LATERAL 3, MAIN II, SOUTHWEST INTERCEPTOR SEWER

PROJECT NO.

468-76-245-81106-000-000-001



..... BENEFIT DISTRICT

N

GENERAL NOTES

The contractor shall be responsible for preserving property irons. The contractor shall be required to re-establish any property irons whcih are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a professional engineer in accordance with state laws.

The contractor shall contact the utility companies for any proposed or existing underground lines which they may have in the vicinity of construction of this project.

CITY OF WICHITA, KANSAS

MIKE LINDEBAK ——— CITY ENGINEER

W. BRENT WOOTEN LICENSED 8470 KANSAS PROFESSIONAL ENGINEER

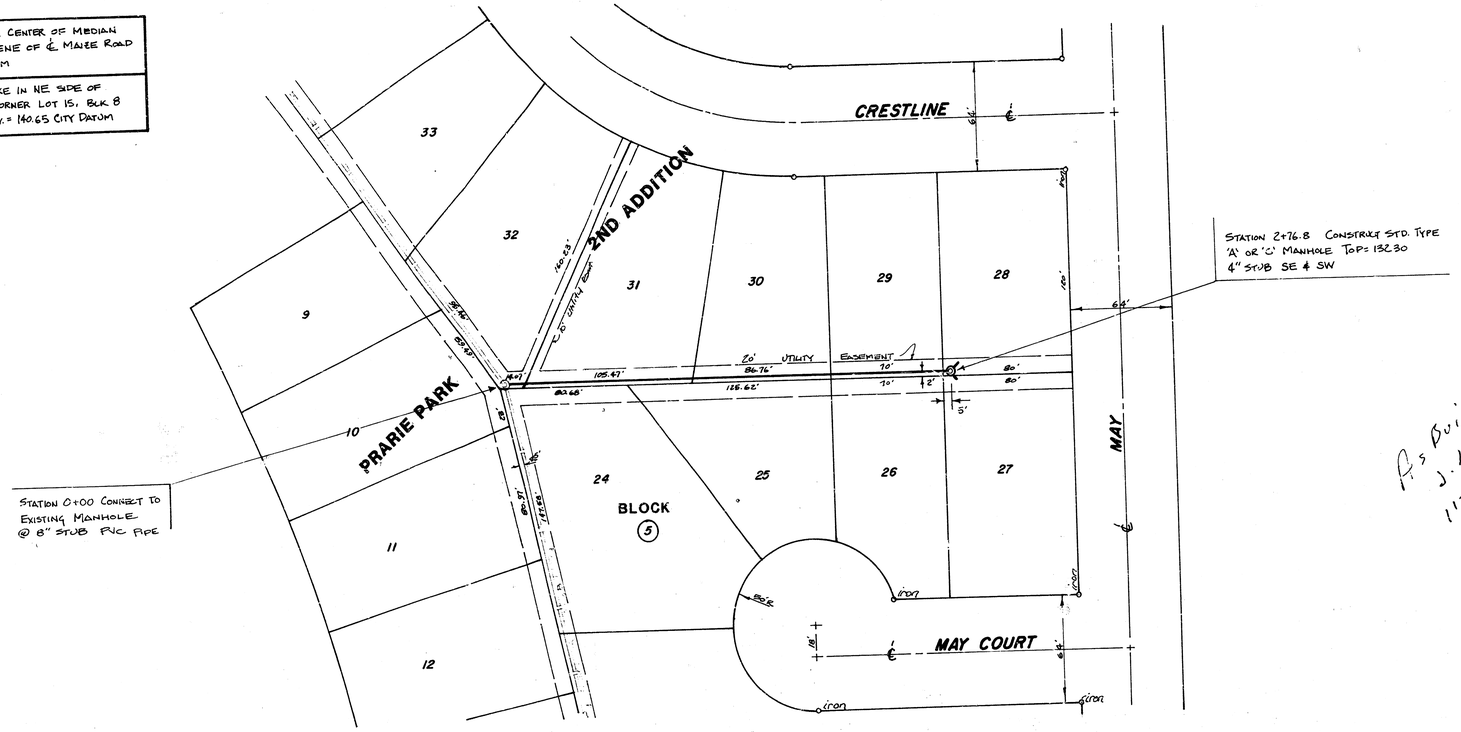
AUGUST 1984

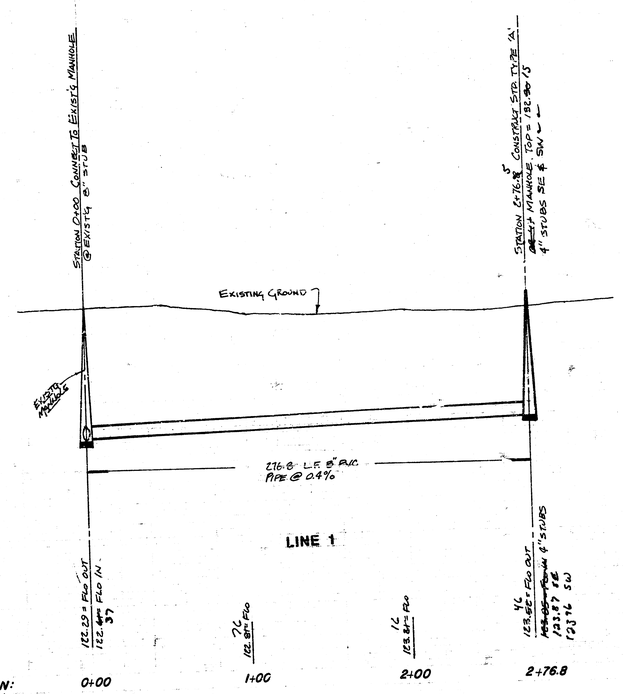
BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

1/3

BENCH MARK #1 : CITY DISC, CENTER OF MEDIAN STRIP ON U.S. 54 AND 40' ENE OF ℄ MAREE ROAD
ELEV. = 136.97 CITY DATUM

BENCH MARK #2 : R.R. SPIKE IN NE SIDE OF POWER POLE 80'N OF S.W. CORNER LOT 15, BLK 8 PRARIE PARK 2ND ADDN. ELEV.= 140.65 CITY DATUM





N

SCALE : 1" = 40' PLAN
1" = 40' PROFILE HORIZ.
1" = 5' PROFILE VERT.

P.S. Built
J. L.
11-84

LATERAL 3, MAIN 11, SWI
PROJECT NO.
468-76-24[illegible]1106-000-000-001
CITY OF WICHITA, KANSAS

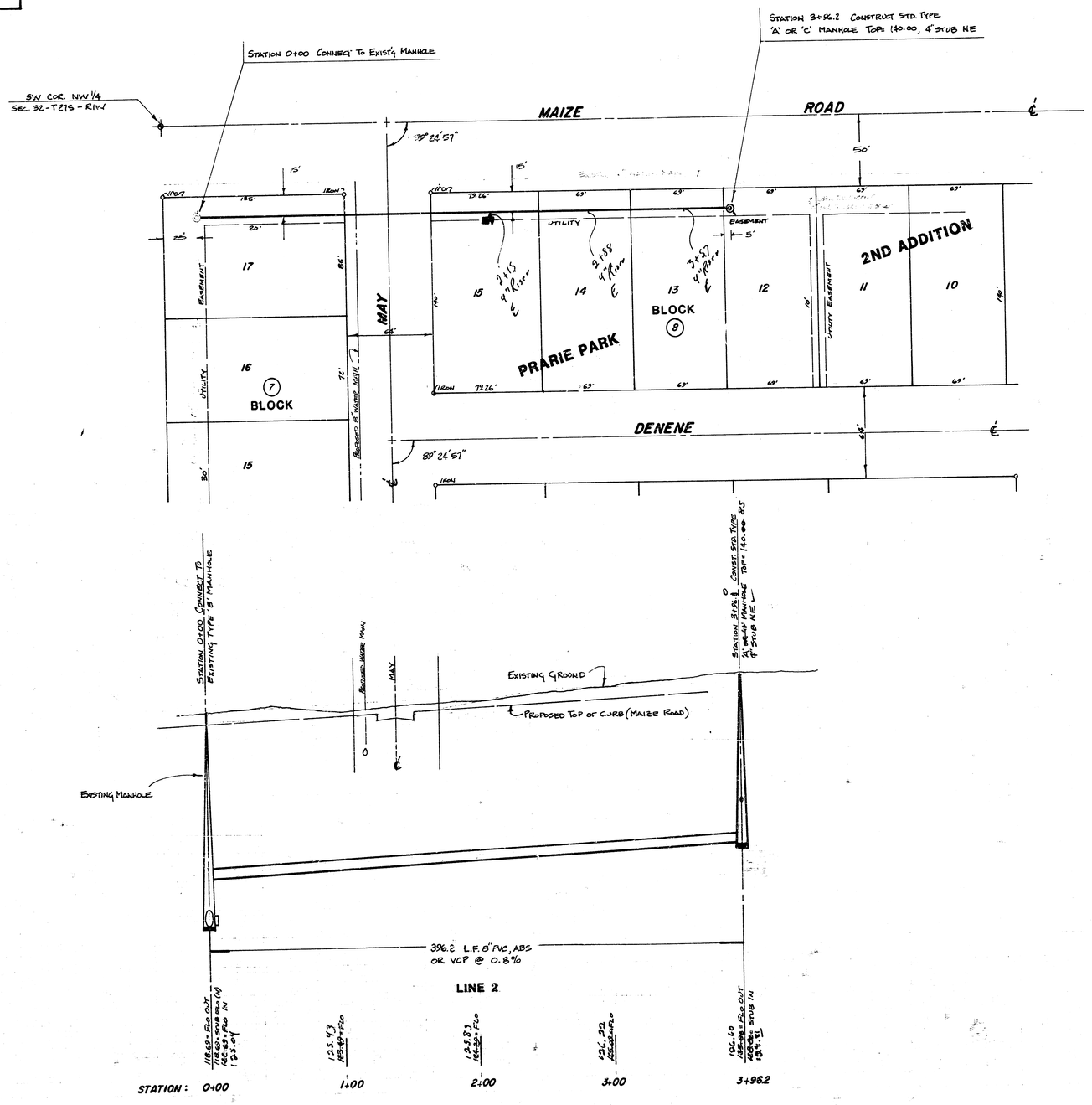
N. BRENT WOOTEN LICENSED 9470 KANSAS PROFESSIONAL ENGINEER

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

2/3

BENCH MARK #1: CITY DISC, CENTER OF MEDIAN STRIP ON U.S. 54 AND 40' ENE OF ℄ MAIZE ROAD
ELEV. = 136.97 CITY DATUM

BENCH MARK #2: R.R. SPIKE IN NE SIDE OF POWER POLE 80' N. OF SW CORNER LOT 15, BLK 8 PRAIRIE PARK 2ND ADDN. ELEV. = 140.65 CITY DATUM



N

SCALE: 1" = 40' PLAN
1" = 40' PROFILE HORIZ.
1" = 5' PROFILE VERT.

As Built
J.L.L.
11-84

LATERAL 3, MAIN 11, SWI
PROJECT NO.
468-76-245-81106-000-000-001

CITY OF WICHITA, KANSAS

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

3/3