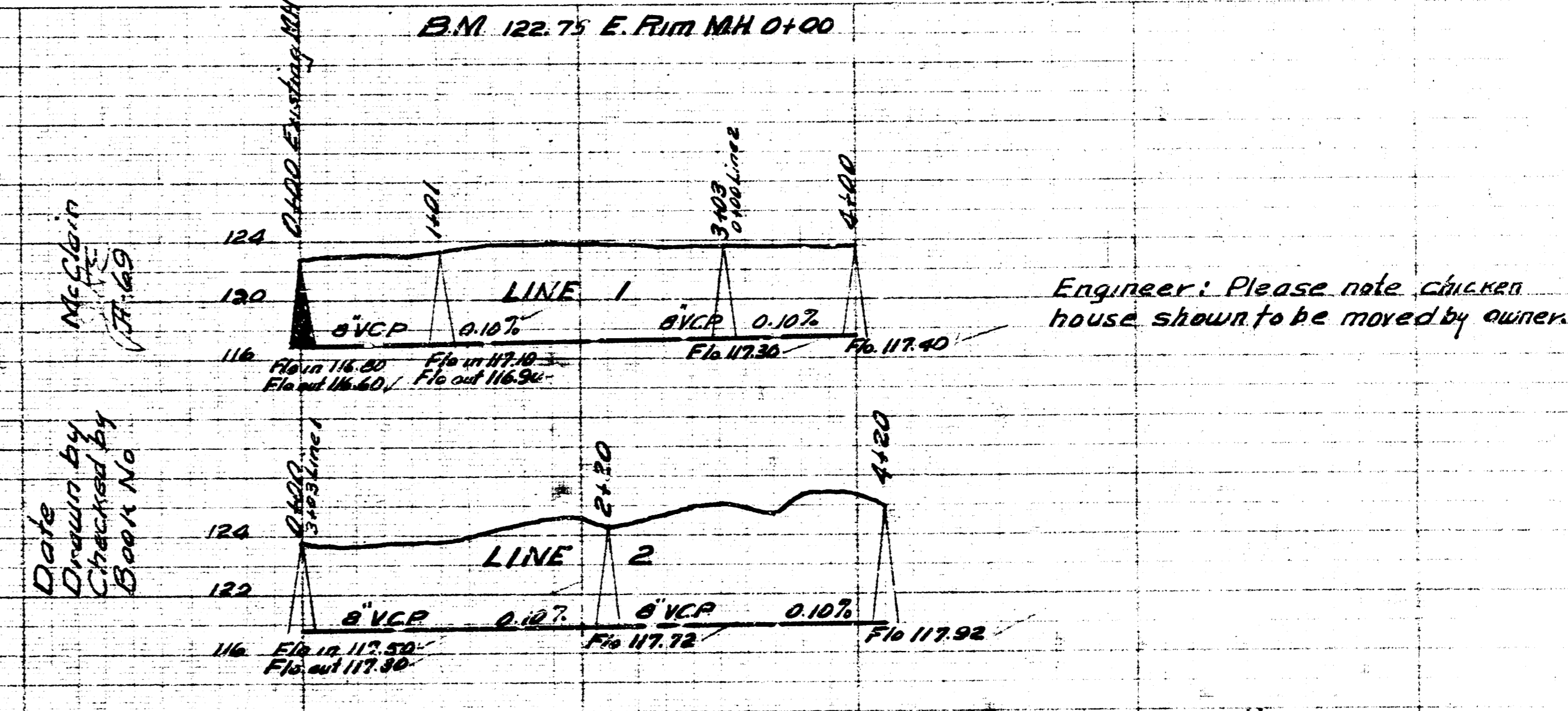
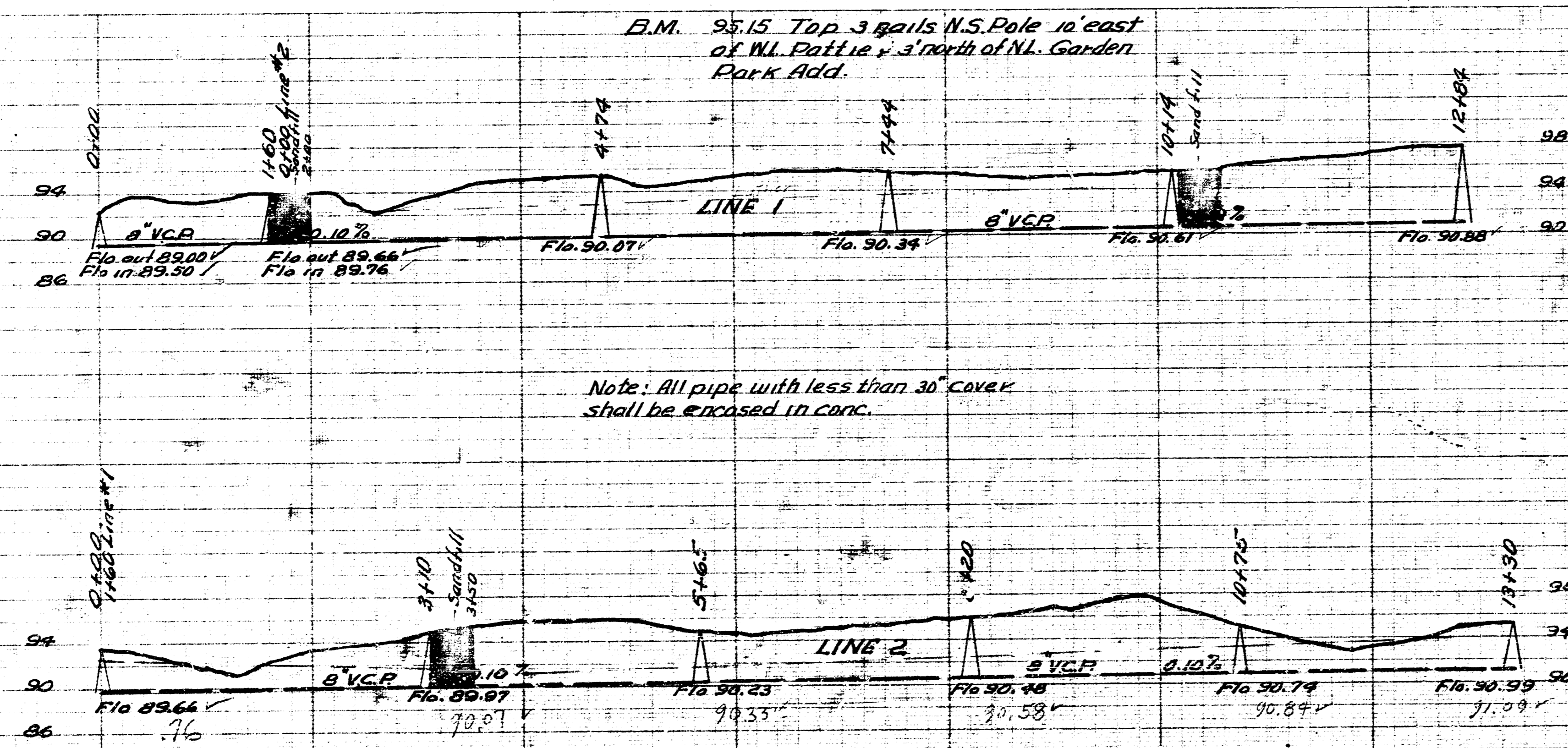



Date Drawn by
 McGinn
 Checked by
 Board No.



LAT. 3 DIST. RA. 55.20
 CITY OF WICHITA KANSAS
 BE SMITH CITY ENGINEER
 Proj. No. C-23-2


 LAT. 34 DIST. T. 55.12
 CITY OF WICHITA KANSAS
 BE SMITH CITY ENGINEER
 Proj. No. C-23-44