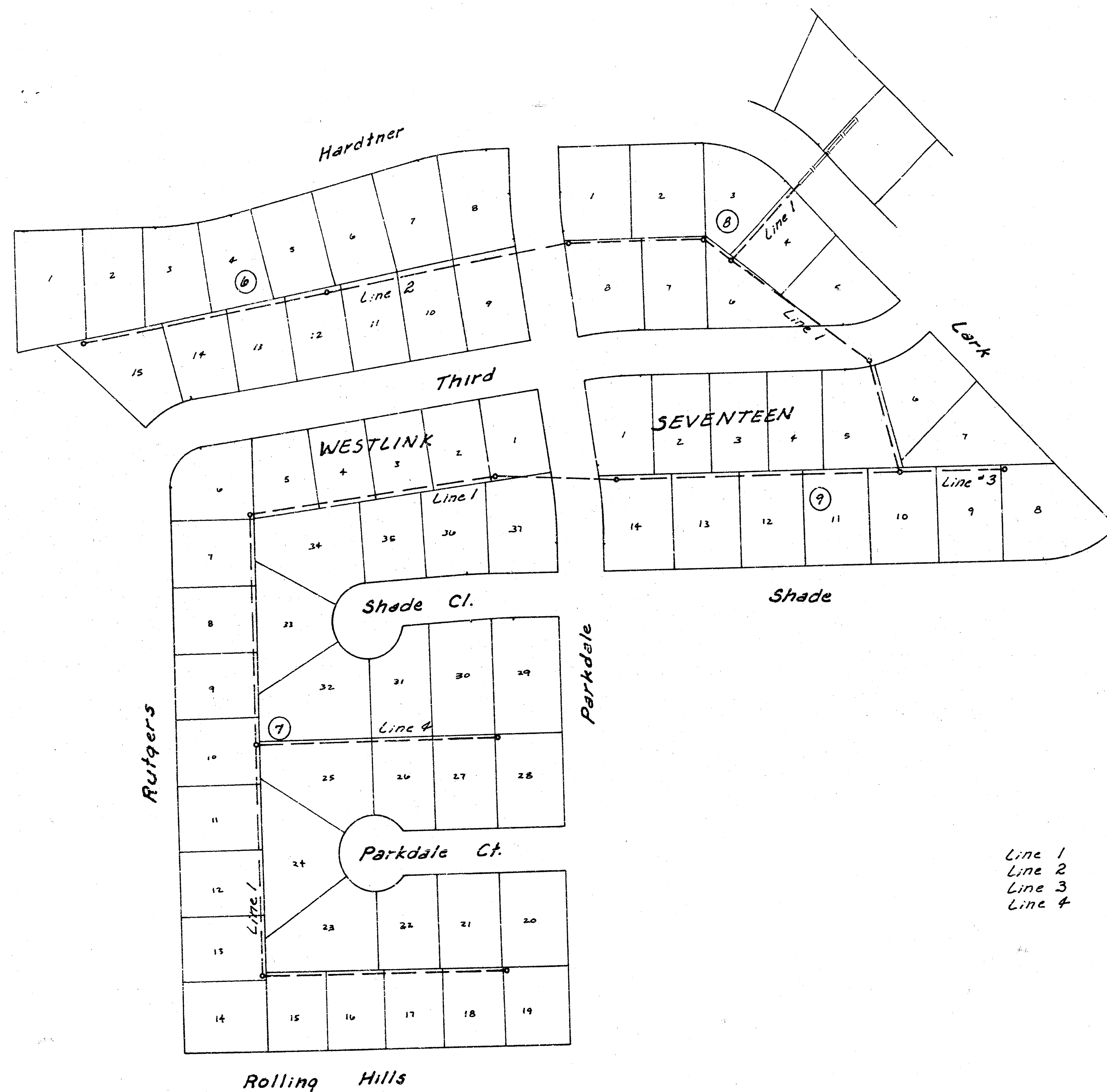




LAT 1, MAIN 10, SW. INTERCEPTOR SEWER

CITY OF WICHITA, KANSAS

R.W. BRUGGEMAN
DIRECTOR OF ENGINEERING CITY ENGINEER

PROJ. NO. 468-76-245-80685-000-000-001

NOTE: TOPS OF MANHOLES SHALL BE SET 0.4' ABOVE EXISTING GROUND EXCEPT WHERE A SPECIFIC ELEVATION IS SHOWN ON PLANS.

Line 1 Sheet 3-5
Line 2 Sheet 4
Line 3 Sheet 7
Line 4 Sheet 7

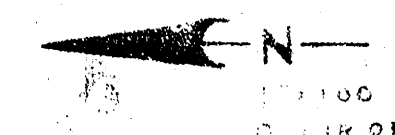
As Built
JBB
7-81



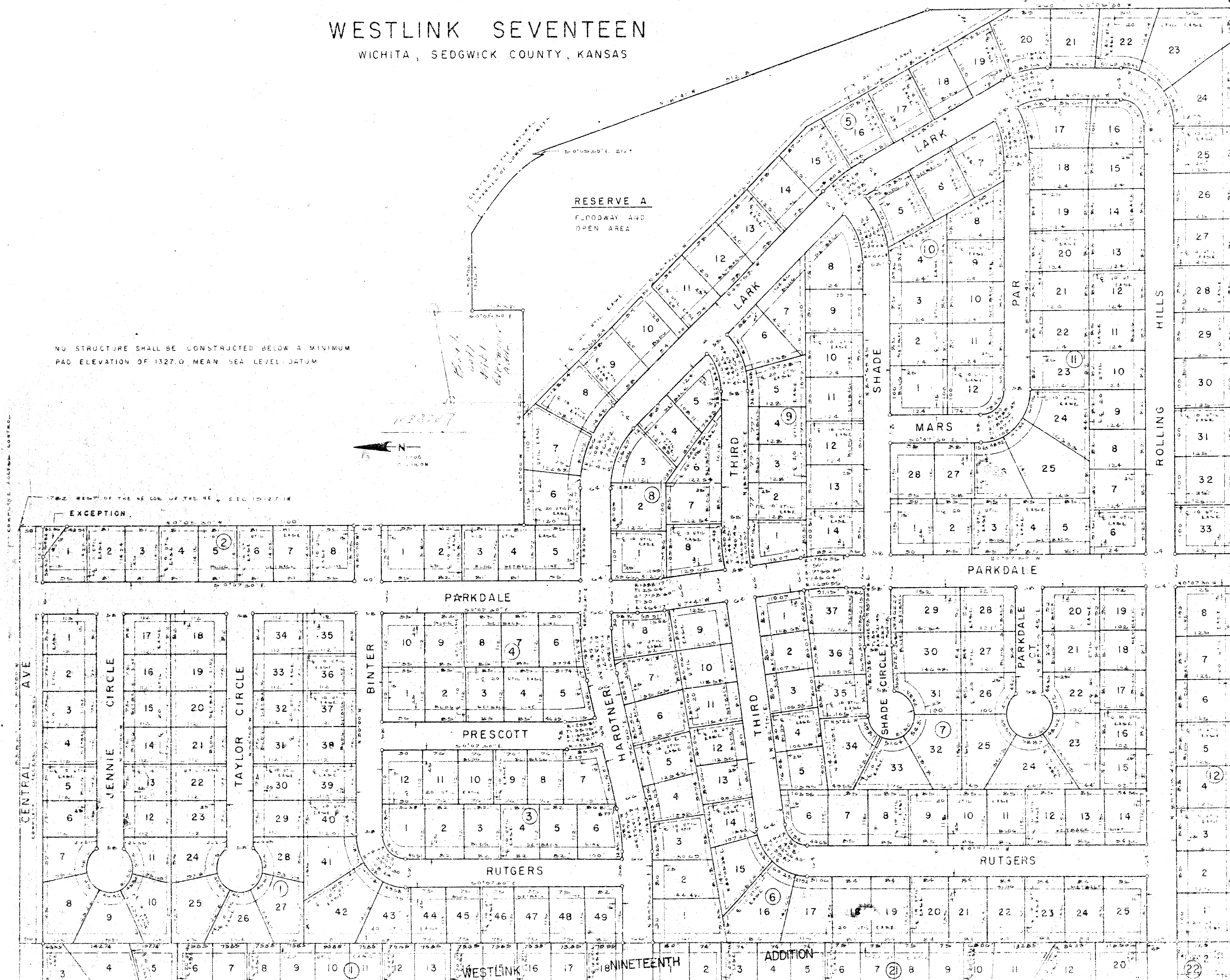
WESTLINK SEVENTEEN

WICHITA, SEDGWICK COUNTY, KANSAS

NO STRUCTURE SHALL BE CONSTRUCTED BELOW A MINIMUM
PAD ELEVATION OF 1327.0 MEAN SEA LEVEL DATUM

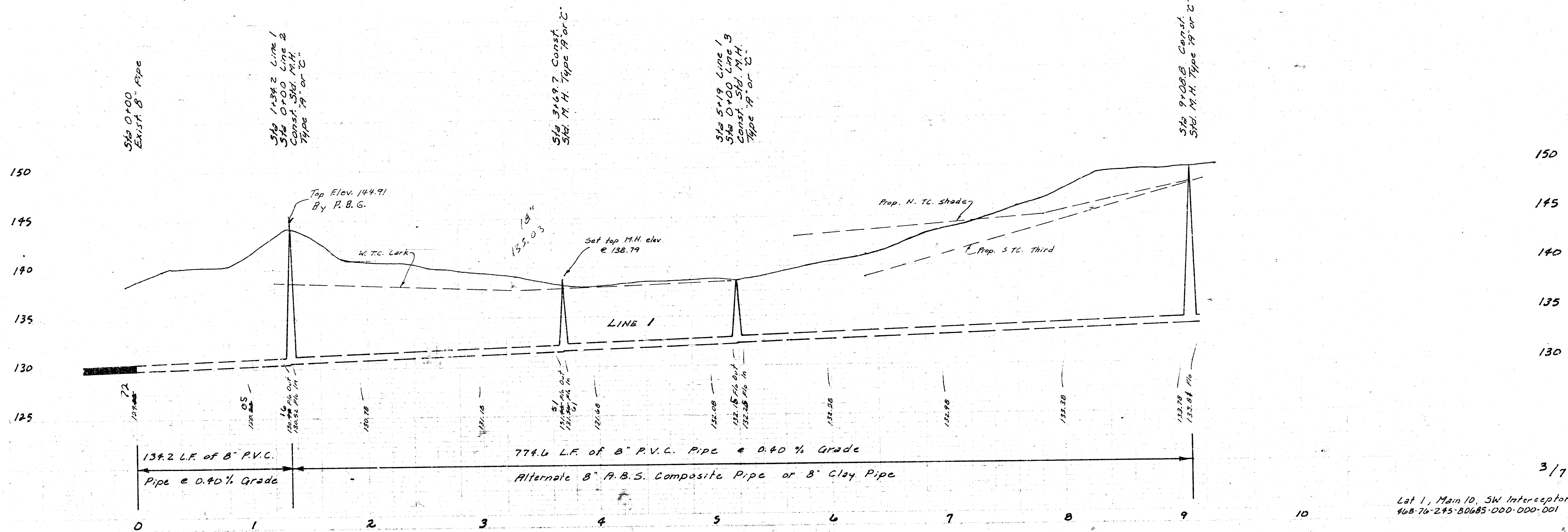
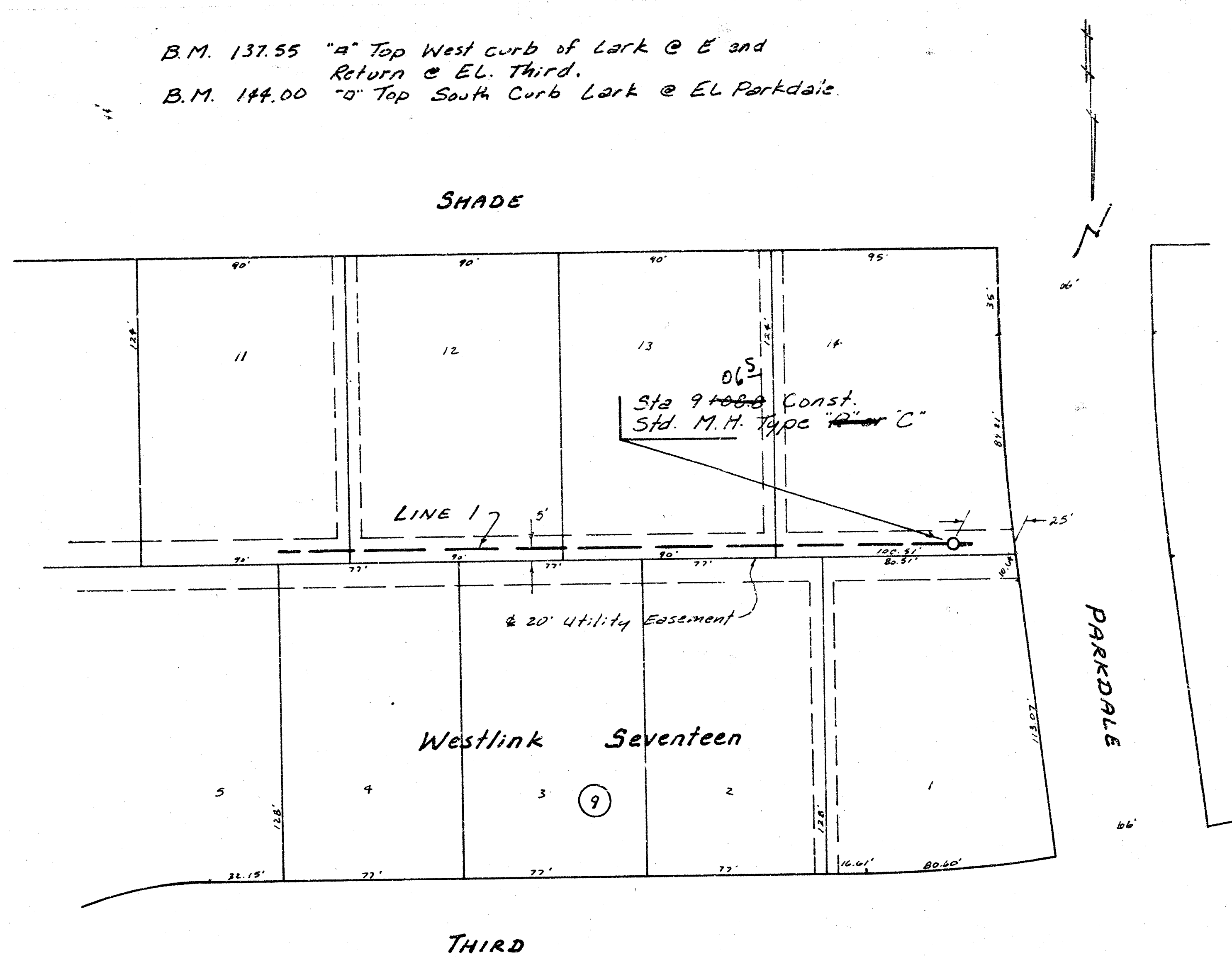
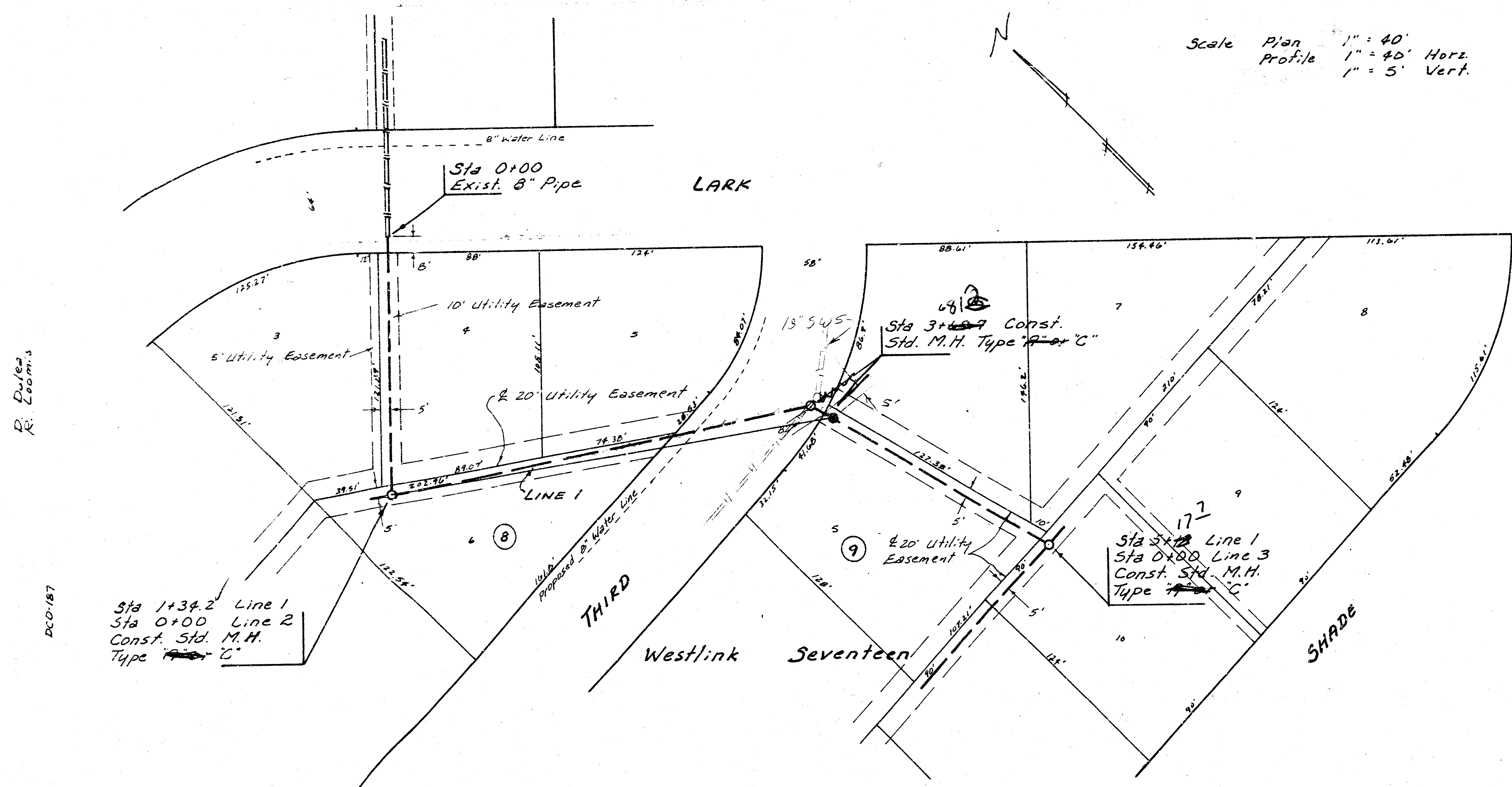


EXCEPTION

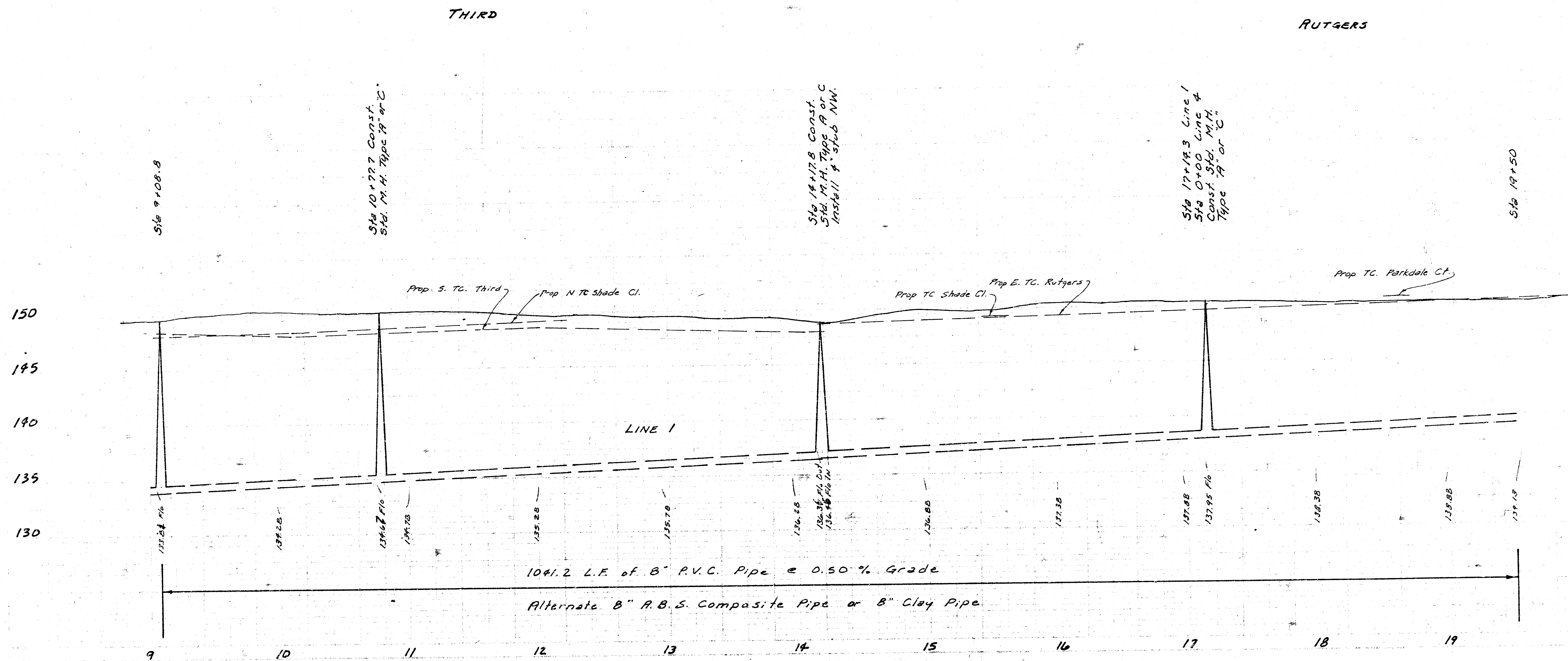
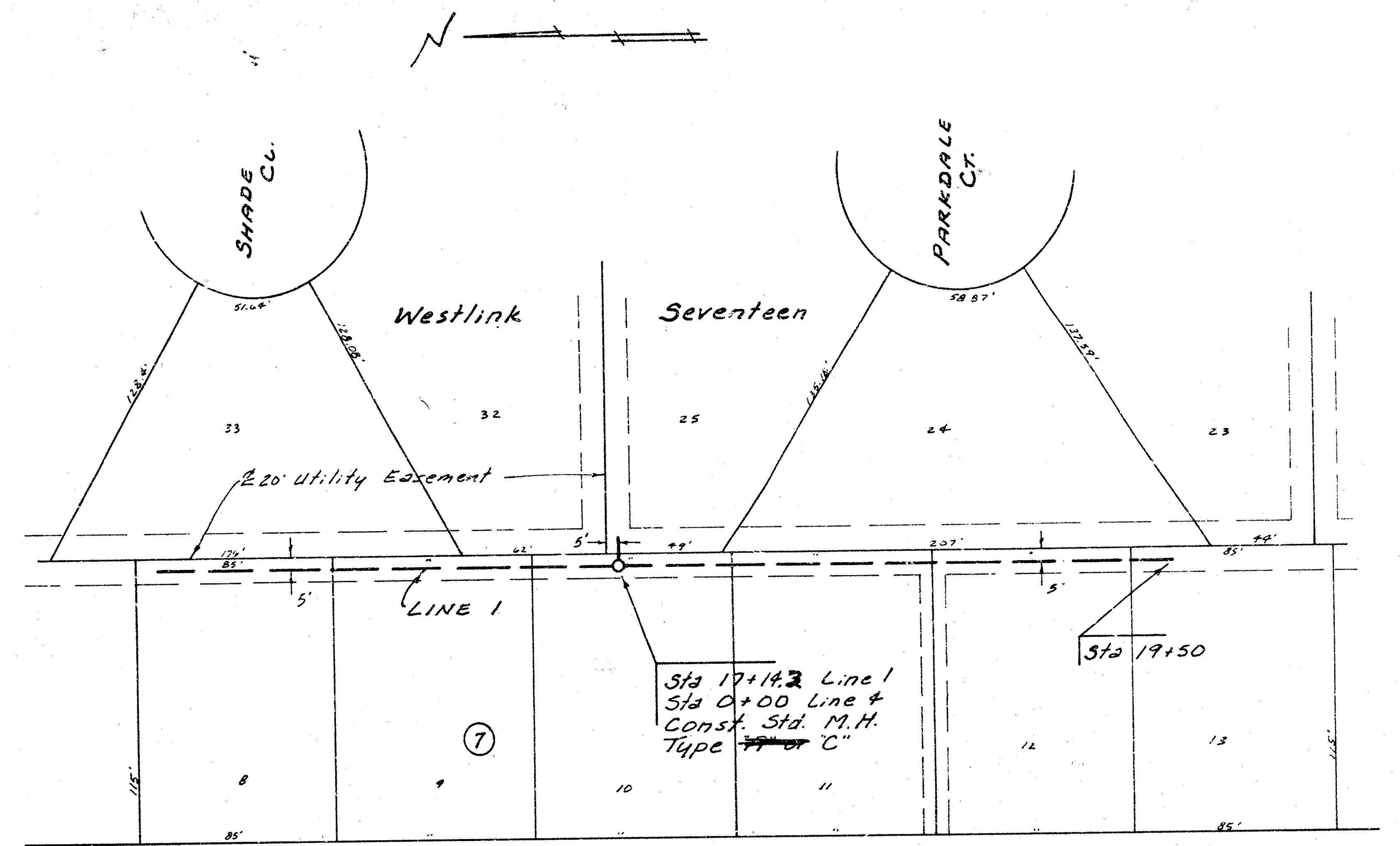
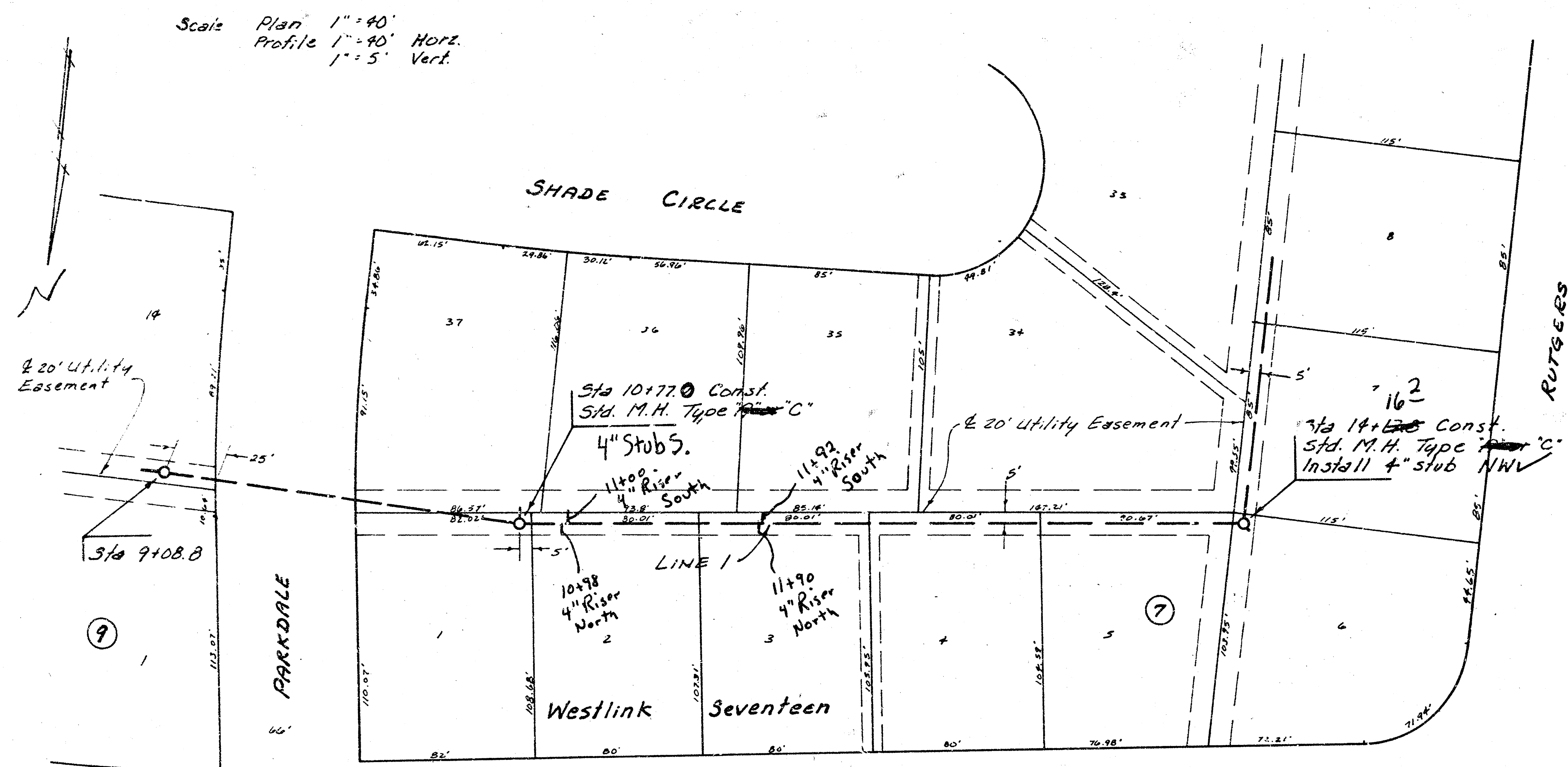


2/7

Lot 1, Main 10, SW Interceptor
468-76-245-80685-000-000-001

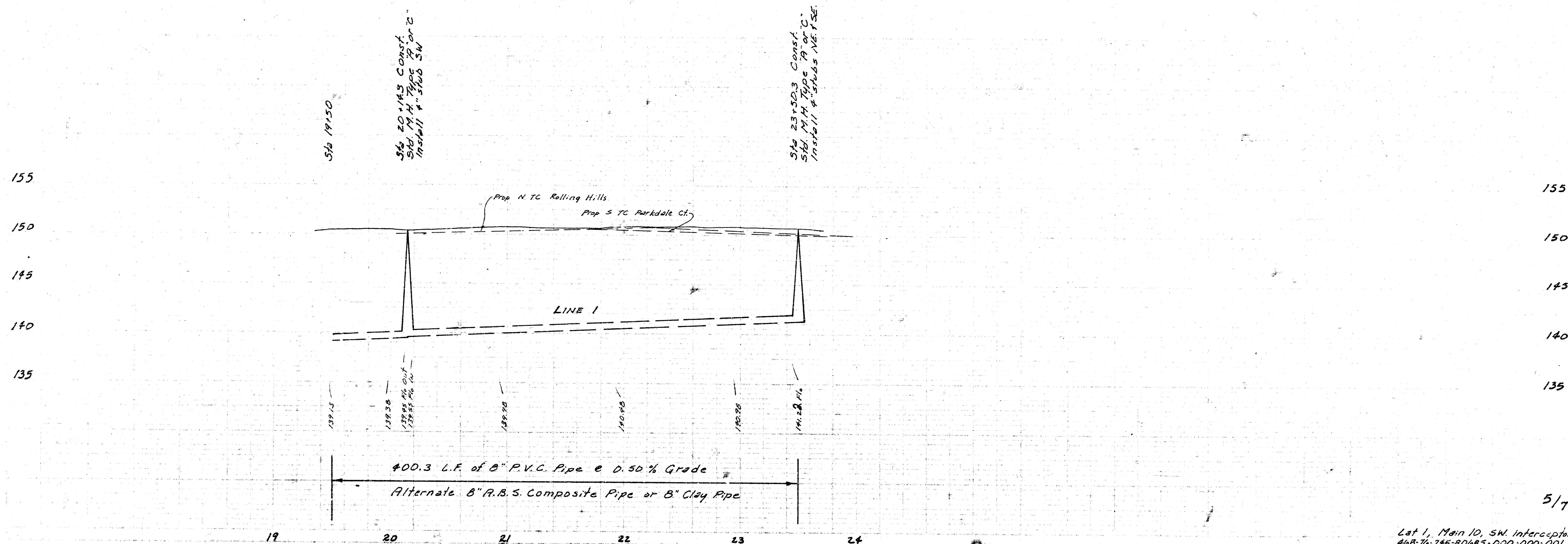
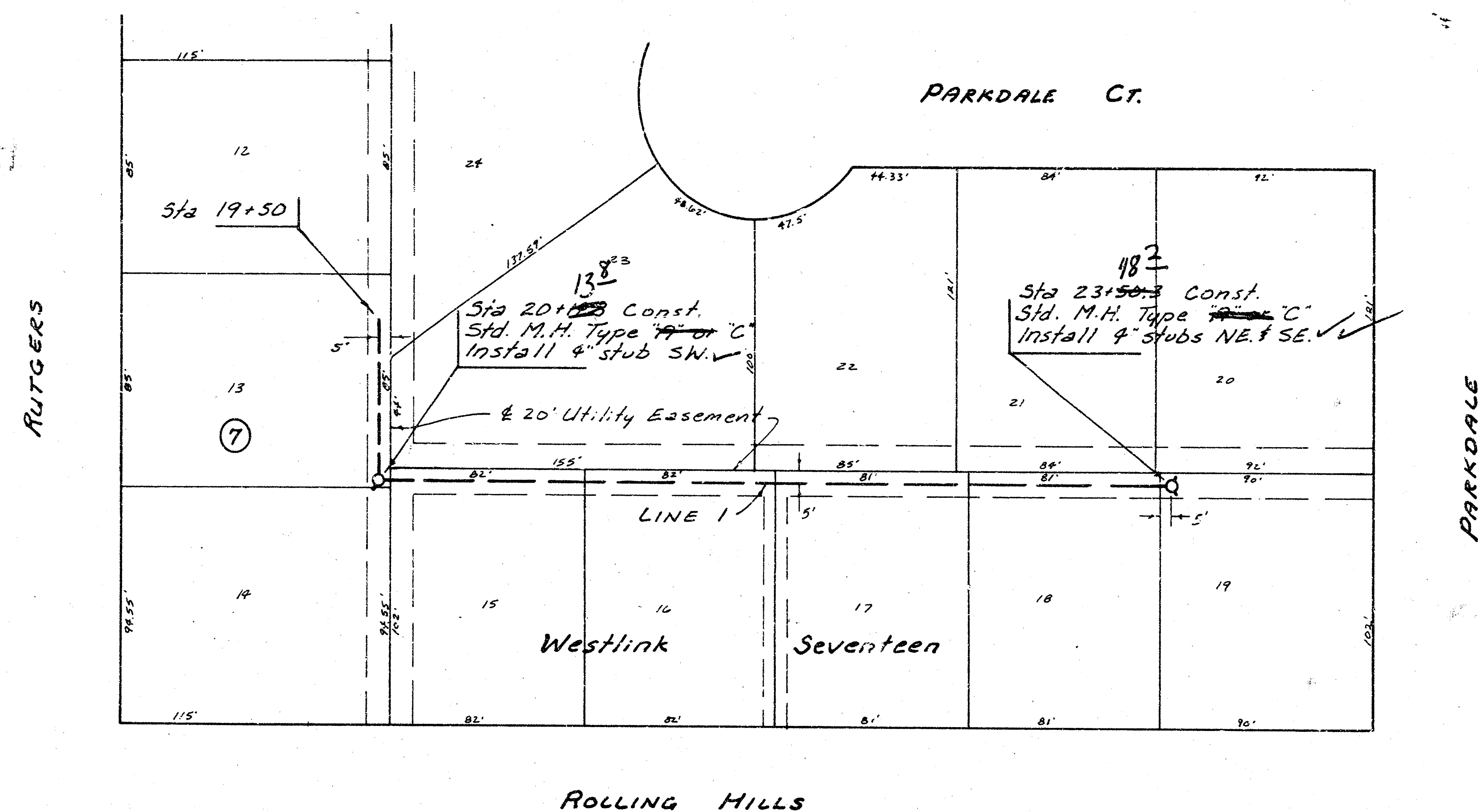


Lat 1, Main 10, SW Interceptor
468-76-245-80685-000-000-001

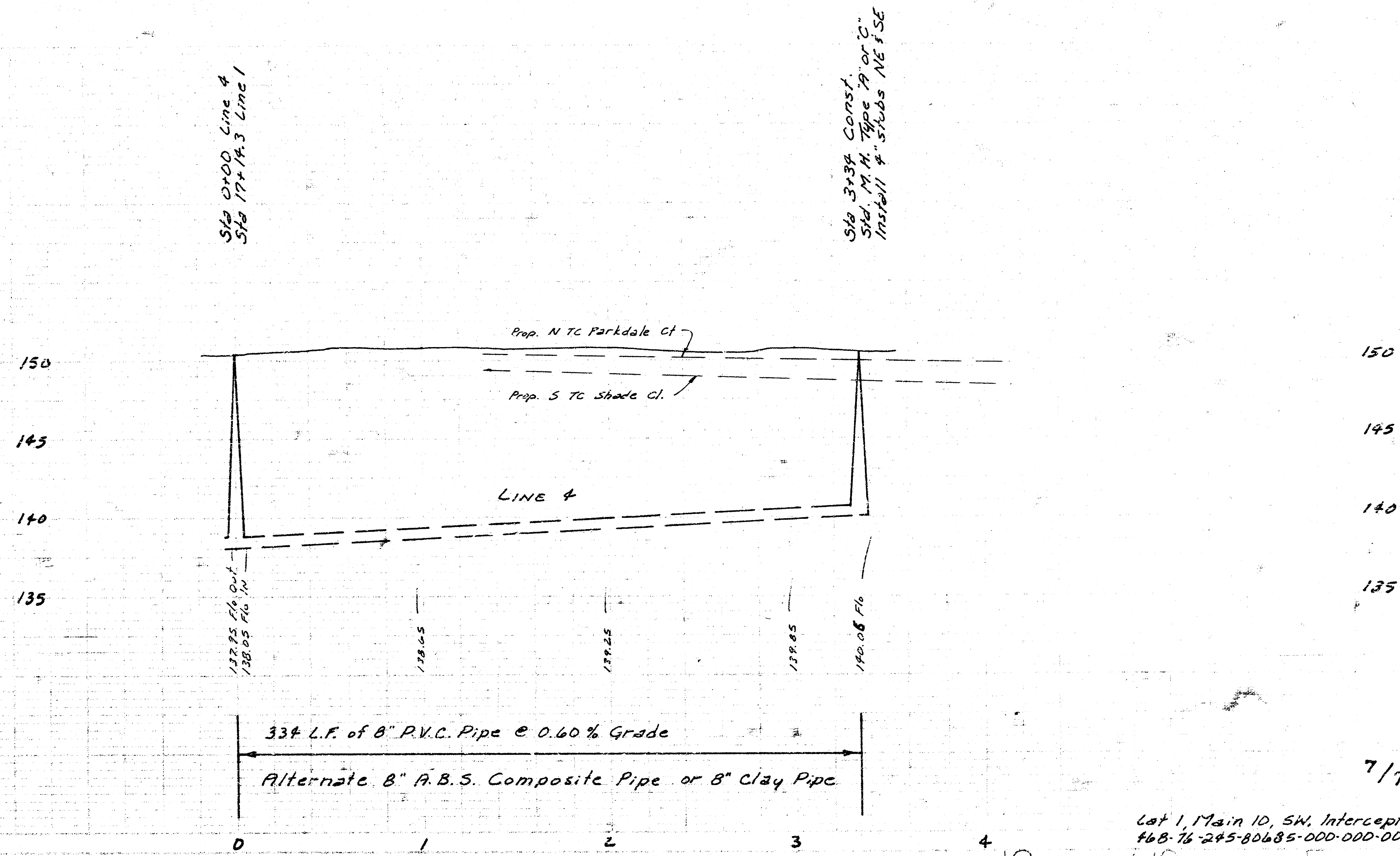
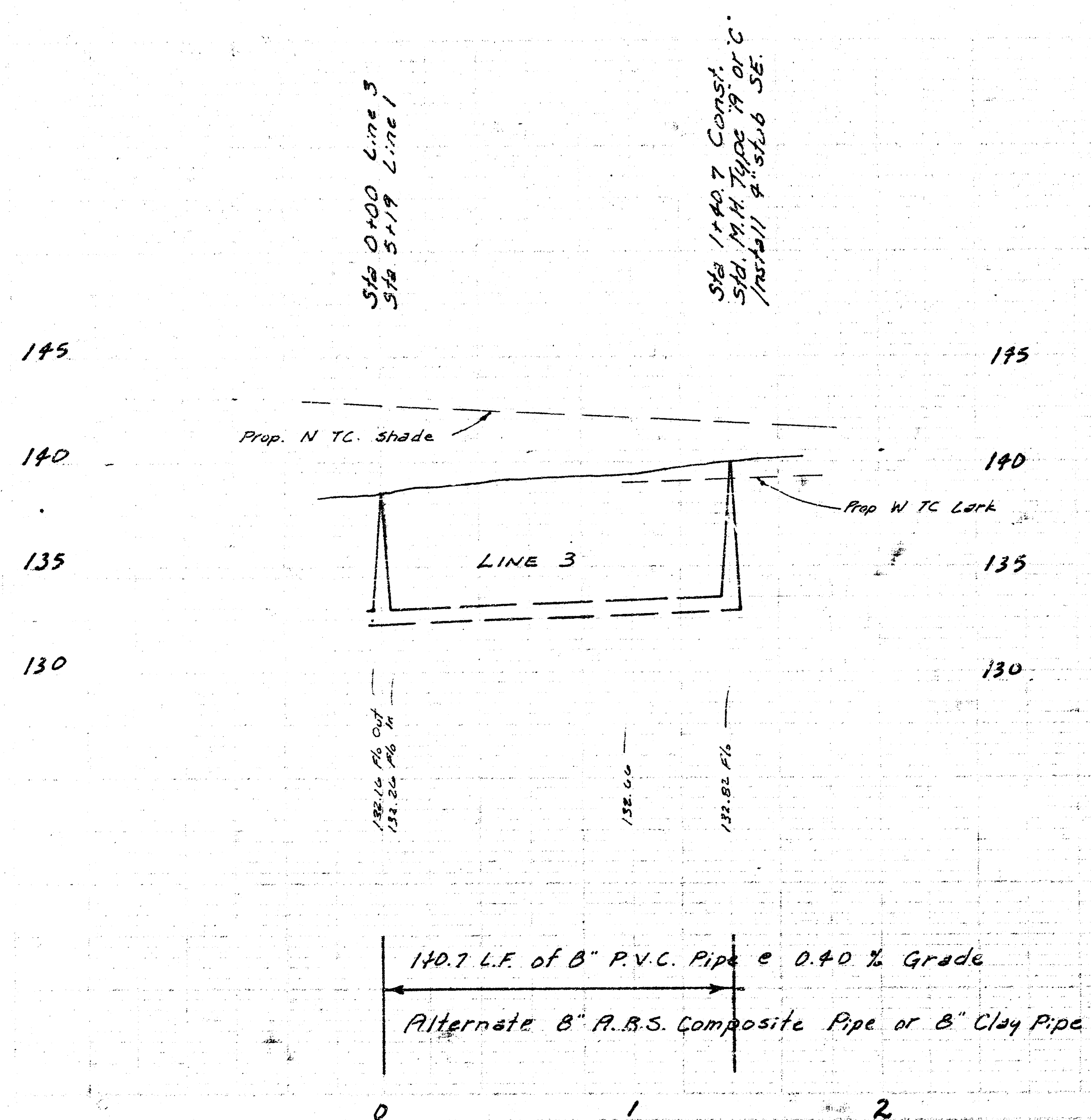
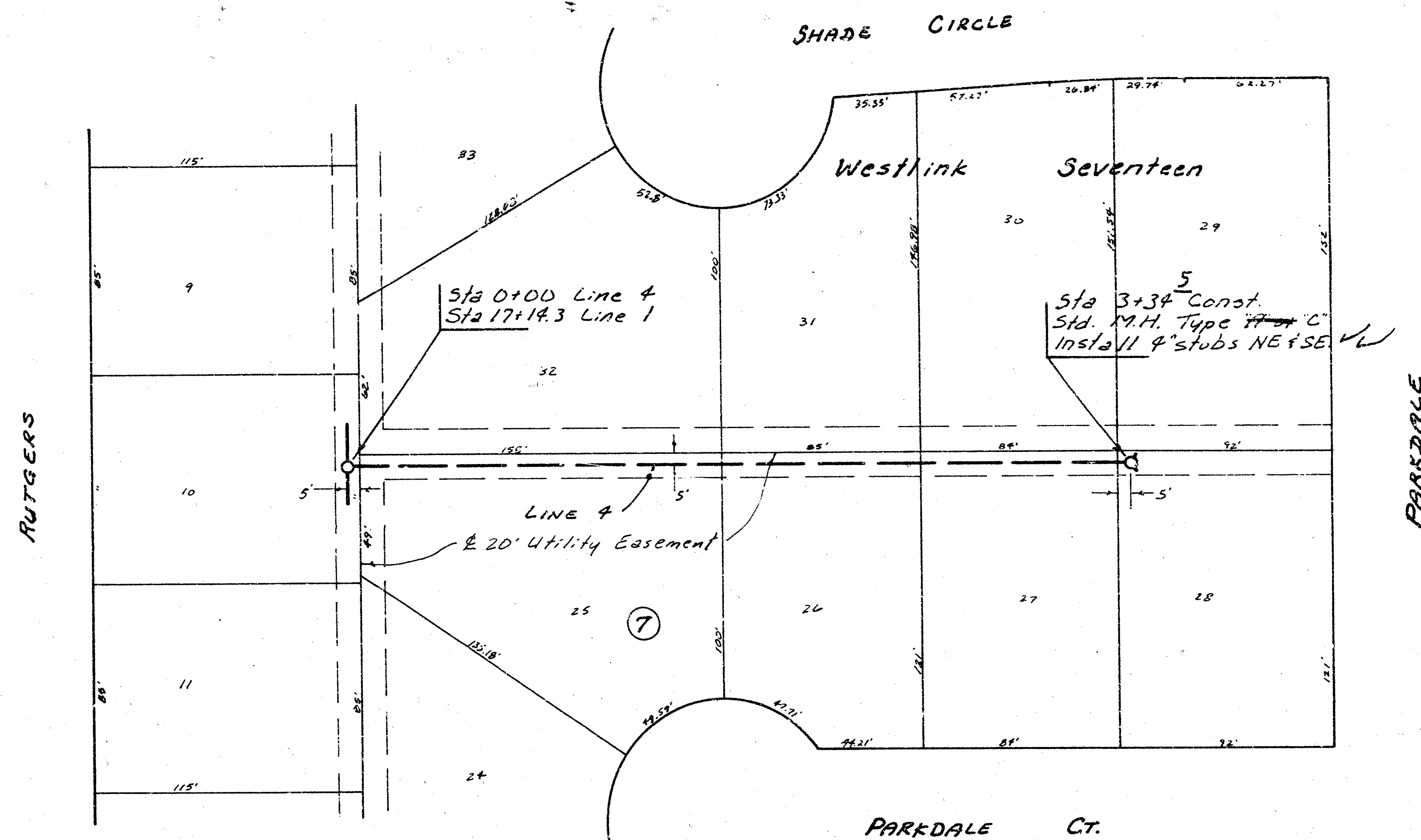
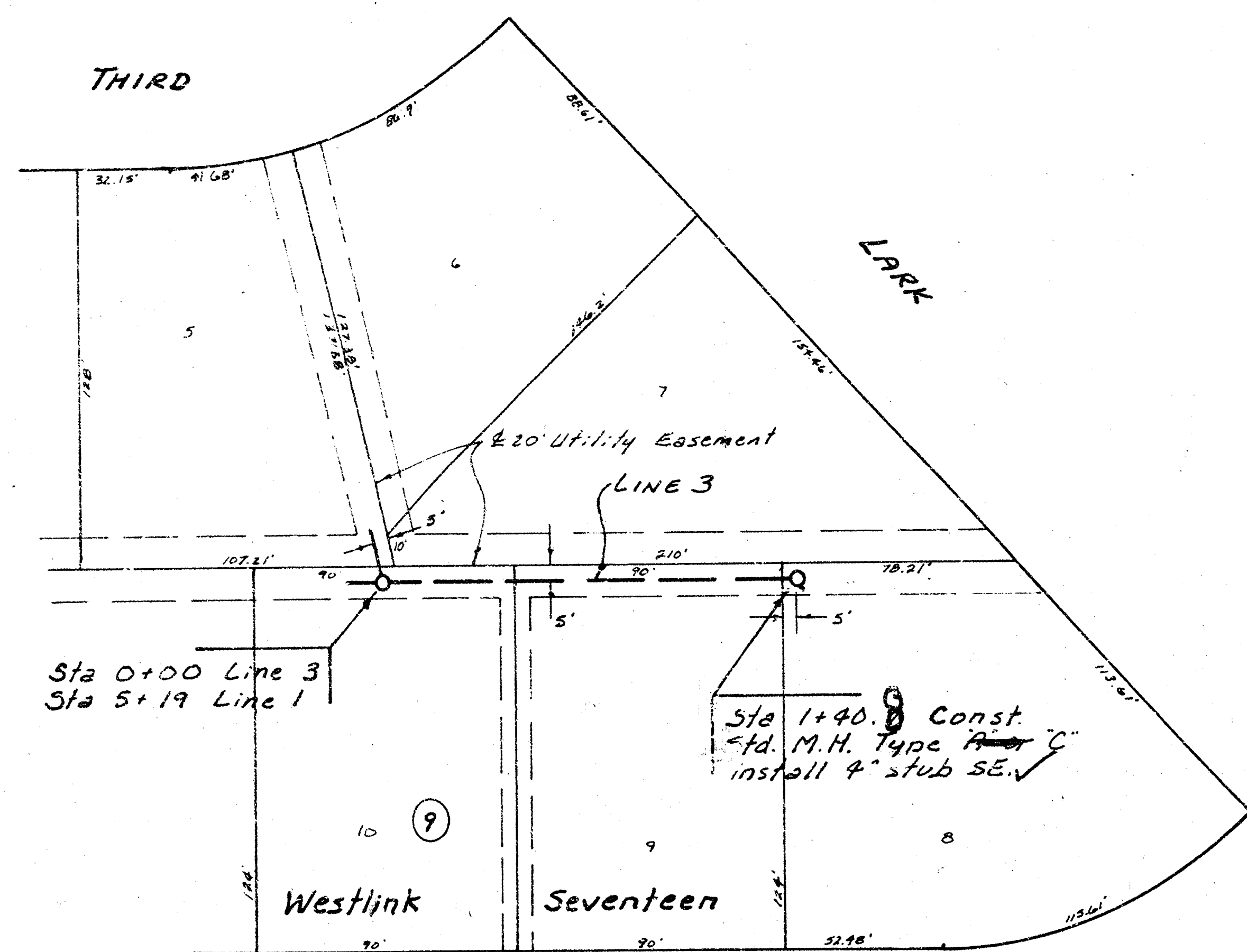


As Built
7/81
JSS

Scale Plan 1" = 40'
 Profile 1" = 40' Horiz.
 1" = 5' Vert.



Scale Plan 1" = 40'
 Profile 1" = 40' Horiz.
 1" = 5' Vert.



Lot 1, 17a in 10, SW, Interceptor
 #68-76-245-80685-000-000-001