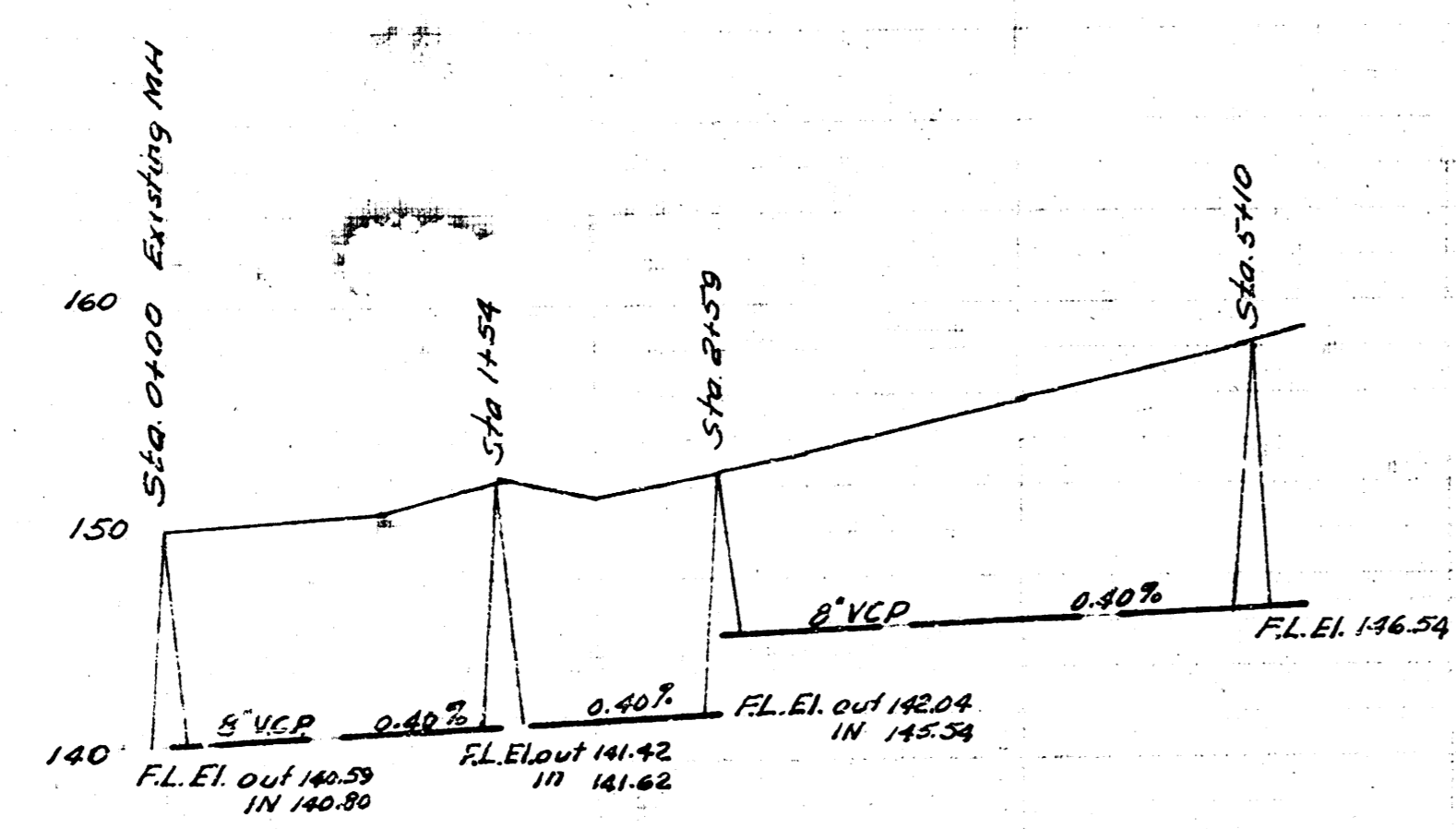
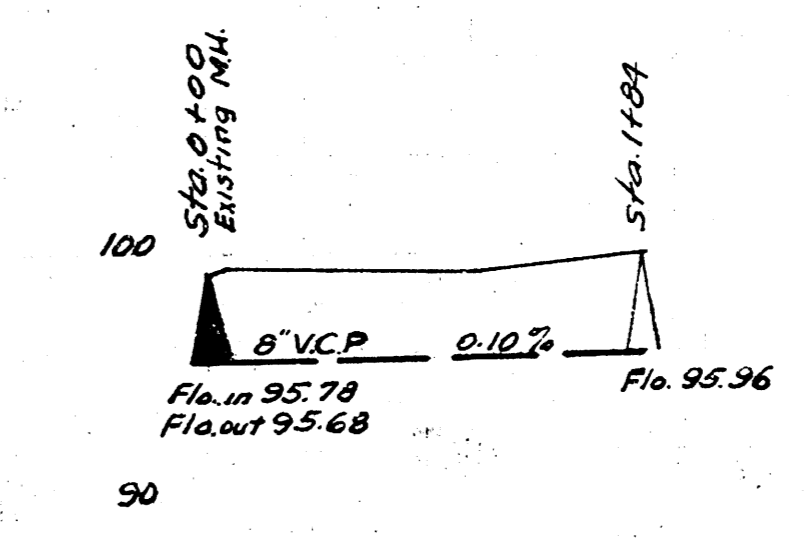
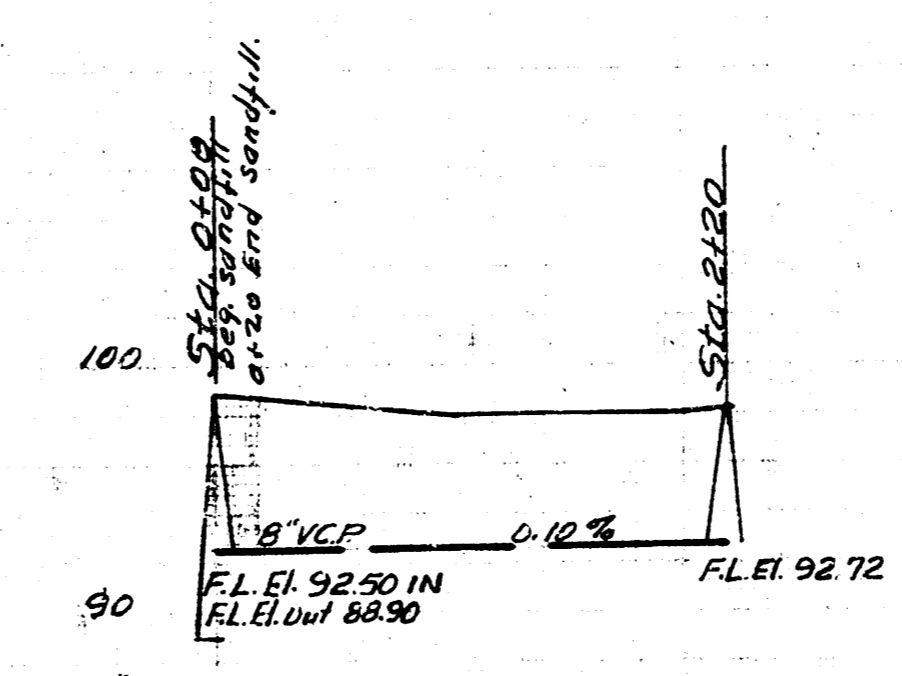


BM 133.70 60" SPIKE N.S. TRANS. POLE @ VOLUTSIA 5521<sup>st</sup>

BM 100.07 SW. Cor. 1<sup>st</sup> Step House 1826 So Green



Date 3-20-52  
Drawn by L. McCl.  
Checked by C. O. R. No. M-15



Date 3-20-52  
Drawn by L. McCl.  
Checked by C. O. R. No. M-15

LAT. 2, DIST. 13, MAIN #12  
CITY OF WICHITA KANSAS  
L. K. WHITE CITY ENGINEER  
Proj. No. C-22-7

LAT. 6, SUB. Z, MAIN #12  
CITY OF WICHITA KANSAS  
L. K. WHITE CITY ENGINEER  
Proj. No. C-22-9

LAT. 7, SUB. Z, MAIN #12  
CITY OF WICHITA KANSAS  
L. K. WHITE CITY ENGINEER  
Proj. No. C-22-30

