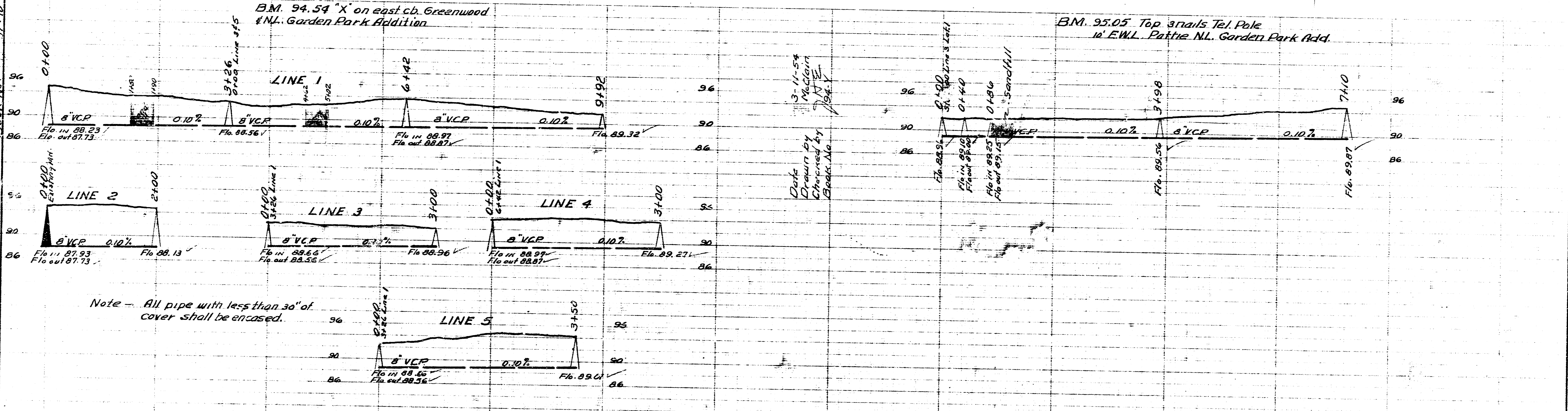


Date 11-28-53
 Drawn by McClain
 Checked by [Signature]
 11-28-53



Note - All pipe with less than 30" of cover shall be encased.

LAT. 1 DIST. AA S.S. 20
 CITY OF WICHITA KANSAS
 B.E. SMITH CITY ENGINEER
 Proj. No. C-23-63



LAT. 2 DIST. AA S.S. 20
 CITY OF WICHITA KANSAS
 B.E. SMITH CITY ENGINEER
 Proj. No. C-23-70