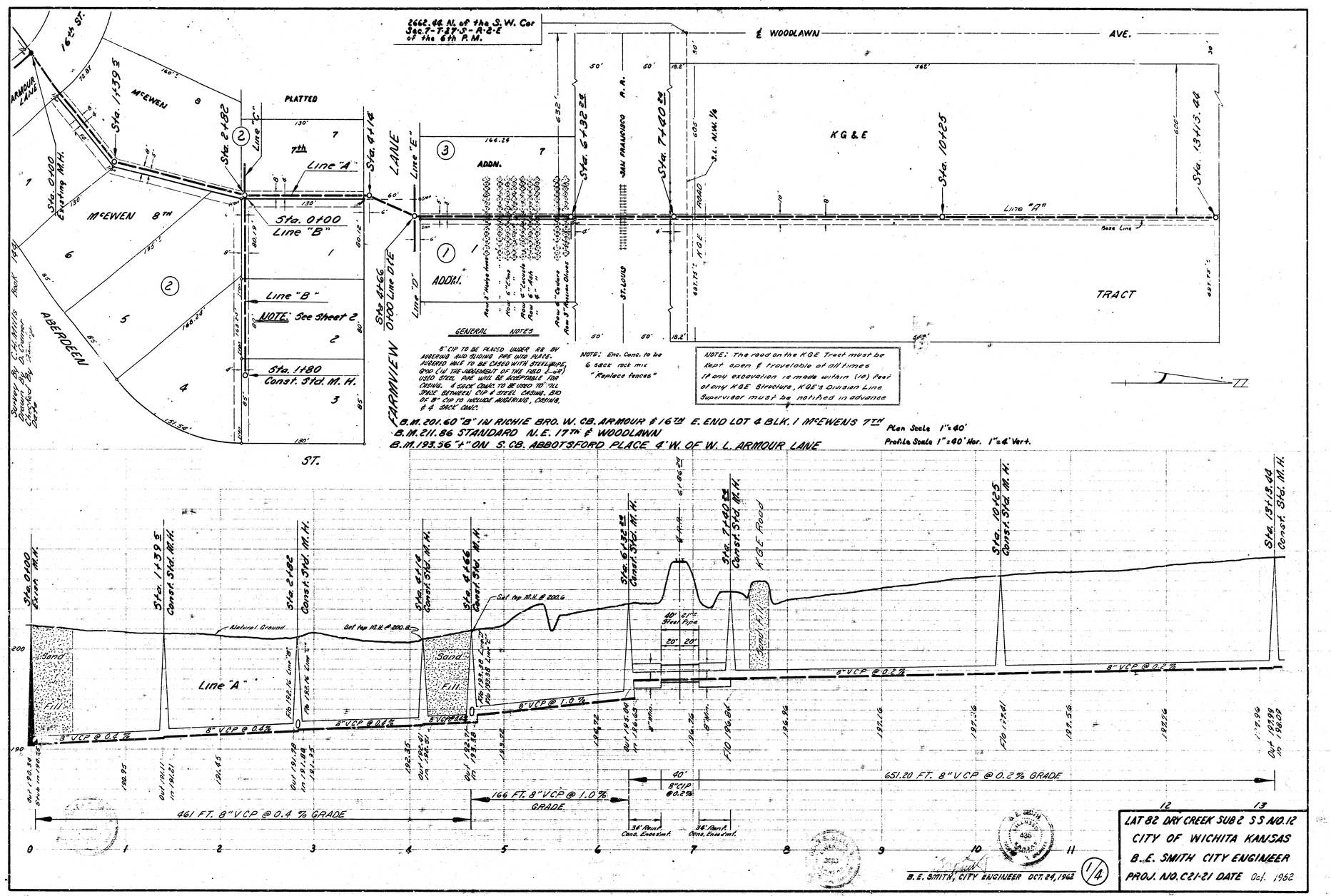
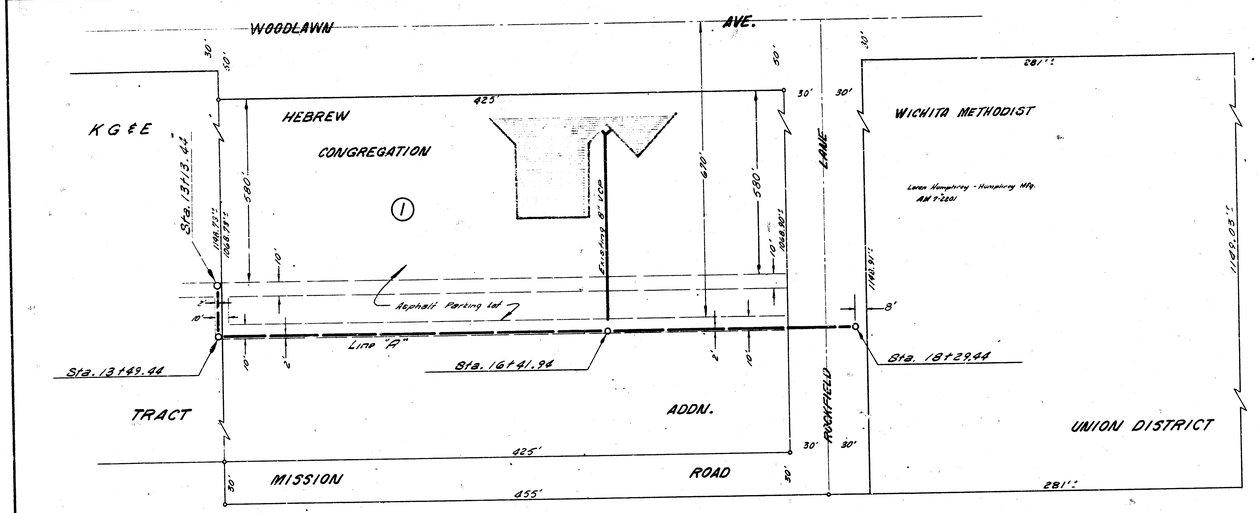
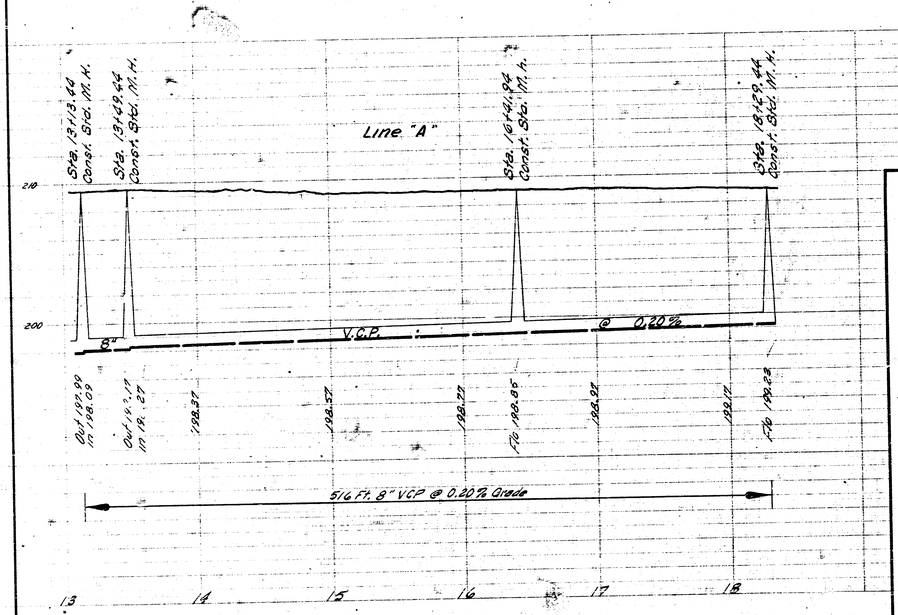
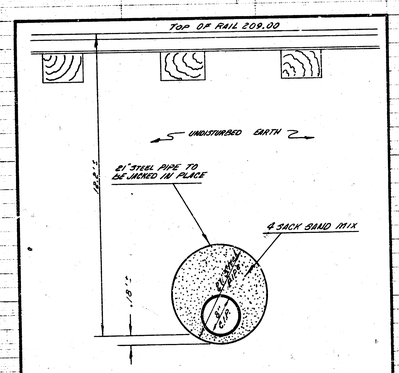
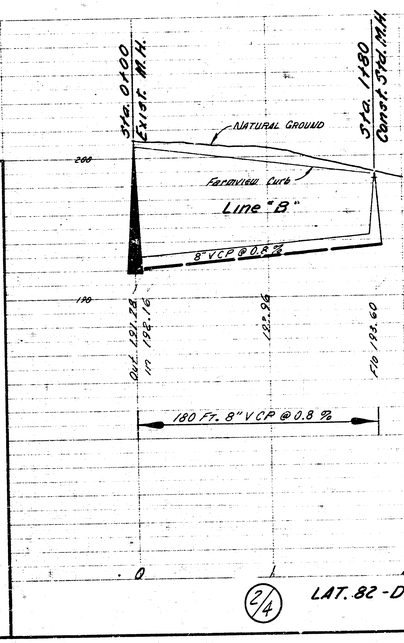

2662.66 N. of the S.W. Cor Sec. 7-T-27-S-R-2-E of the 6th P.M.
E WOODLAWN AVE.
16th ST.
ARMOUR LANE
McEWEN
PLATTED
Sta. 1+39 5
Sta. 2+82
Line "C"
Line "A"
Sta. 4+14
FARMVIEW LANE
Line "E"
ADDN.
Sta. 4+66
Sta. 0+00 Line D'E
Sta. 0+00 Existing M.H.
McEWEN 8TH
Sta. 0+00 Line "B"
Line "B"
NOTE: See Sheet 2
Sta. 1+80 Const. Std. M.H.
ABERDEEN
Survey By C.H. Mills Book 154 Page 14
Dated May 31st 1962
ADD'N.
Sta. 6+32 5
Sta. 7+40 5
S.L. NW 1/4
K G & E
Sta. 10+25
Sta. 13+13.44
Line "A"
Base Line
TRACT
ROAD
A.T. & S.F.
ST. LOUIS
SAN FRANCISCO
GENERAL NOTES
8" CIP TO BE PLACED UNDER RR BY AUGERING AND SLIDING PIPE INTO PLACE. AUGERED HOLE TO BE CASED WITH STEEL PIPE, GRAD (I'M THE JUDGEMENT OF THE FIELD ENGR) USED STEEL PIPE WILL BE ACCEPTABLE FOR CASING. 4 SACK CONC. TO BE USED TO FILL SPACE BETWEEN CIP & STEEL CASING, BID OF 8" CIP TO INCLUDE AUGERING, CASING, & 4 SACK CONC.
NOTE: Enc. Conc. to be 6 sack rock mix "Replace fences"
NOTE: The road on the K.G.E. Tract must be kept open & travelable at all times. If any excavation is made within (10) feet of any K.G.E. Structure, K.G.E.'s Division Line Supervisor must be notified in advance
B.M. 201.60 "B" IN RICHIE BRO. W. CB. ARMOUR & 16TH E. END LOT 6 BLK. 1 McEWENS 7TH
B.M. 211.86 STANDARD N.E. 17TH & WOODLAWN
B.M. 193.56 "+" ON S. CB. ABBOTSFORD PLACE 4' W. OF W. L. ARMOUR LANE
Plan Scale 1" = 40'
Profile Scale 1" = 40' Hor. 1" = 4' Vert.
Sta. 0+00 Exist. M.H.
Sta. 1+39 5 Const. Std. M.H.
Sta. 2+82 Const. Std. M.H.
Sta. 4+14 Const. Std. M.H.
Sta. 4+66 Const. Std. M.H.
Sta. 6+32 5 Const. Std. M.H.
Sta. 7+40 5 Const. Std. M.H.
Sta. 10+25 Const. Std. M.H.
Sta. 13+13.44 Const. Std. M.H.
Natural Ground
Set top M.H. @ 200.6
Sand Fill
Line "A"
8" VCP @ 0.2 %
8" VCP @ 0.4 %
8" VCP @ 1.0 %
40' 8" CIP @ 0.2%
40' 21" Steel Pipe
20' 20'
Sand Fill
A.T. & S.F. Road
461 FT. 8" VCP @ 0.4 % GRADE
166 FT. 8" VCP @ 1.0 % GRADE
651.20 FT. 8" VCP @ 0.2% GRADE
36' Perm. Conc. Encasement
36' Perm. Conc. Encasement
B. E. SMITH, CITY ENGINEER OCT. 24, 1962
1/4
LAT 82 DRY CREEK SUB 2 S.S. NO. 12
CITY OF WICHITA KANSAS
B. E. SMITH CITY ENGINEER
PROJ. NO. C21-21 DATE Oct. 1962





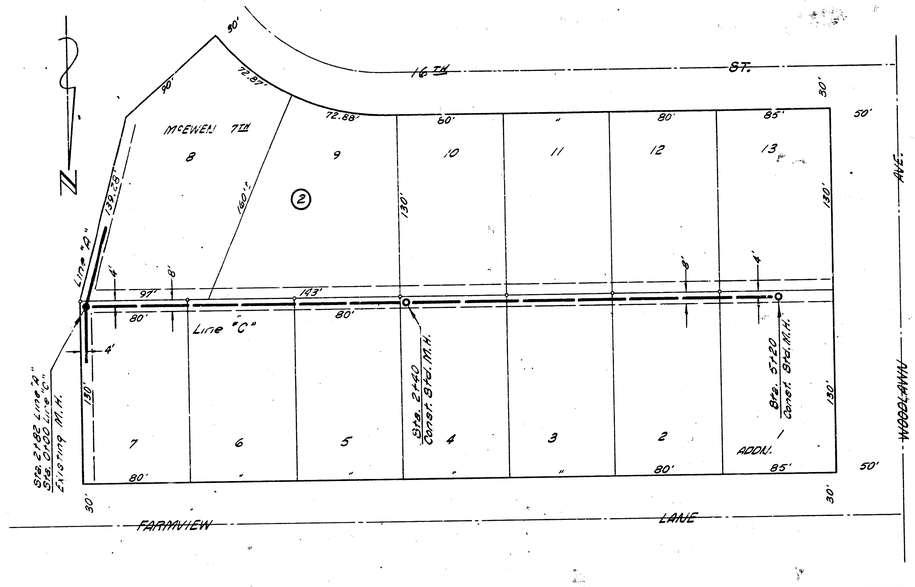


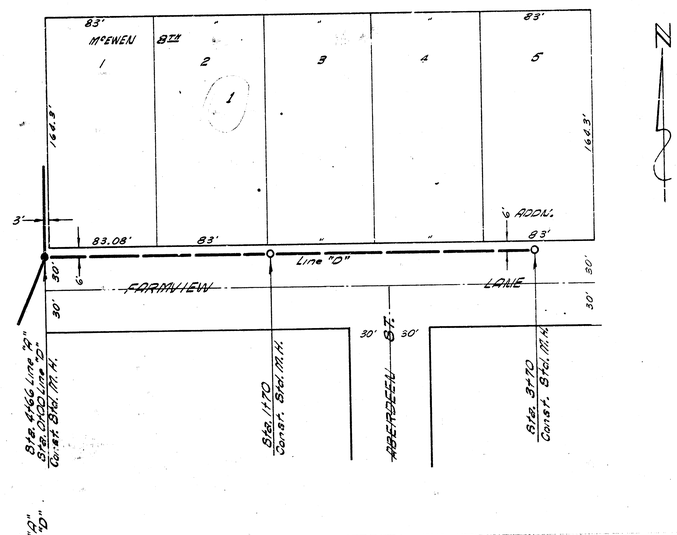


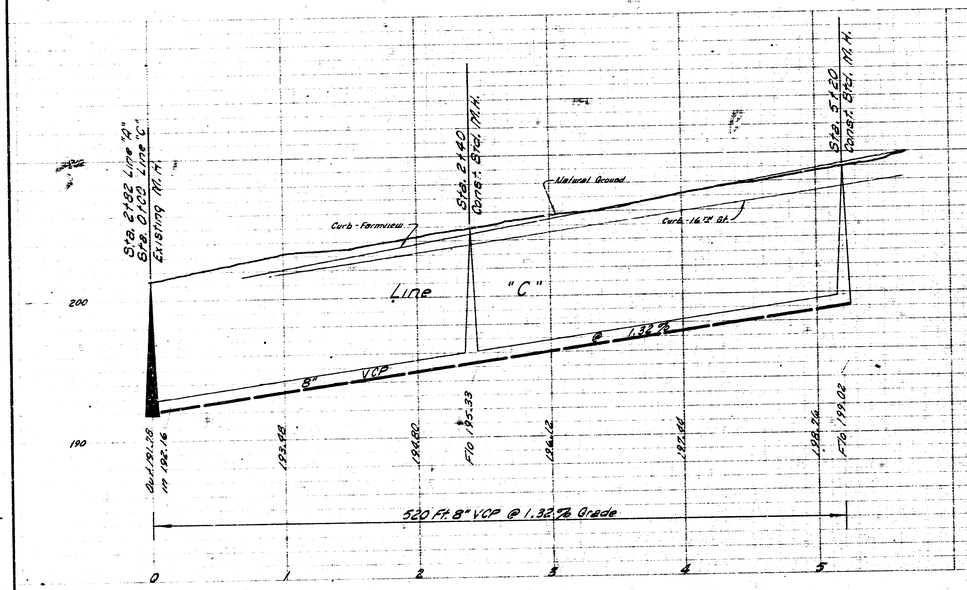
2/4

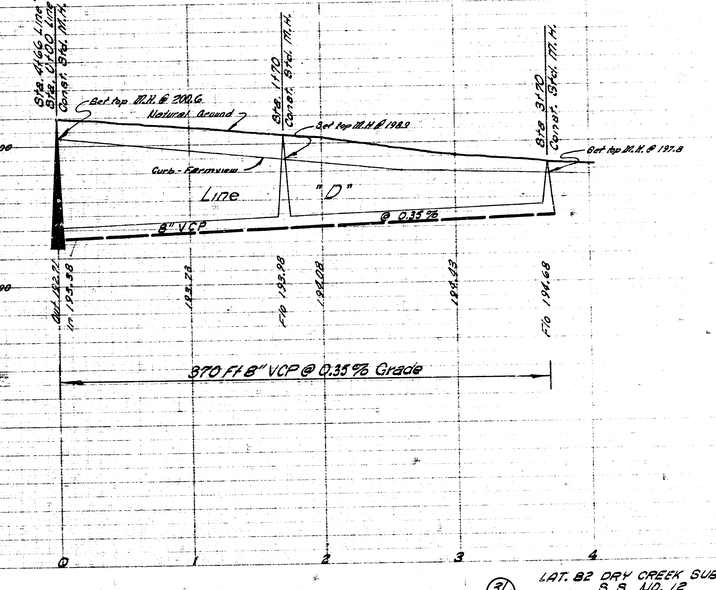
LAT. 82 - D.C. 5?? - S.S. #12

Survey By U. Clark
Drawn By U. Clark Book U.C.C. 86
Checked By C. Clark
Date









31/14

LAT. 82 DRY CREEK SUB 2
S. S. NO. 12

a 2 3

(4½)

LOT 82 DRY CREEK SUB 2
S.S. NO. 12

