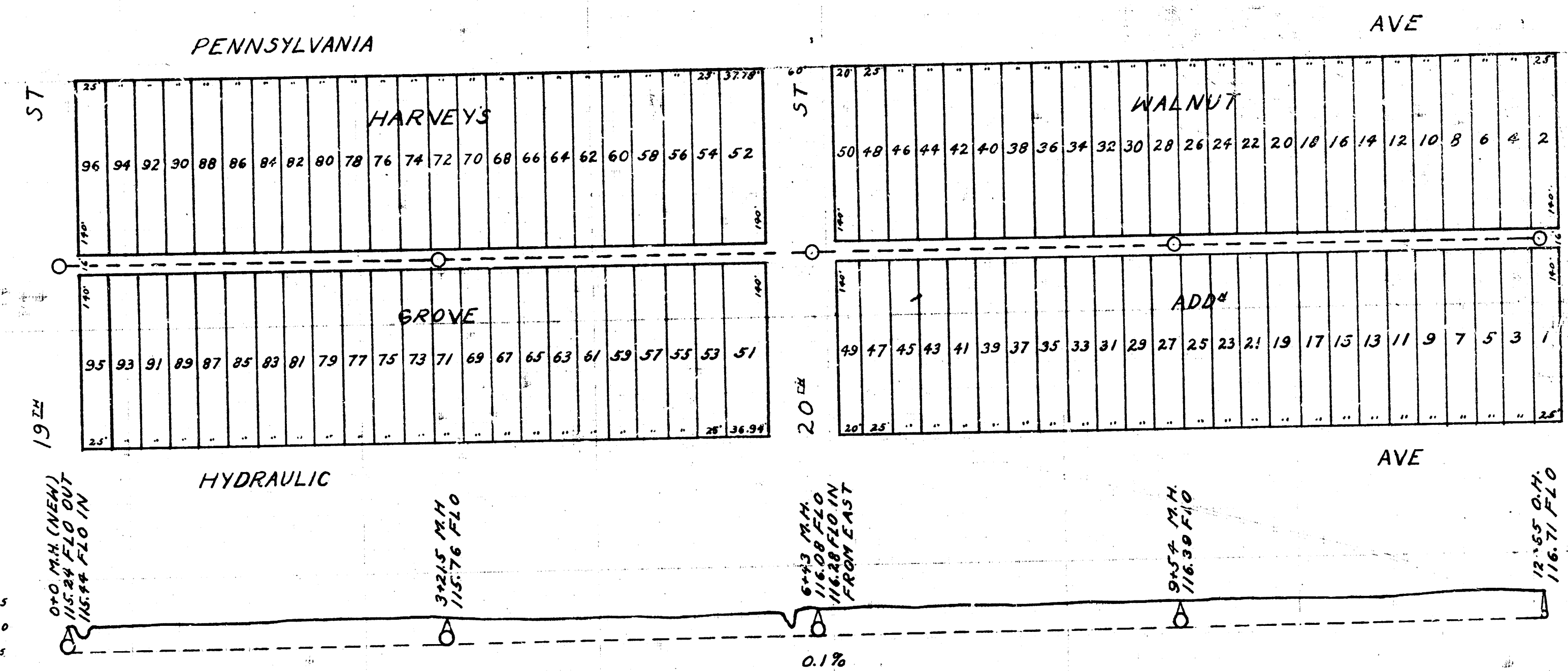
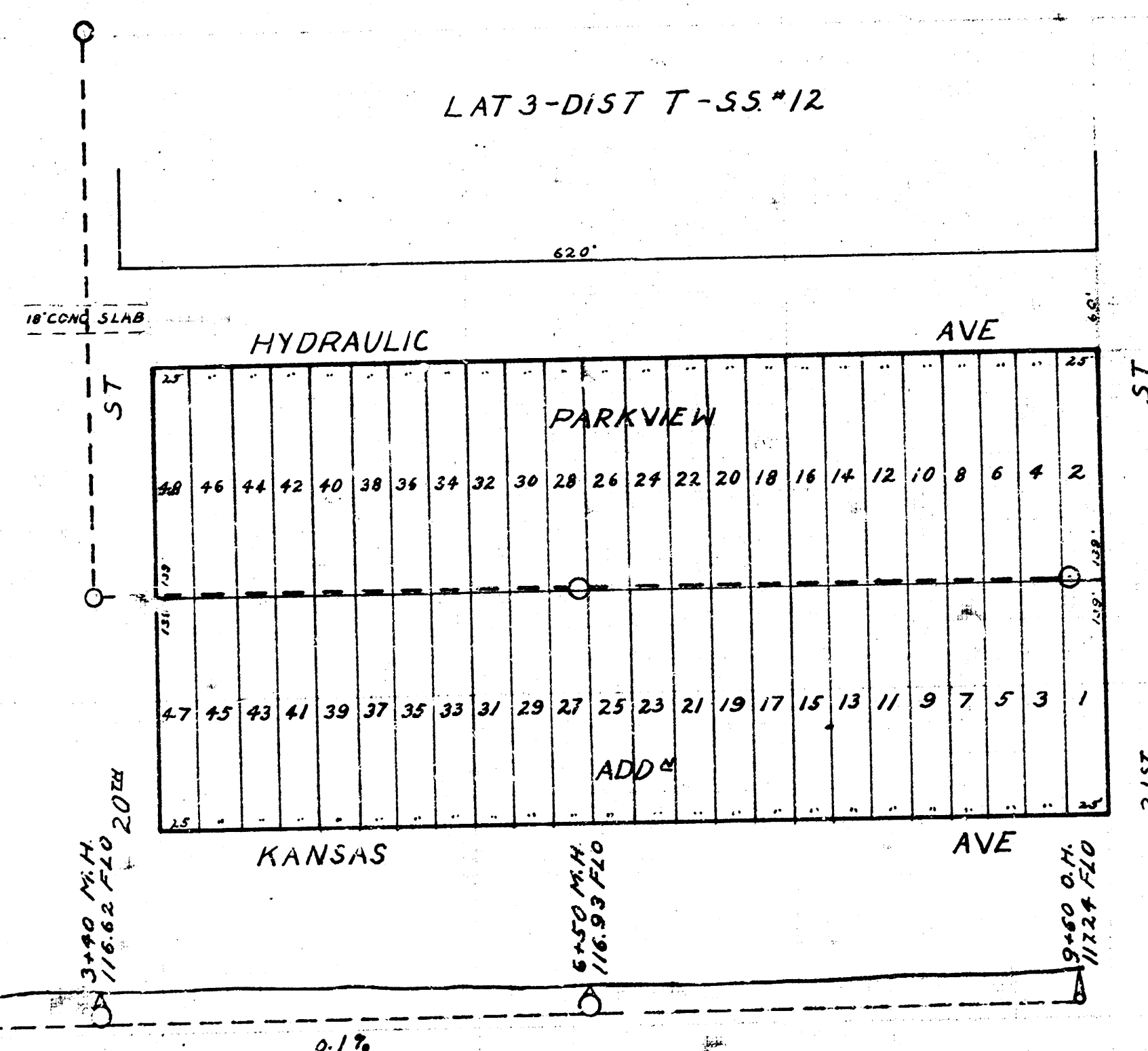


LAT 2 - DIST T - S.S. #12



B.M. 120.09 IRON IN NORTH THIM. HYDRAULIC - 19th
B.M. 122.21 1" IN LEFEVER, BK 4 WK. W.S. ALLEY S.S. 21st

LAT 3 - DIST T - S.S. #12



B.M. 122.49 T IN TROY, FIRE HYD. N.M. 20th - HYD.
B.M. 122.96 NAIL W.S. OF TRANS. POLE S.S. 21st STA 3+60

CITY OF WICHITA, KANSAS
PUBLIC SERVICE DEPARTMENT
ENGINEERING DIVISION
L.K. WHITE, CITY ENGINEER
DRAWN BY L.K. SUHM JAN. 1946

231-30