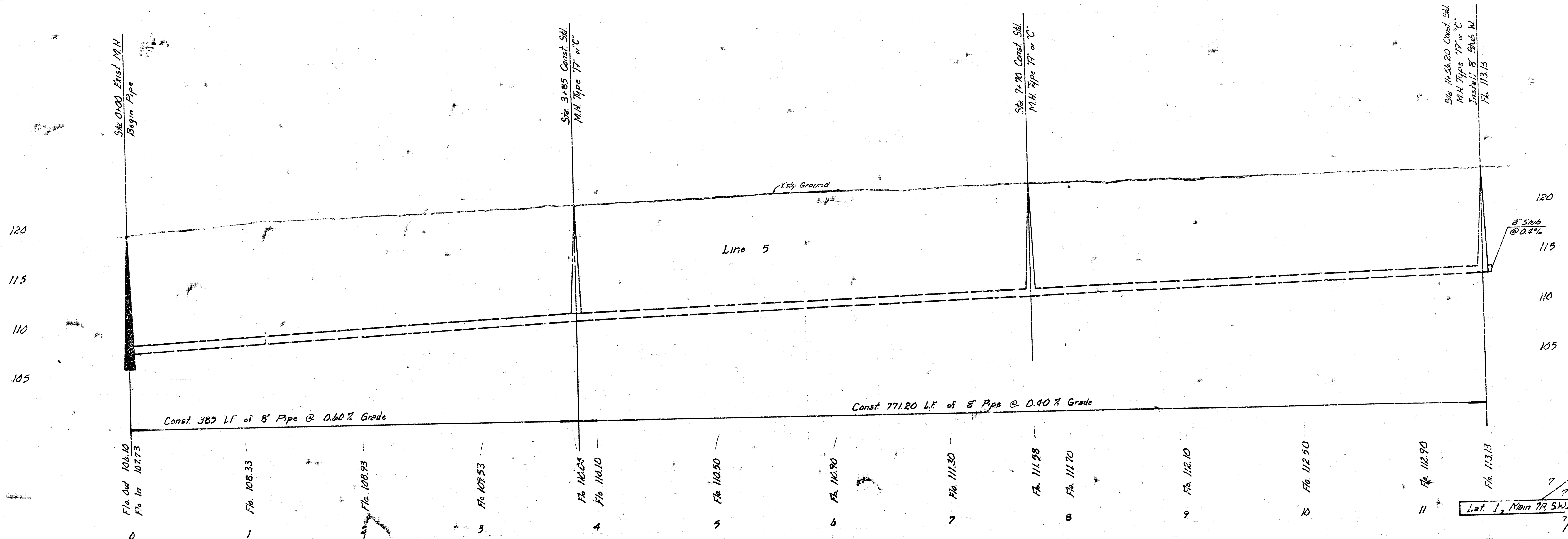




JLINO

SCALE

Horz. 1" = 40'
Vert. 1" = 5'



Lot 1, Main 79 SW 1/4