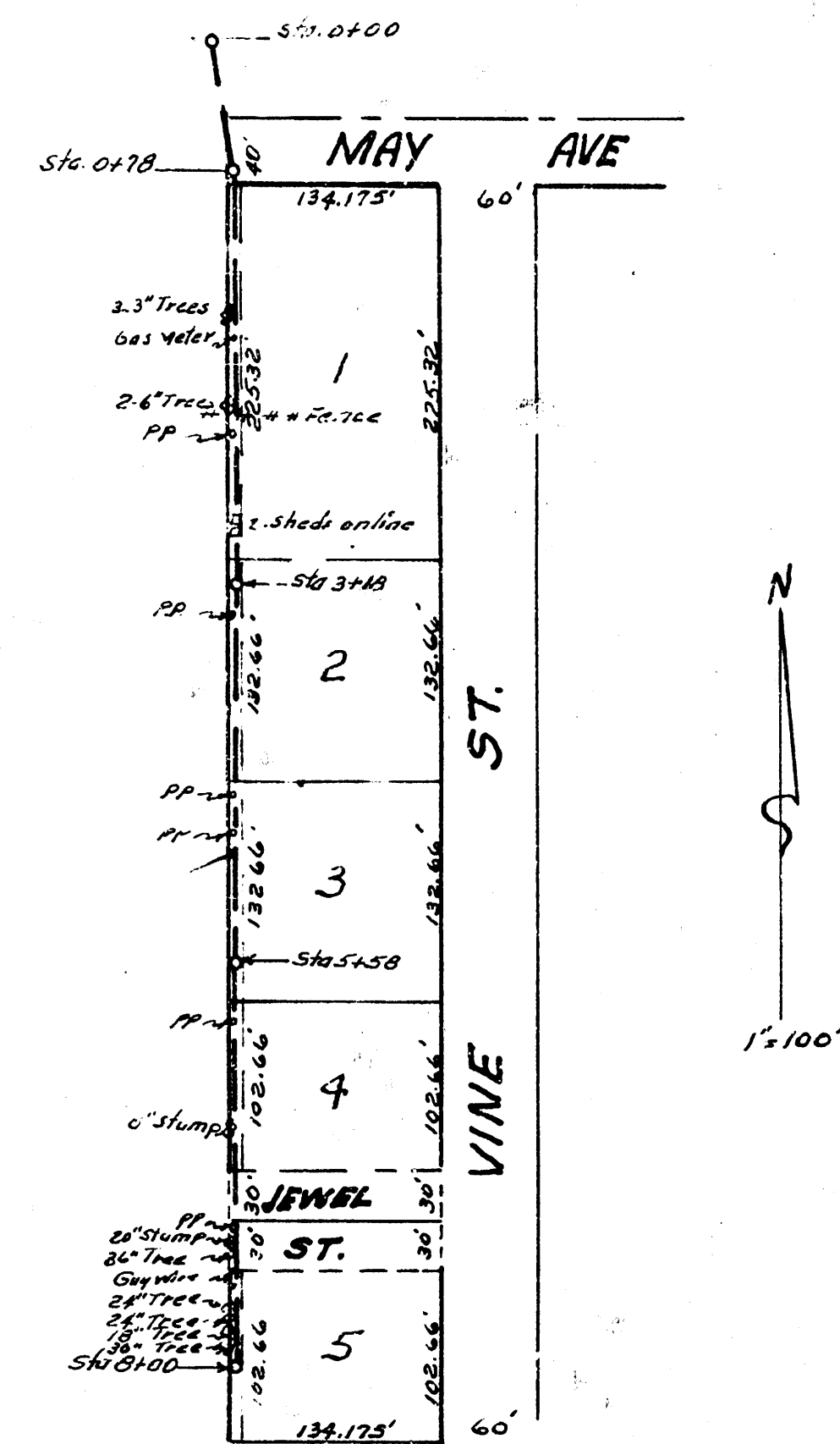
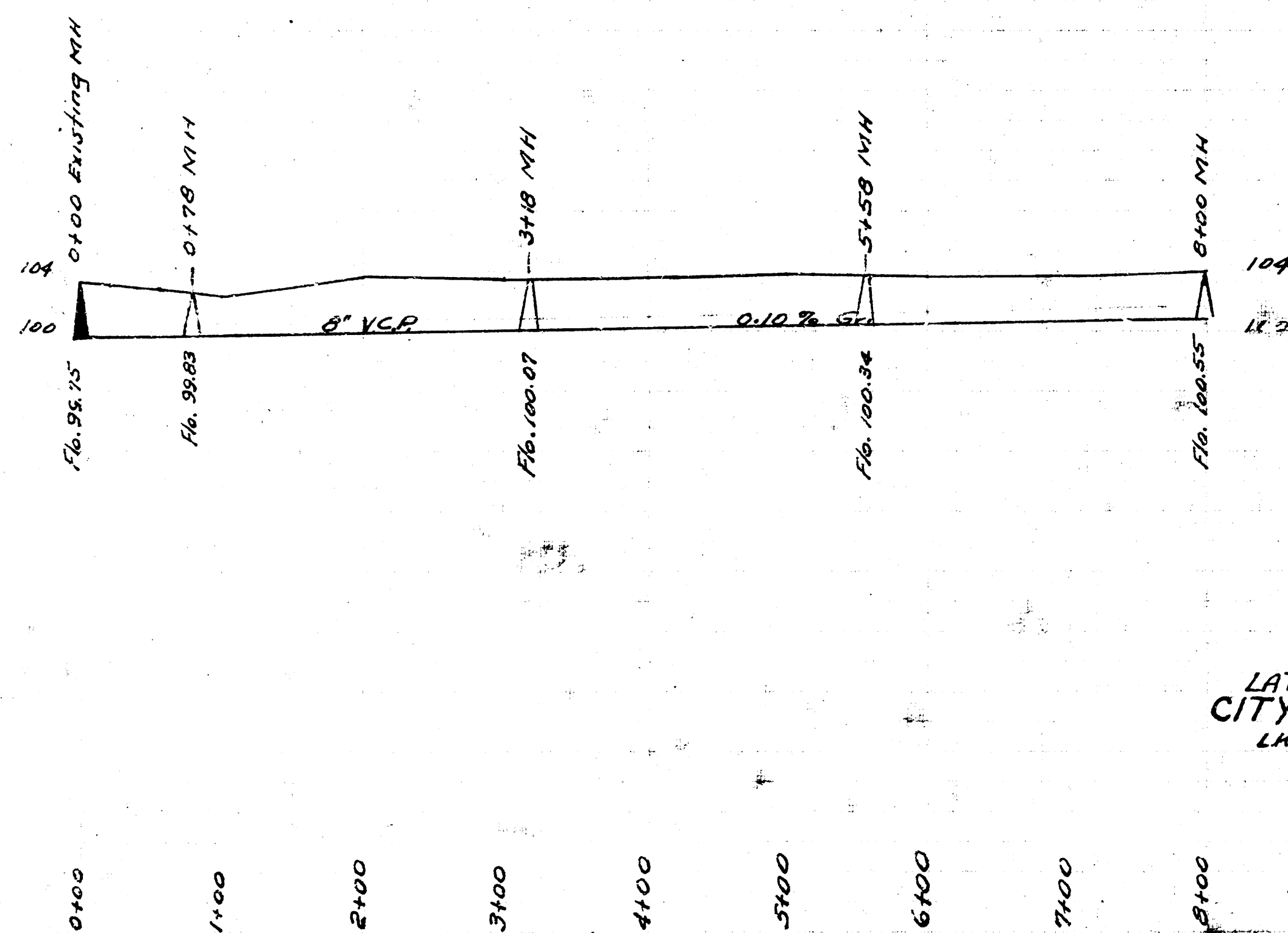




BM. 103.02 "G" in Globe Ecb. Vine N.L. May.

Note - All line with less than 30' cover shall be incased in concrete.
Sand fill 20' Each Way from E of May & Vine.

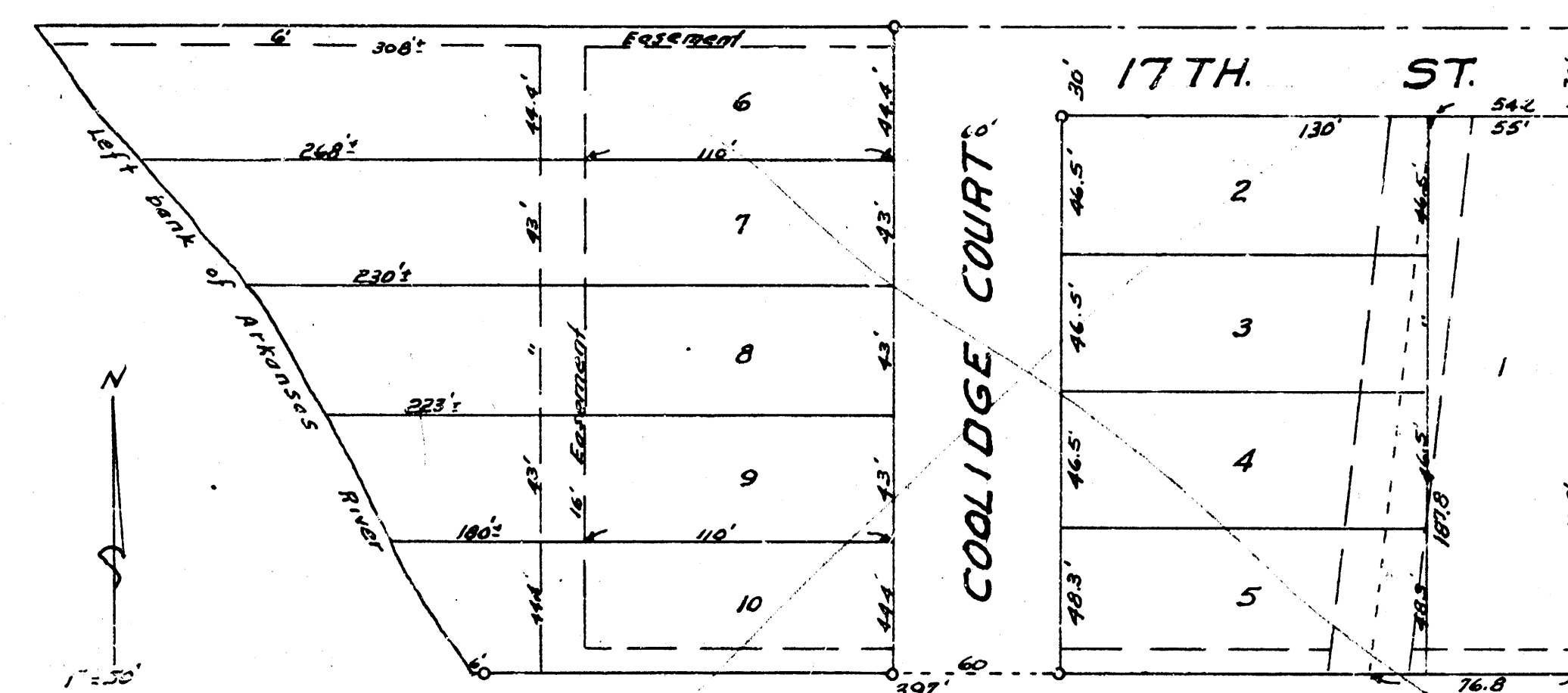
Date 3-10-52
Drawn by L. M. C.
Checked by H. E.
Spec. No.



LAT. 2, DIST. E. SS. 10
CITY OF WICHITA KANSAS
L. K. WHITE CITY ENGINEER
Proj. No. C-22-25



GARDNERS 17TH. ST. ADDITION



LAT. 2, DIST. R. MAIN 20
CITY OF WICHITA KANSAS
L. K. WHITE CITY ENGINEER
Proj. No. 22-17

