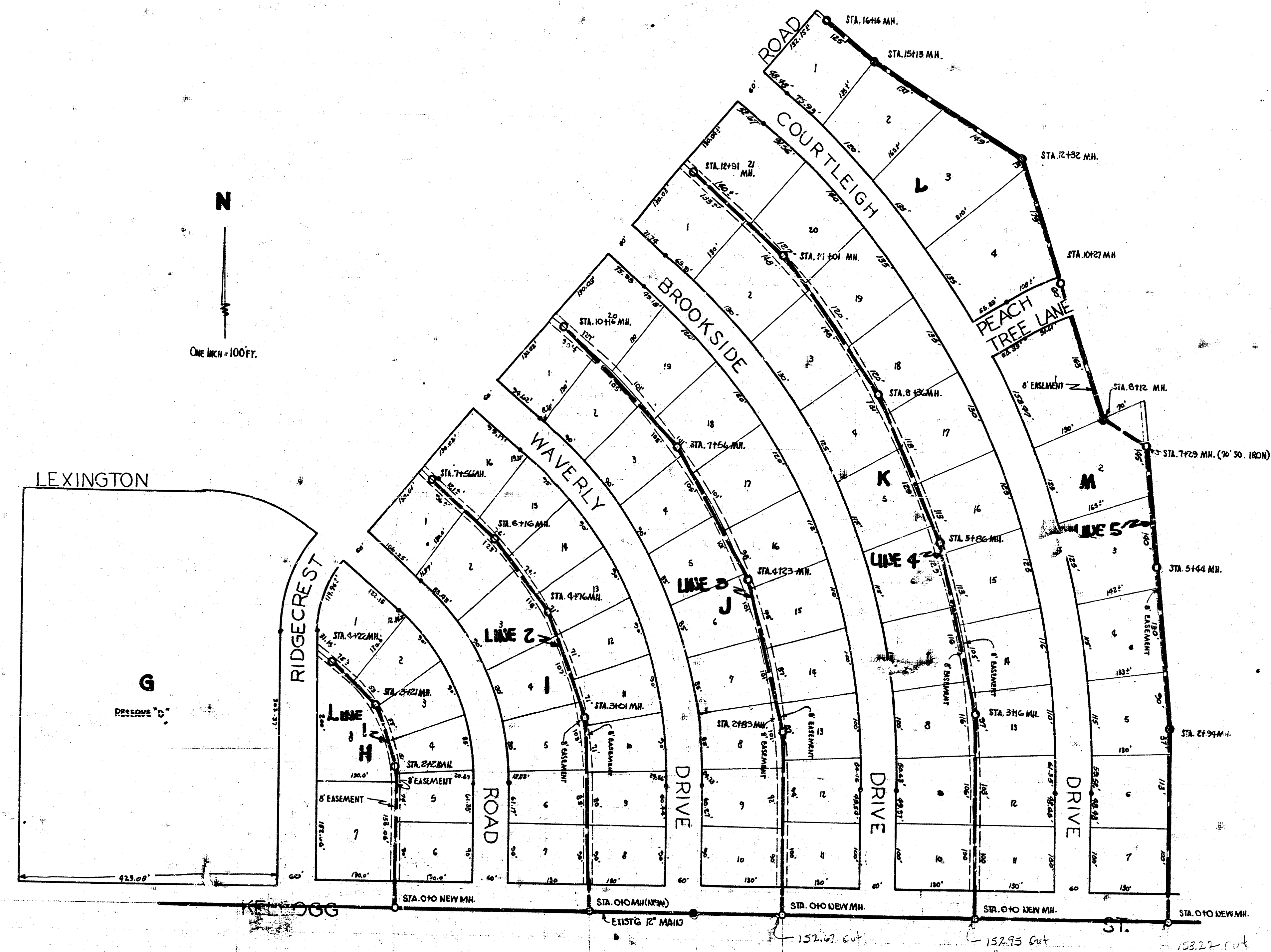
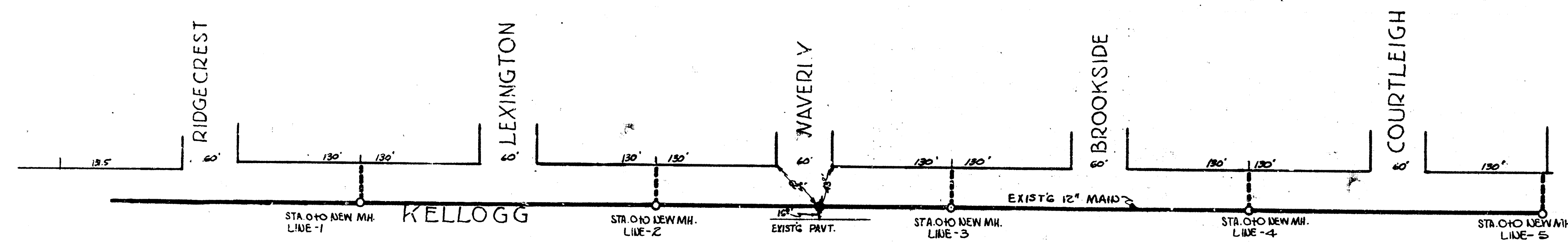


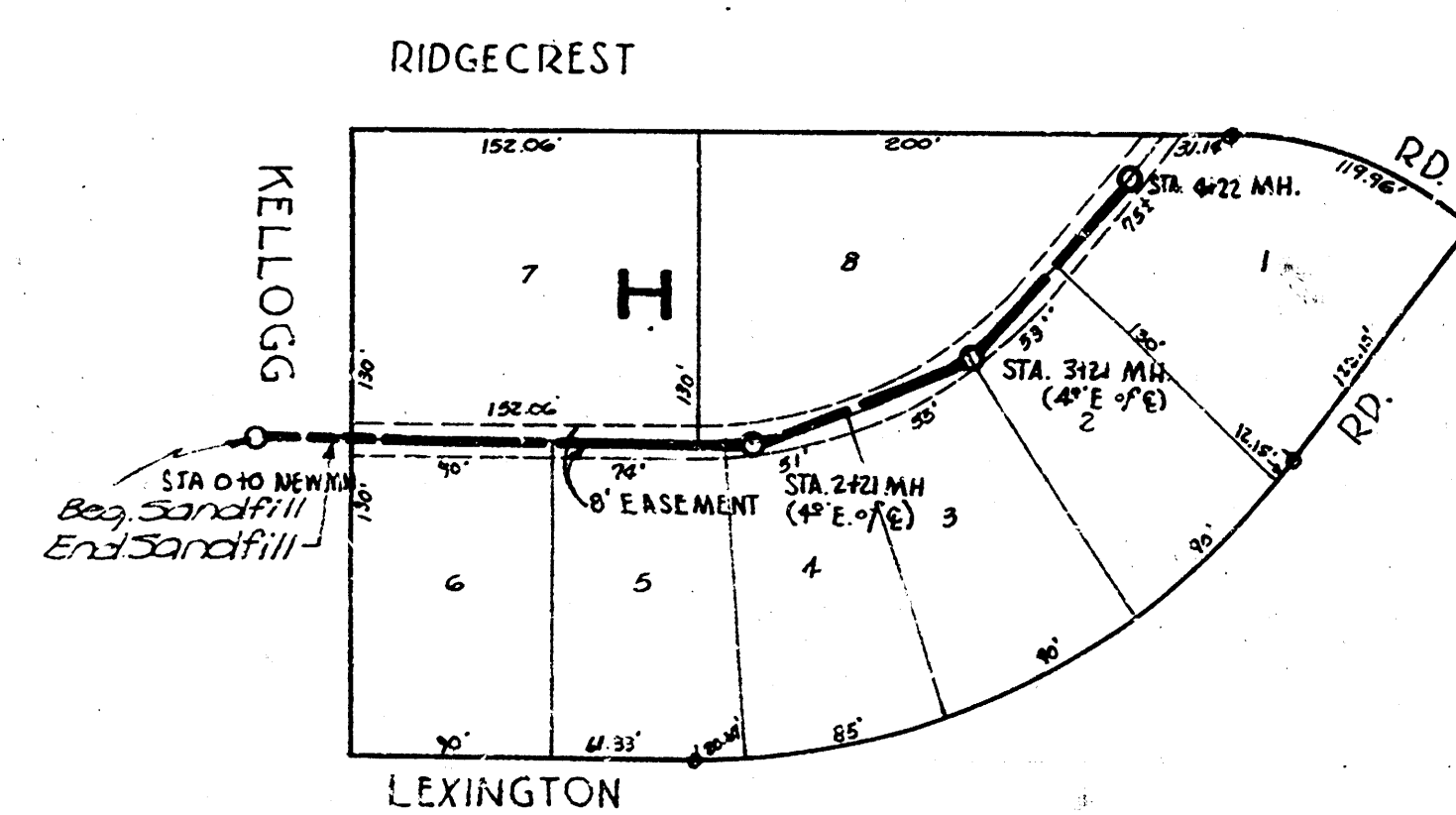


L.K. White
 L.K. WHITE - City Engineer
 Date: 9-22-50

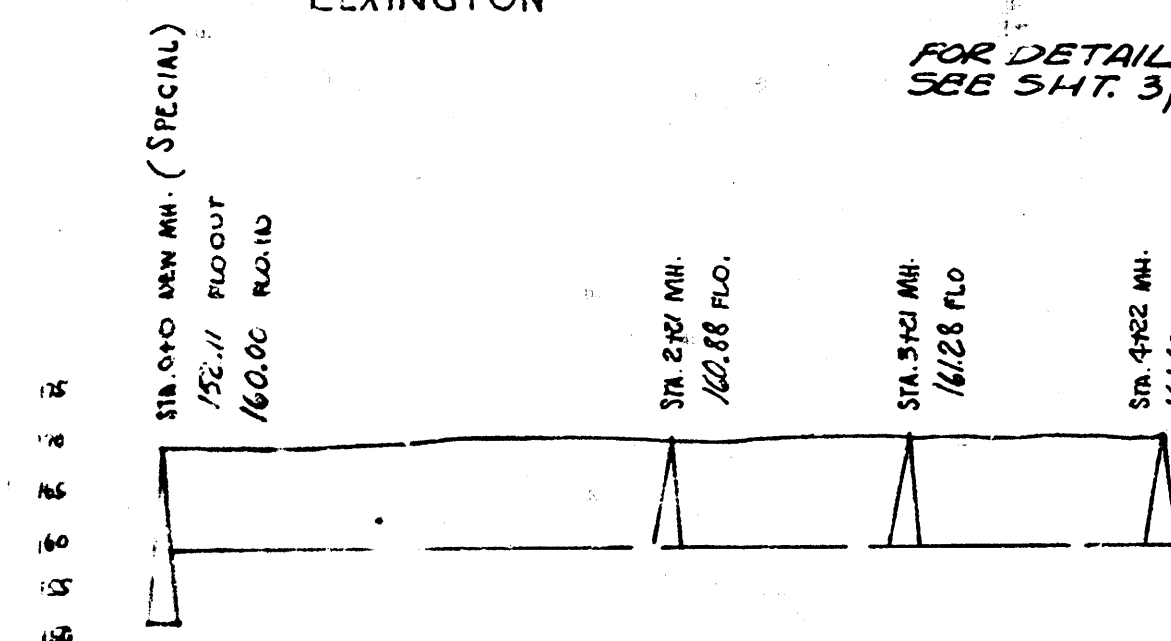
AT. 52, DRYCREEK SUBMAIN, SS. 12
 CITY OF WICHITA, KS.
 L.K. WHITE ... CITY ENGINEER
 SHT. 113
 DATE 9-5-50 PROJ. NO. C20-55



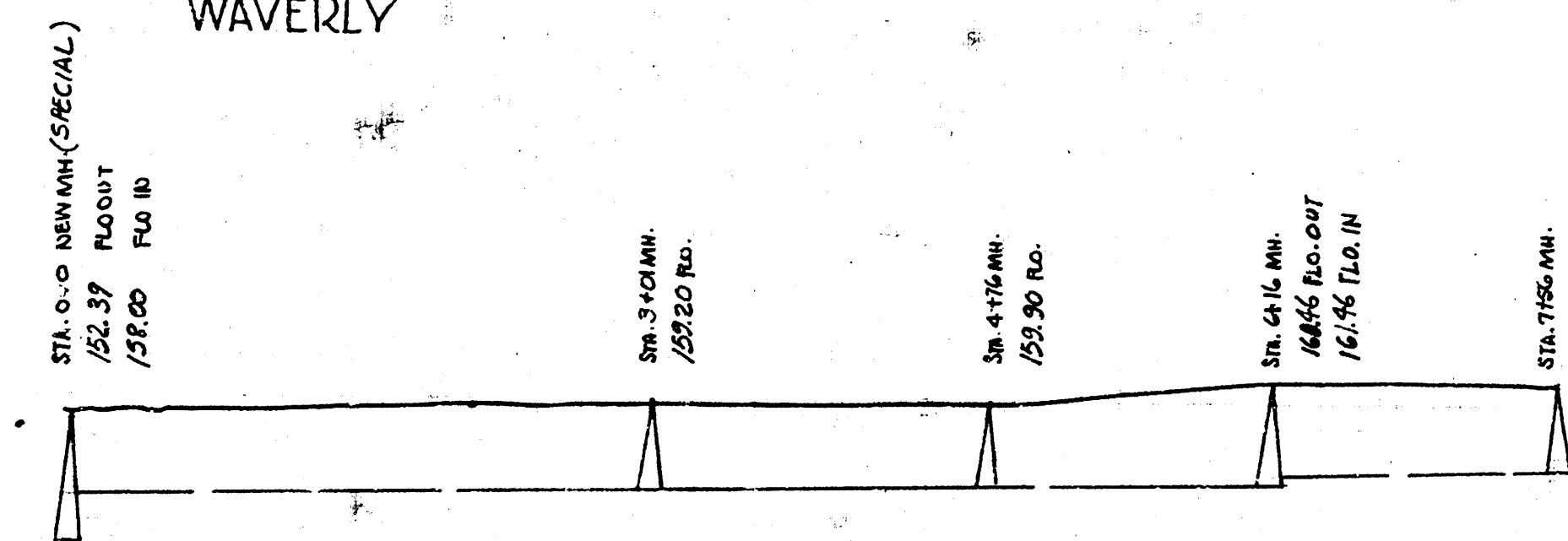
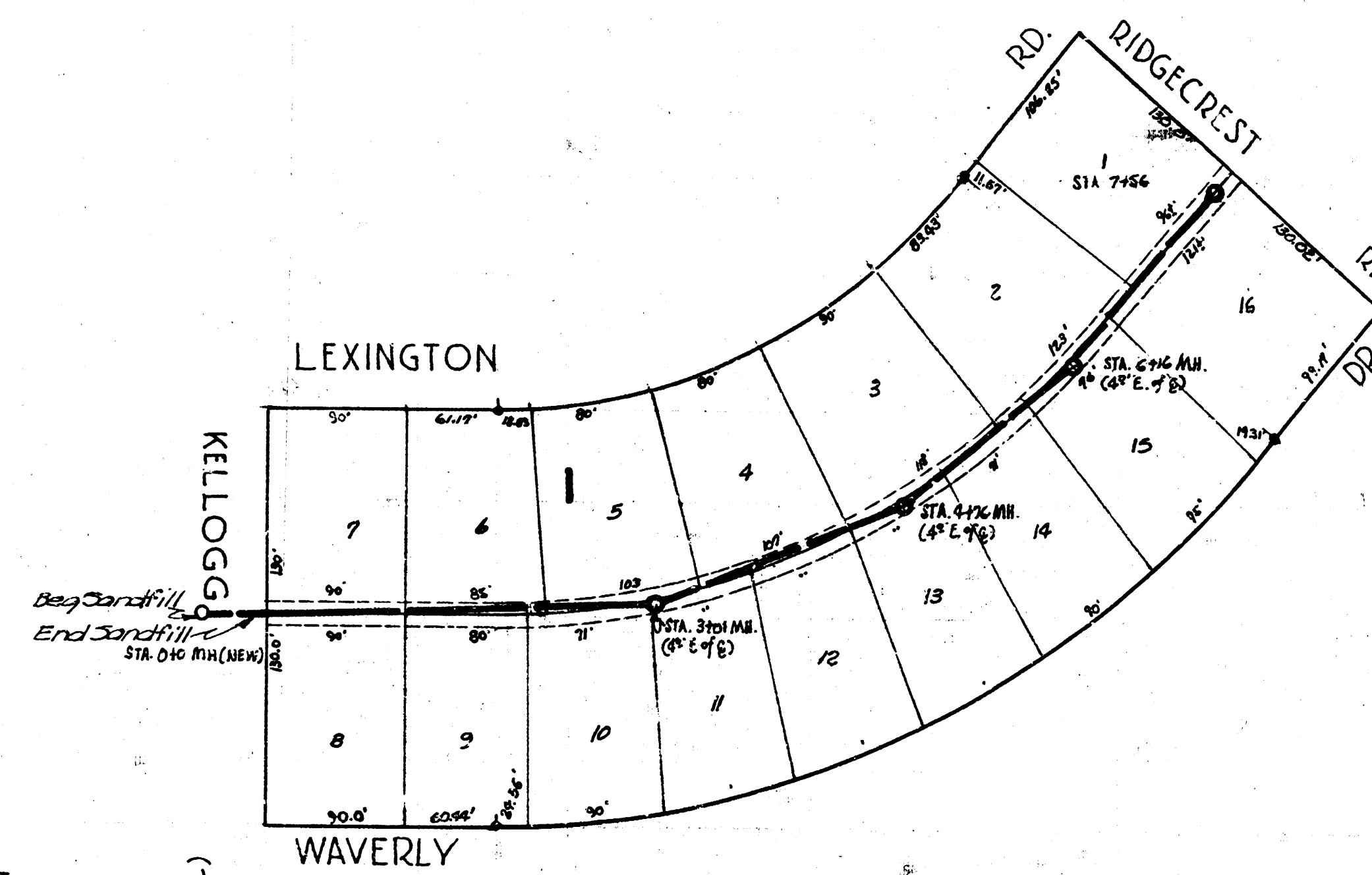
B.M. 170.19 R.R. SPIKE N.S. POWERPOLE - 150' W. of W.L. WAVERLY N.L. - N.S. KELLOGG



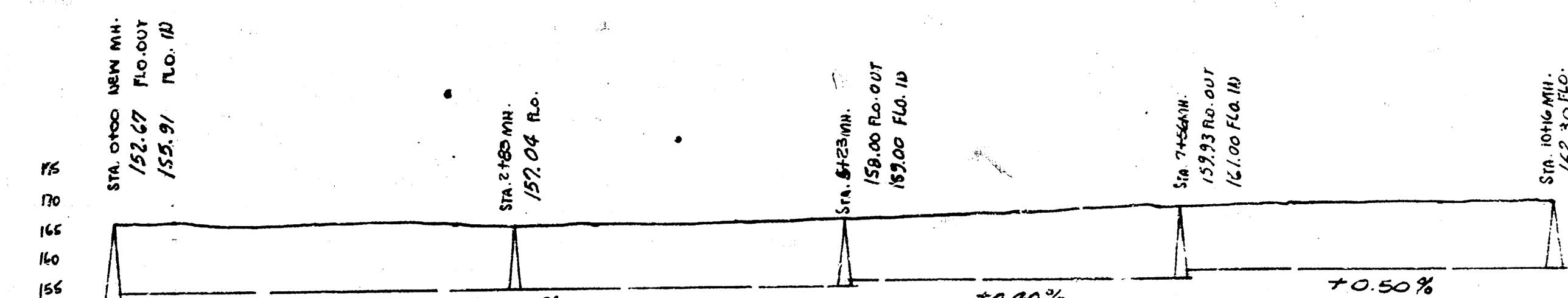
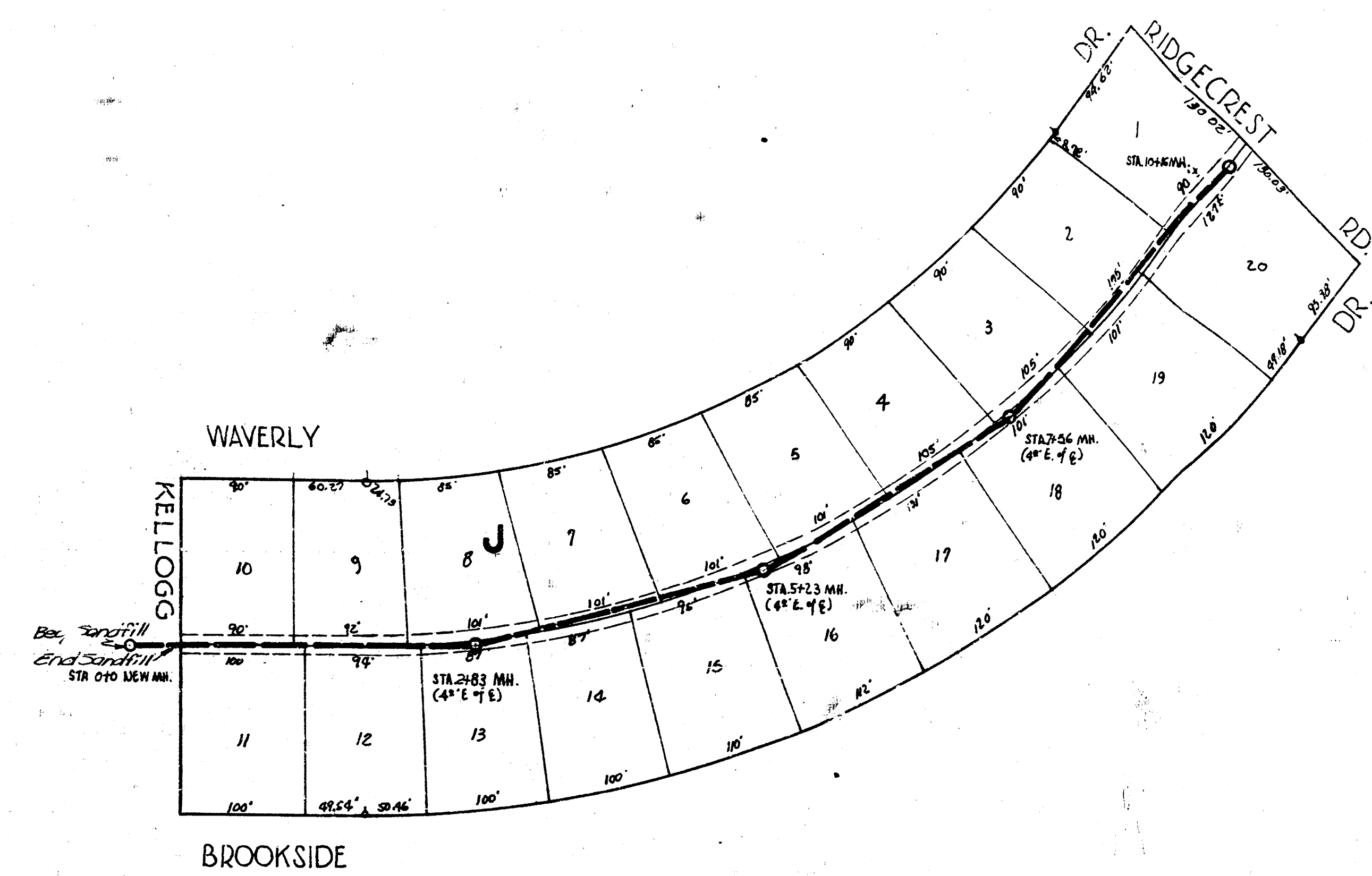
FOR DETAIL OF SPECIAL MANHOLE SEE SH. 3/3.



LINE 1
8" V.C.R. 10.40%



LINE 2
8" V.C.R. 10.40%



LINE 3
8" V.C.R.

