

Send FH
2/4/50

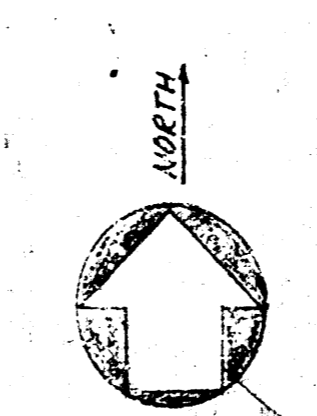
UNDERGROUND GAS SERVICE
TO BE PROVIDED BY GAS SERVICE
COMPANY, CONNECT TO MAIN
ON HILLSIDE AVE.

NOTE:
PLUMBING CONTRACTOR SHALL
VERIFY ALL DIMENSIONS AND
LOCATION OF WATER MAIN AND
SAN SEWER BEFORE COMMENCING
INSTALLATION.

- NOTES:
1. PROVIDE 1-PHASE RELAY IN NEMA 2 ENCLOSURE AT PANEL "P" WITH PHOTO-CELL ON ROOF OF COMMONS AREA FOR CONTROL OF PARKING AREA LIGHTS. TCCO-TYPE OF 2500 BULBETIM 1058 WITH N.O. CONTACTS. PHOTO-CELL SHALL BE BRYANT #DE-2500.
 2. WIRING TO PARKING AREA LIGHTS SHALL BE IN RIGID STEEL CONDUIT 3/4" MIN. BELLOW GRADE.
 3. PROVIDE 4-PHASE RELAY IN NEMA 2 ENCLOSURE AT PANEL "N" WITH PHOTO-CELL ON ROOF FOR CONTROL OF SYMBOL "S" FIXTURES. RELAY SHALL BE ASCO BULBETIM 1058 WITH N.O. CONTACTS. PHOTO-CELL SHALL BE BRYANT #PE-2500.

DENNIS SULLIVAN

SITE PLAN
SCALE 1" = 40'-0"



Booke &
G-17d
Blk K-77

Relocation of a part of
Lot 3, Dist 13 # 12