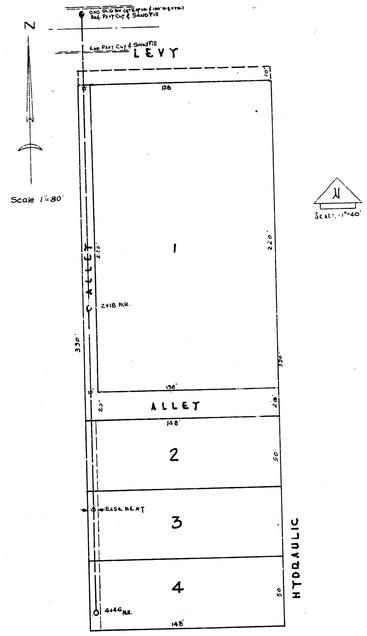
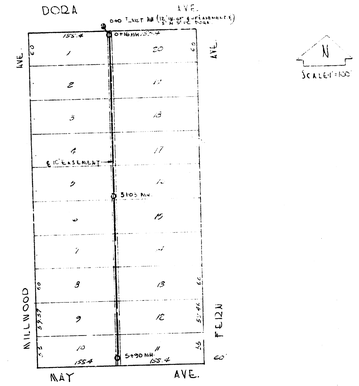


B.M. 123.36 S.E. cor. step House # 2002 North Minneapolis.



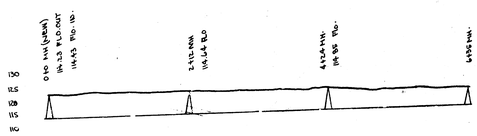
B.M. 100.68 'T' in Frost Fire Hyd. S.W. Cor. Hyd. & Levy.

L.A.T. 13, DIST. B, SS# 20

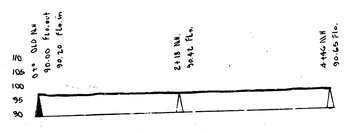


B.M. 103.61 'G' in Globe on cb. N.S. Doqa & E.L. Millwood

L.A.T. I, DIST. E, SS# 21

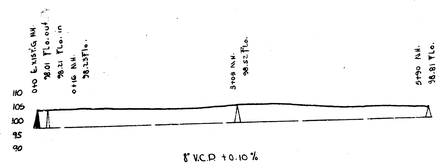


+0.10% 8" V.C.P.



8" V.C.P. +0.10%

L.A.T. 13, DIST. B, SS# 20



8" V.C.P. +0.10 %

L.A.T. 13, DIST. B, SS# 20
L.A.T. I, DIST. E, SS# 21
CITY OF WICHITA, KANSAS
L.K. WHITE City Engineer
Date 12-8-49 Proj. No.