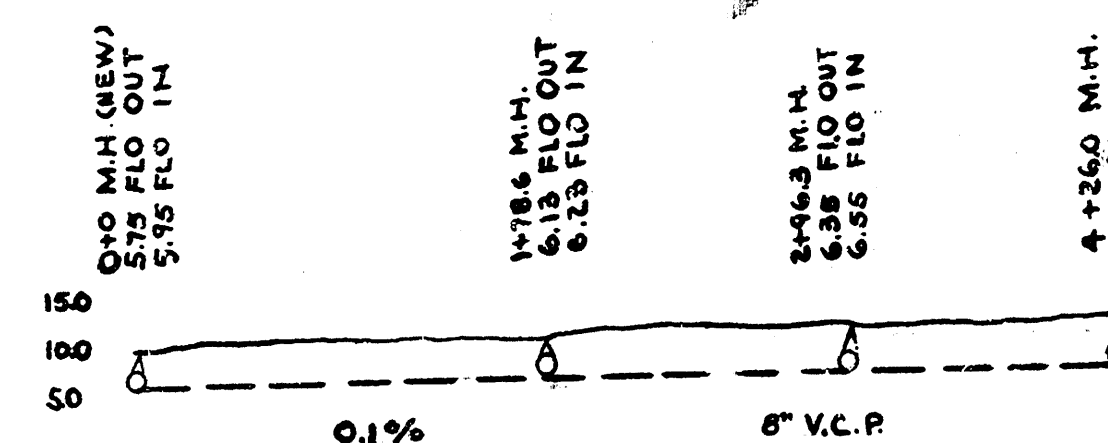
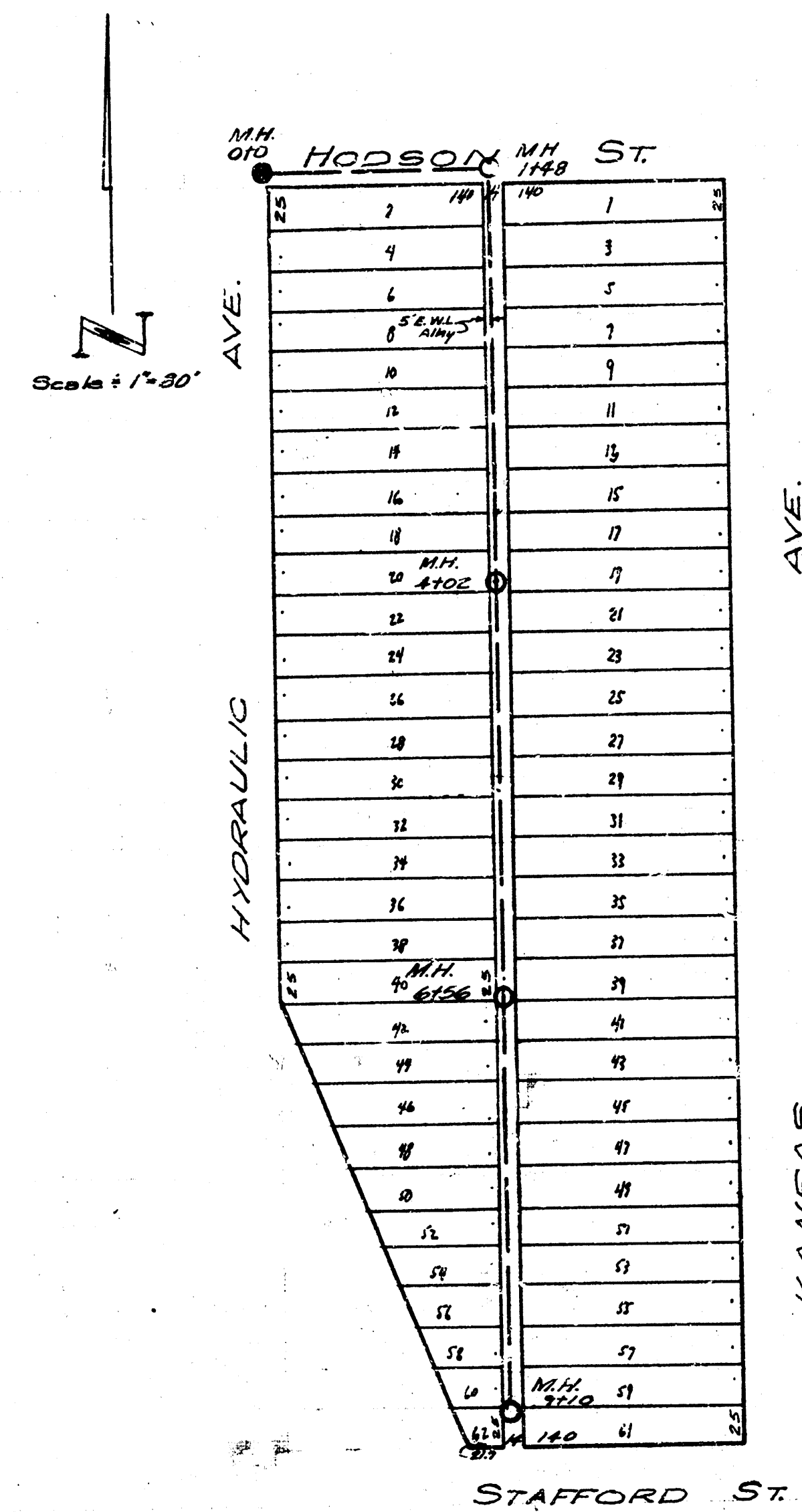


[illegible]

000 Bag Built Cut, Asph.
04128 End Prt Cut, Dsg Ch & Gr
04588 End. Ctr.
04467 1st Light & Ry Pole 10' L
04175 2x2 CB. 10' R.
04303 & 4' App. Wk.
04366 6 Free Hyd. 13' L.
04537 10" Hackberry Tree 2.3' L.
04843 Water Meter 18' L
04890 & 53' Appr. Wk.
14530 & 5.5' Appr. Wk.
14766 & 9.0' Dr.

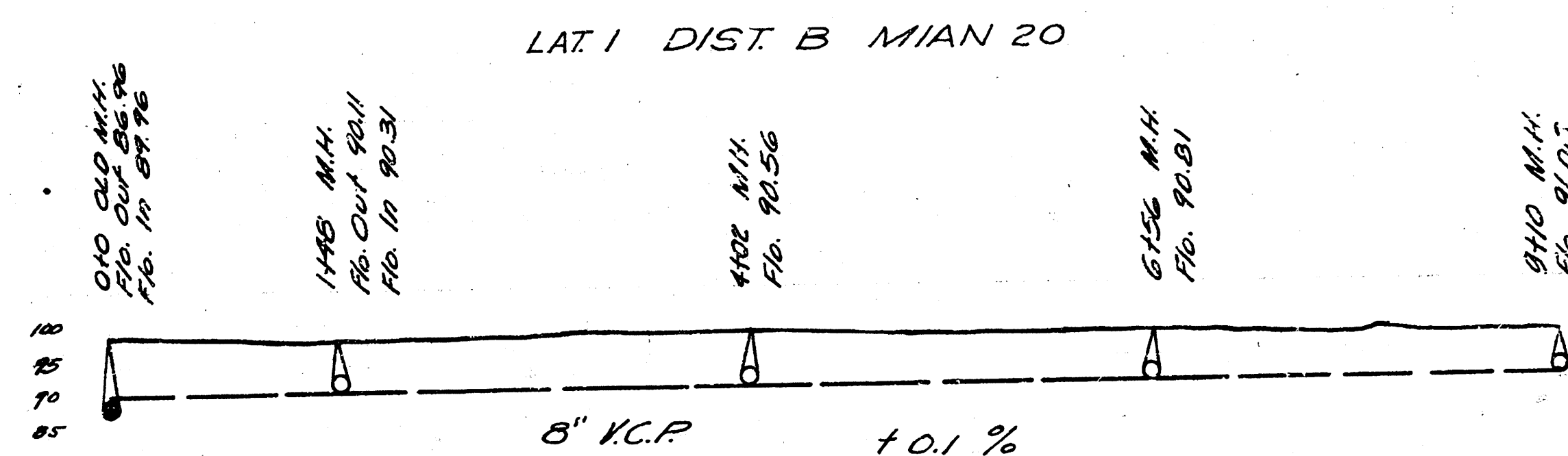


LAT 10 S.S. I
DEPT. of SERVICE
CITY of WICHITA, KANS.
Engineering Division
L.K. WHITE City Engineer
Sanitary Sewer
Scale 1" = 80'



B.M. 97.10 "P" IN RITCHIE E.C.B. RET. ALLEY S.S. HODSON
BETWEEN KANSAS & HYDRAULIC

B.M. 97.13 N.W. COR. CONC. PORCH 1ST. HOS. WEST
KANSAS S.S. STAFFORD.



DEPARTMENT OF SERVICE
WICHITA CITY OF KANSAS
Engineering Division
L. K. WHITE City Engineer
Sanitary Sewer Scale 1"=30'