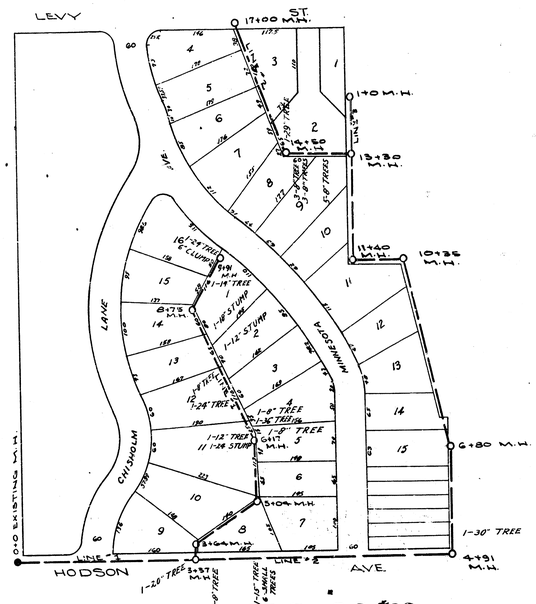
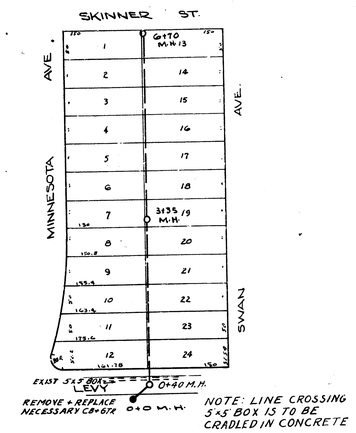


LAT X, DIST. B, S.S. #20



LAT. 28, S.S. #20

SERVICE DEPARTMENT

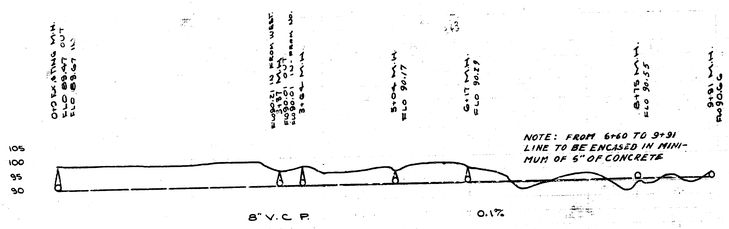
CITY OF WICHITA, KANSAS

ENGINEERING DIVISION

L.K. WHITE - CITY ENGR.

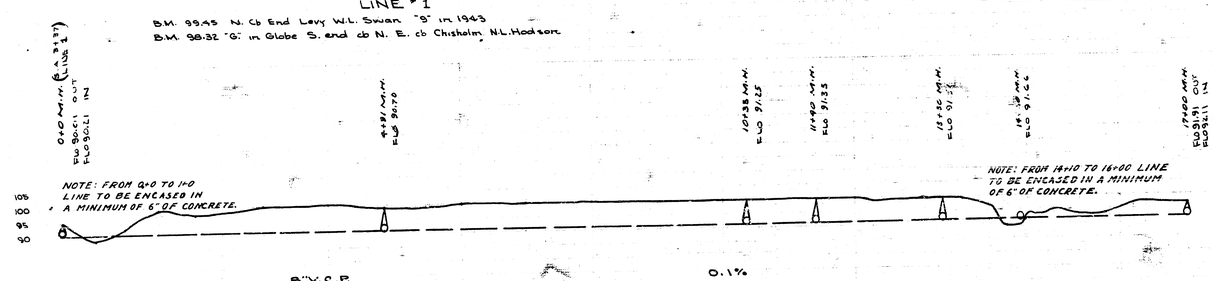
FEB. 3, 1947

SCALE:- PLAN - 1" = 100'
PROFILE - 1" = 80'



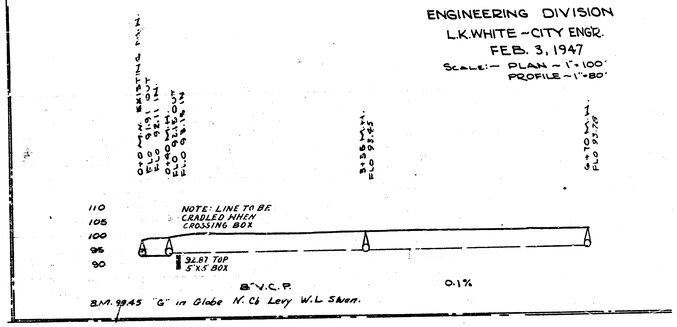
LINE #1

B.M. 99.45 N. Cb End Levy W.L. Swan "S" in 1943
B.M. 98.32 "G" in Globe S. end cb N. E. cb Chisholm N.L. Hodson



LINE #2

B.M. 98.32 "G" in Globe S. End Cb N. E. cb Chisholm Lane N.L. Hodson



B.M. 99.45 "G" in Globe N. Cb Levy W.L. Swan.

LINE #3