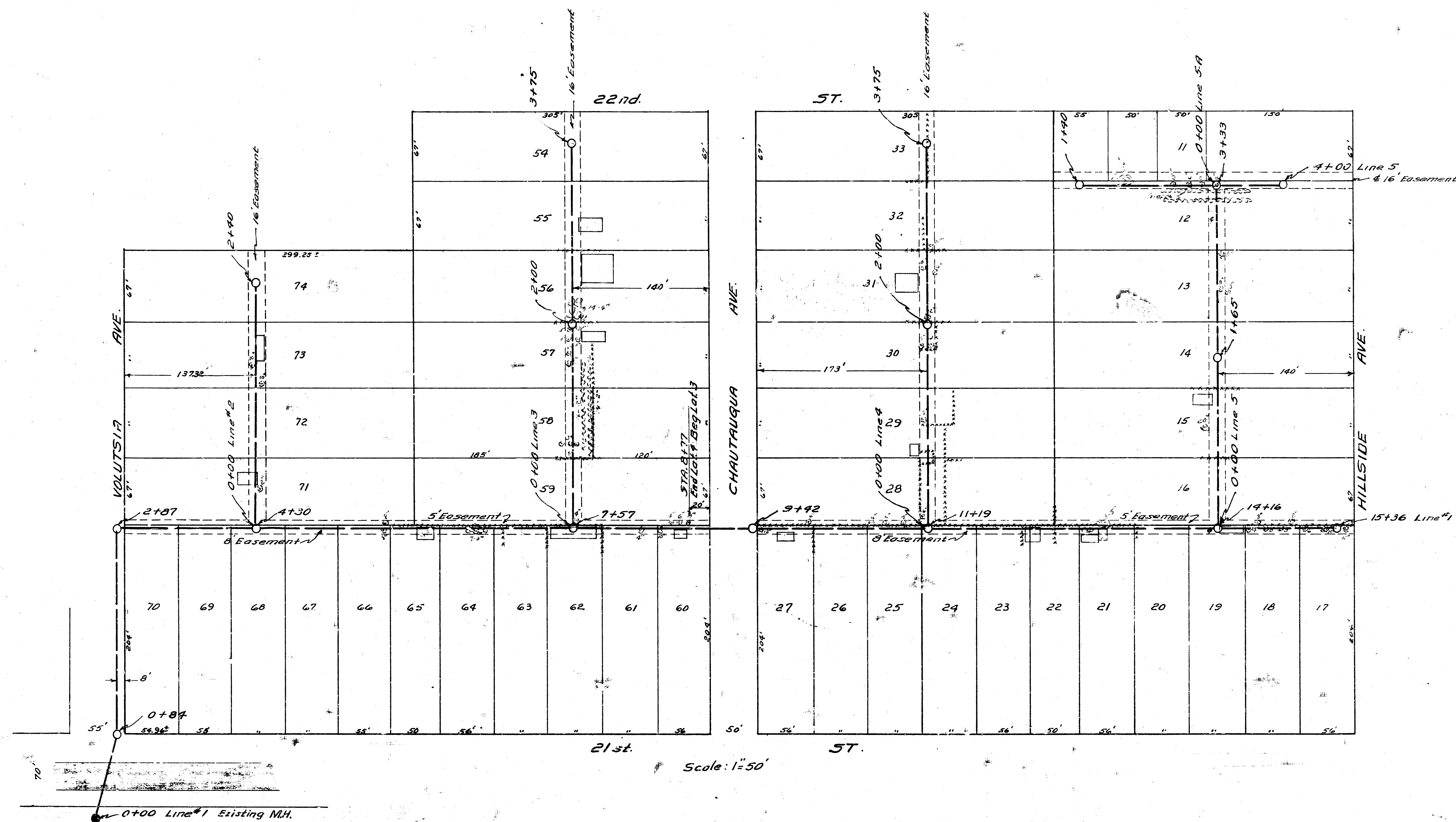


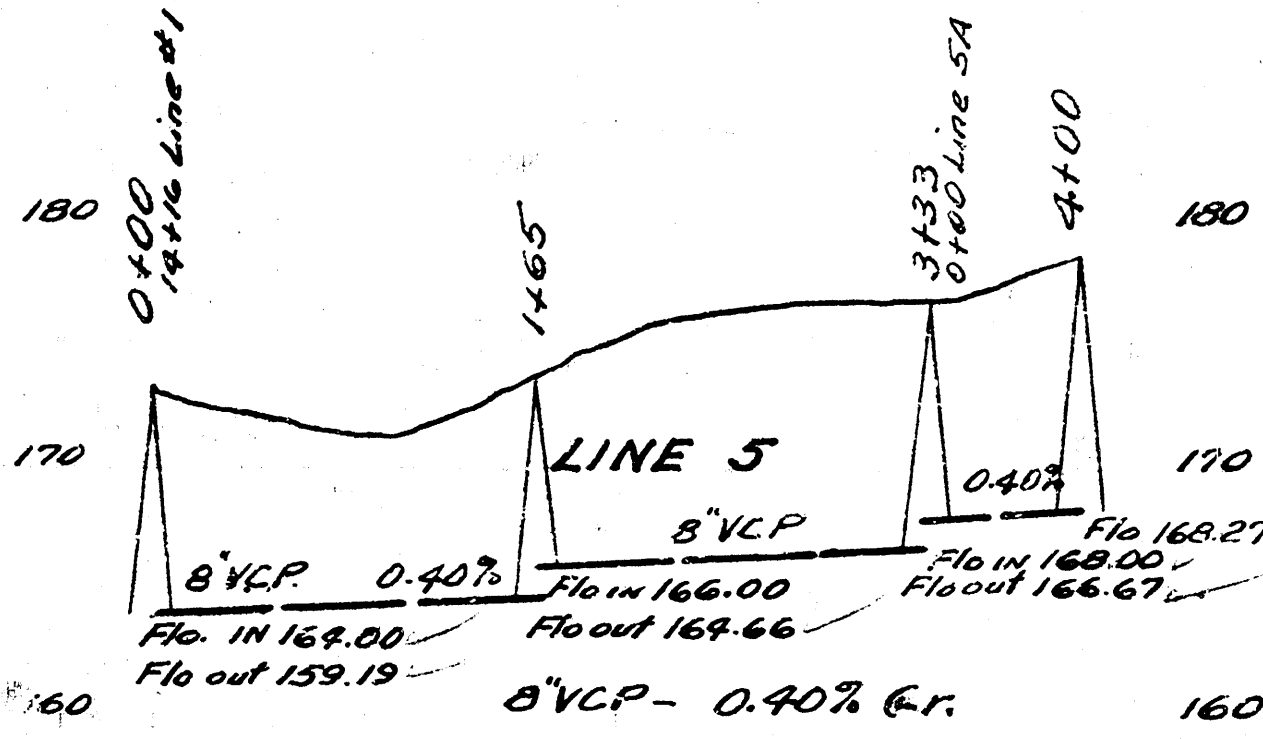
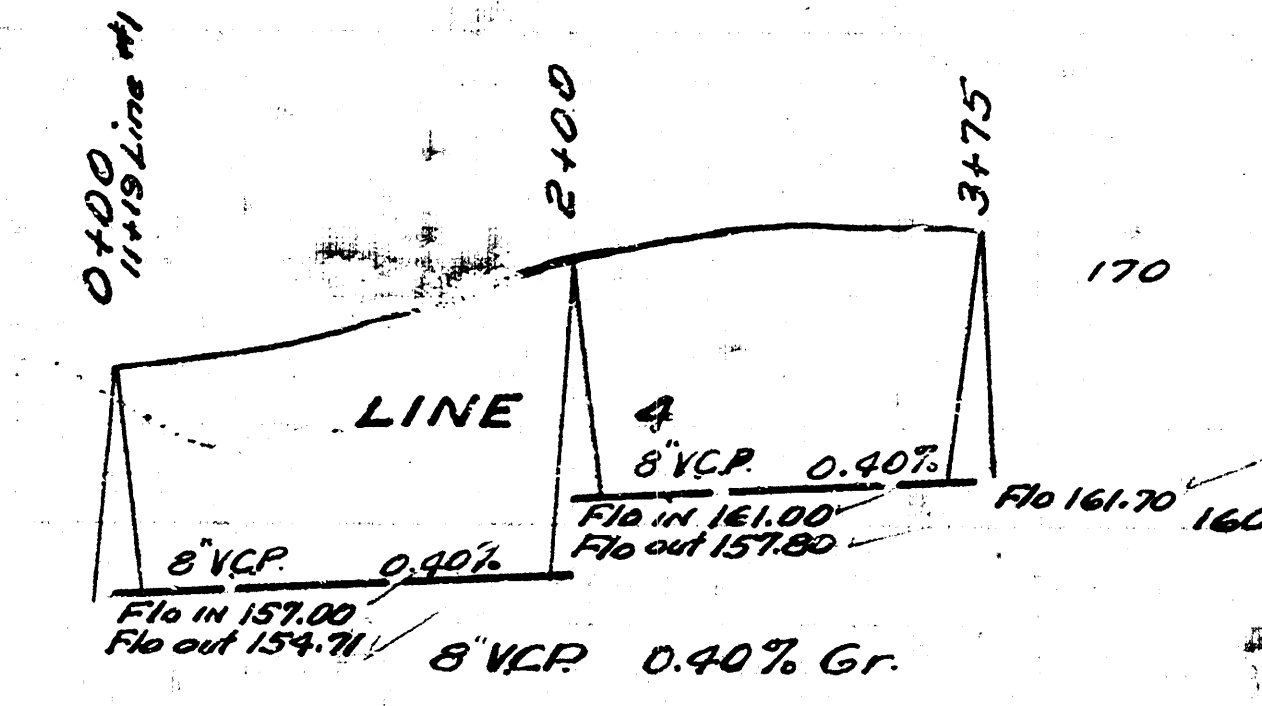
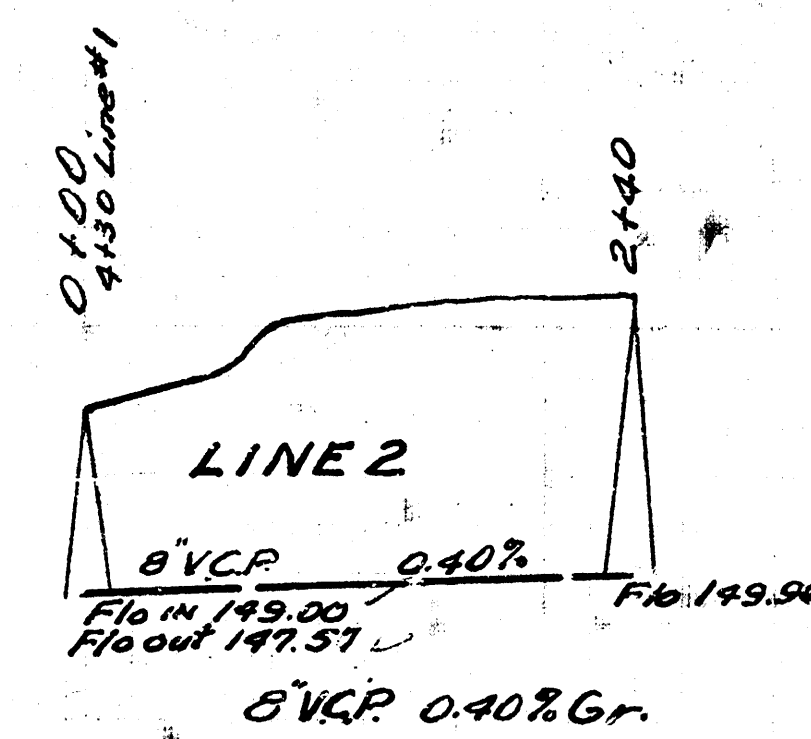
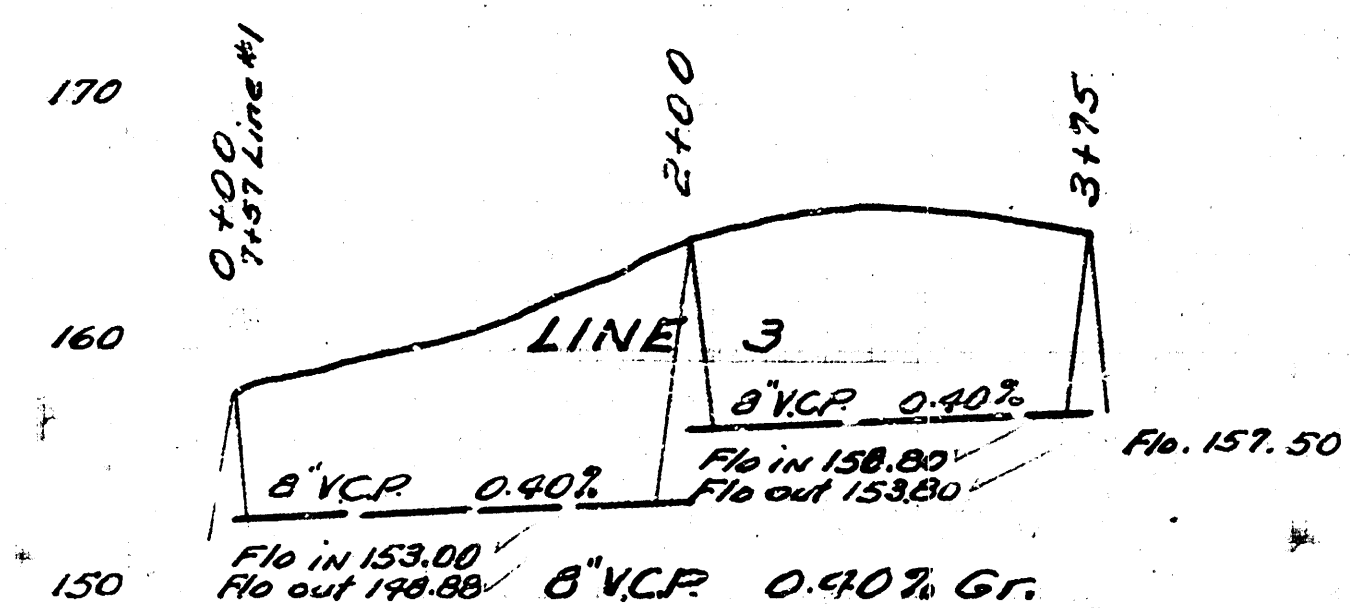
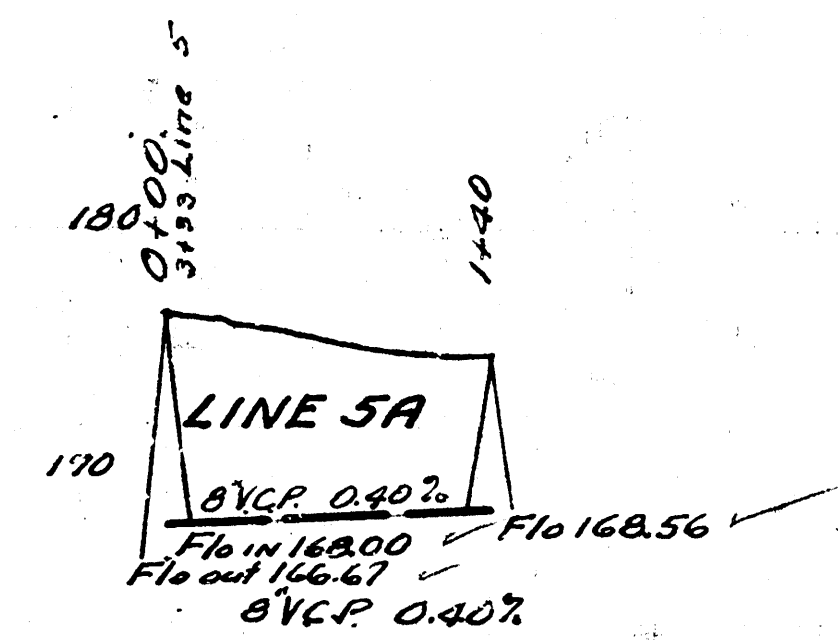
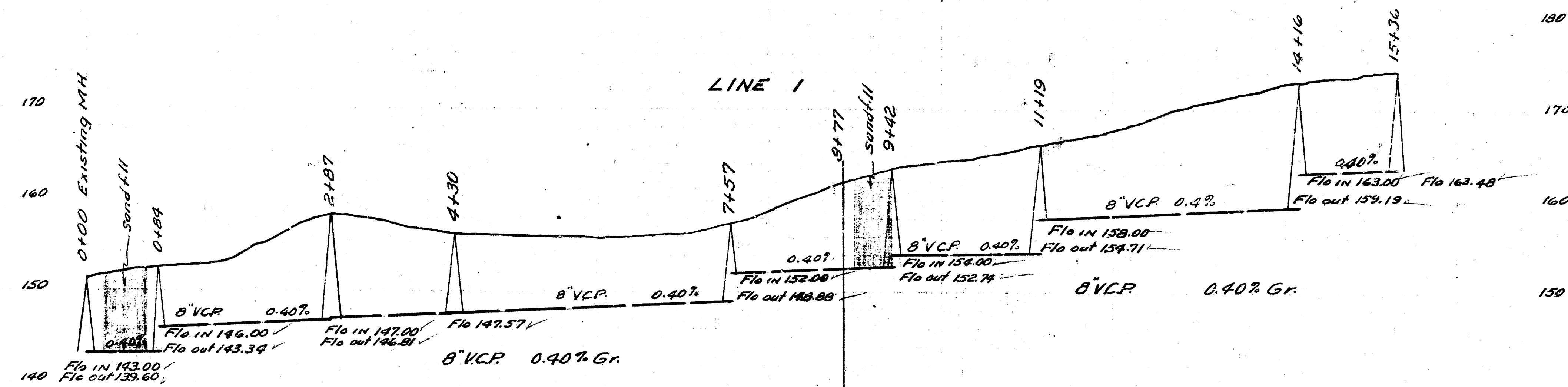
Date 2-18-54
Drawn by McKen
Checked by
Book No. JT 55-



LAT. 4 DIST. 13 S.S. 12
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-22-60

LAT. 3 DIST. 13 S.S. 12
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-22-45

Date 2-18-54
 Drawn by McClain
 Checked by -
 Book No. H 55 - JHK Misc



LAT. 4 DIST. 13 SS. 12
 CITY OF WICHITA KANSAS
 B.E. SMITH, CITY ENGINEER
 Proj. No. C-22-60

LAT. 3 DIST. 13 SS. 12
 CITY OF WICHITA KANSAS
 B.E. SMITH, CITY ENGINEER
 Proj. No. C-22-45