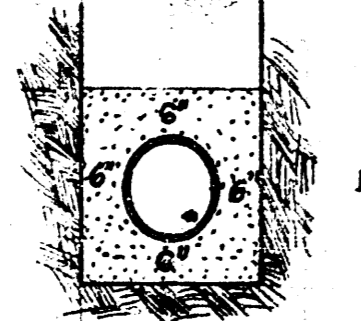


NOTE:
 LINE #2 FROM STA. 0+00 TO 0+141 ARE TO BE BUILT AS SUBMAIN 10, 35"
 LINE #3 (1/2 FROM STA. 0+00 TO 0+141) ARE TO BE BUILT AS LAT. C, DIST. 7, 35"
 LINE #4 TO BE BUILT AS. LAT. E, DIST. 7, 35"
 LINE #5 TO BE BUILT AS. LAT. E, DIST. 7, 35"

B.M. 18.49 Fire Plug M. Mueller 11th & Platt SE. Cor.
 B.M. 18.09 NW. Cor. Corner E. Side 11th & Platt Hydraulic

LAT. E, DIST. 7, 35"
 LAT. C, DIST. 7, 35"
 SUBMAIN 10, JANITARY SEWER #12
 CITY OF WICHITA, KANSAS
 L. K. White - City Engineer
 Proj. No. C-29-21
 6-2-50

Note: Line 2 West of Kansas Building South has Heavy Growth of Bush & Trees. Add 6" to 8" to be removed.



DETAIL FOR ENCASUREMENT CONCRETE