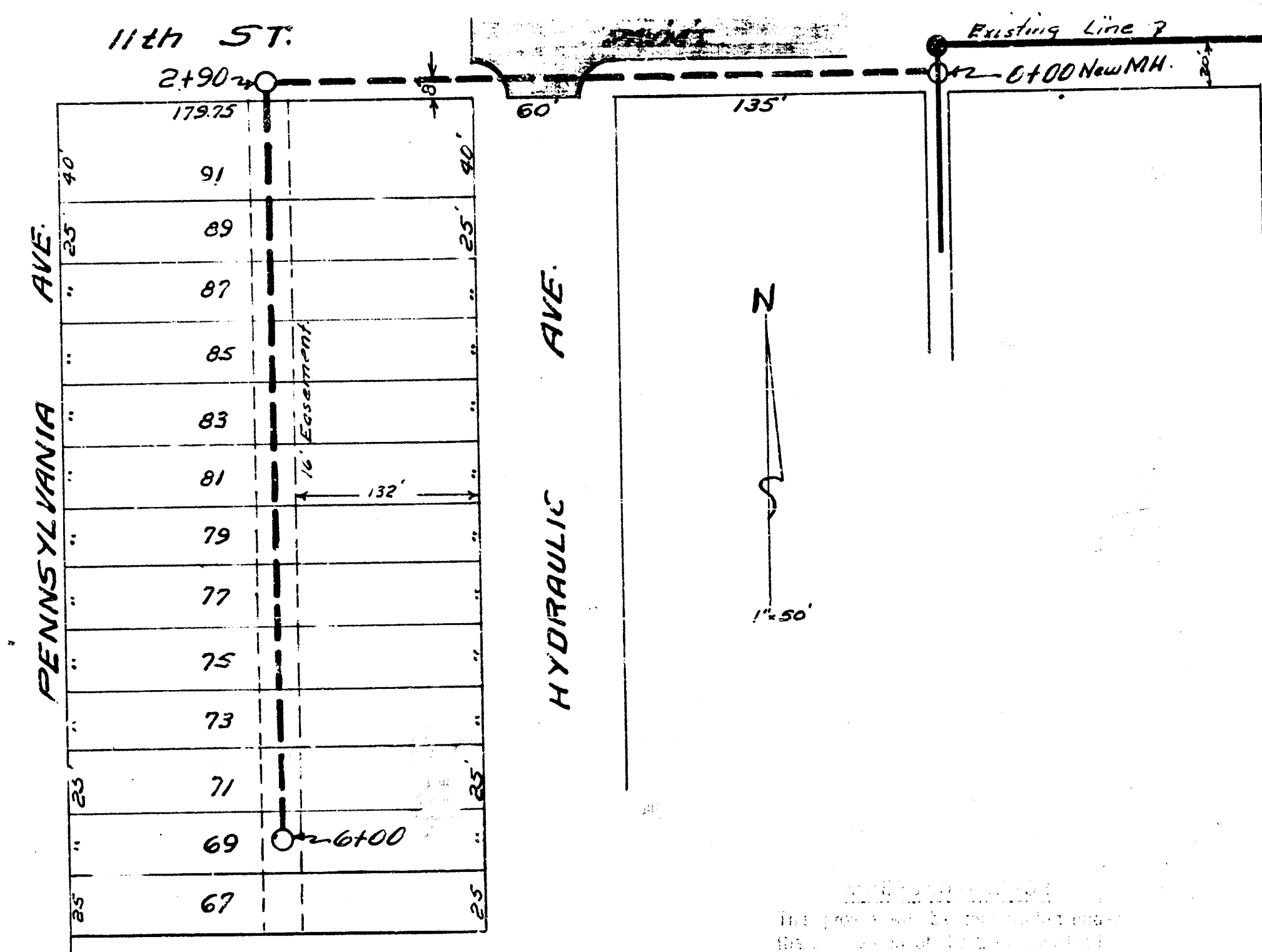
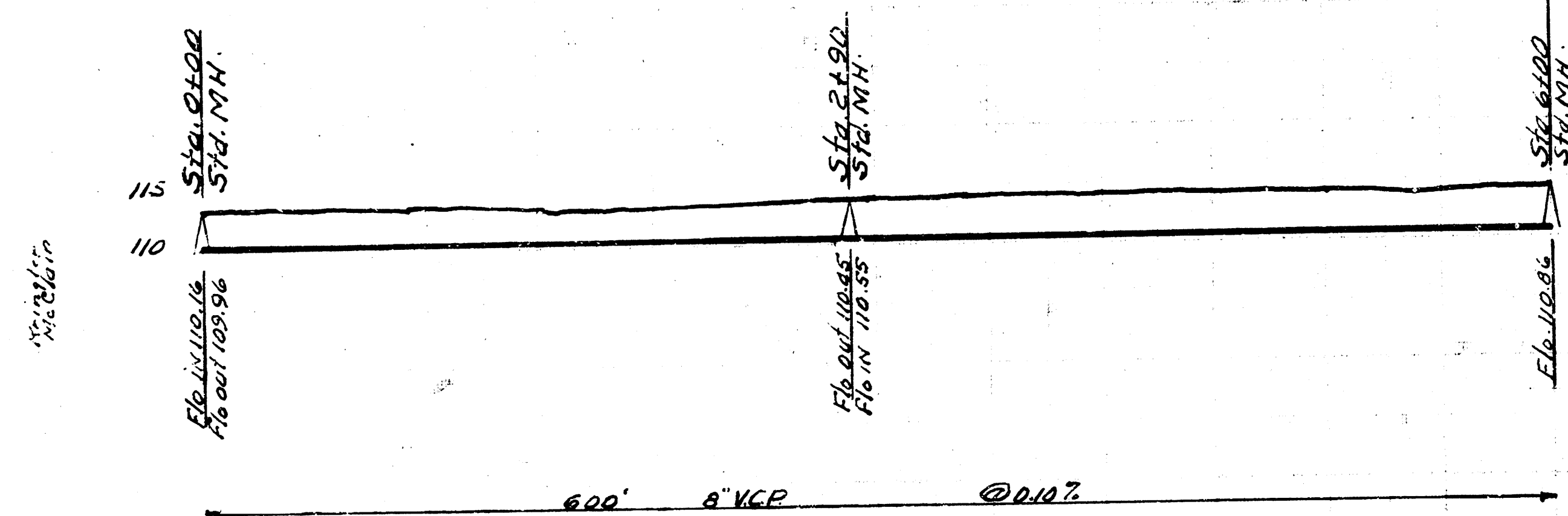


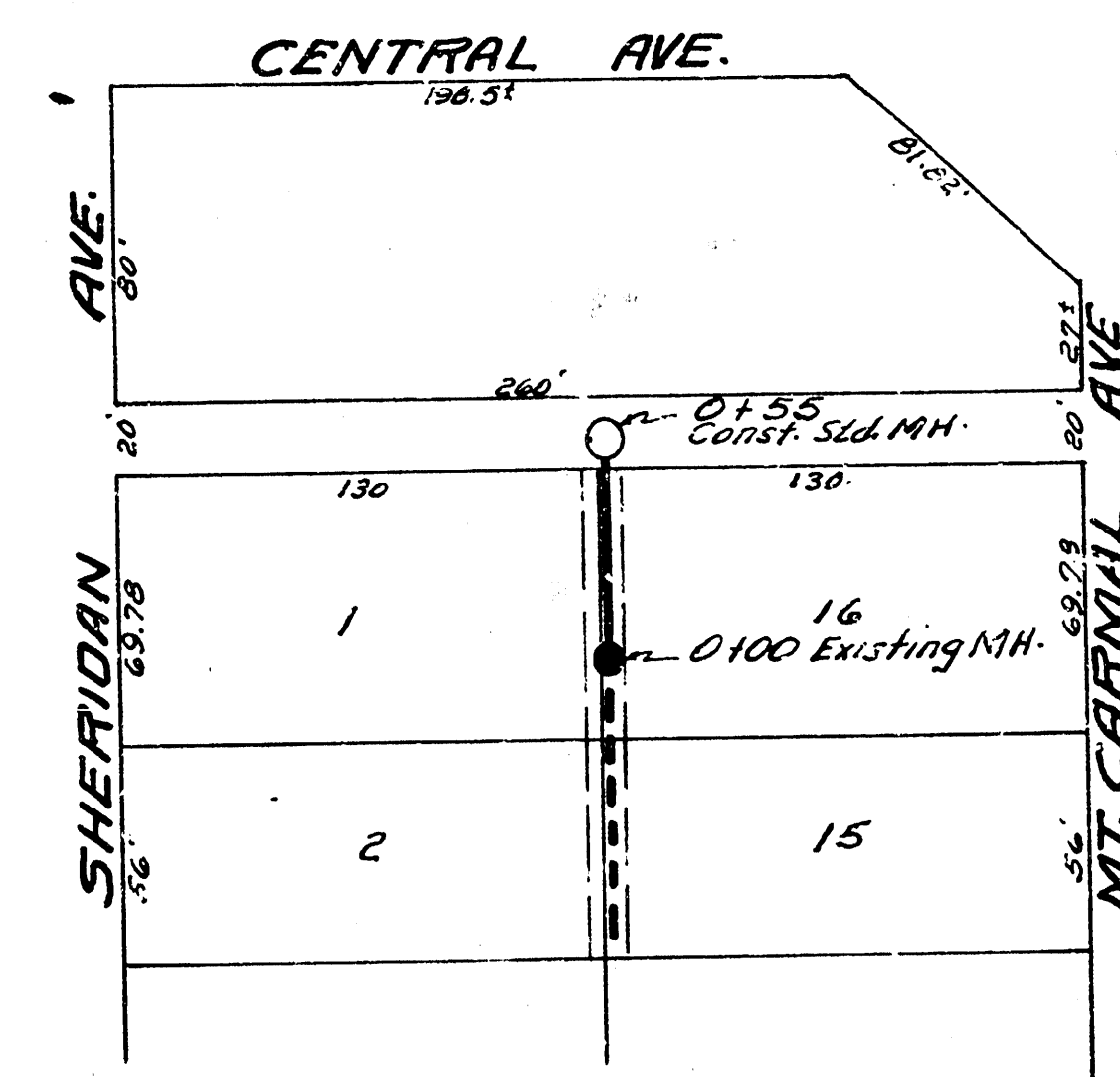


B.M. 116.37 "N" in MUELLER FR NW Cor 11th & HYDRAULIC.

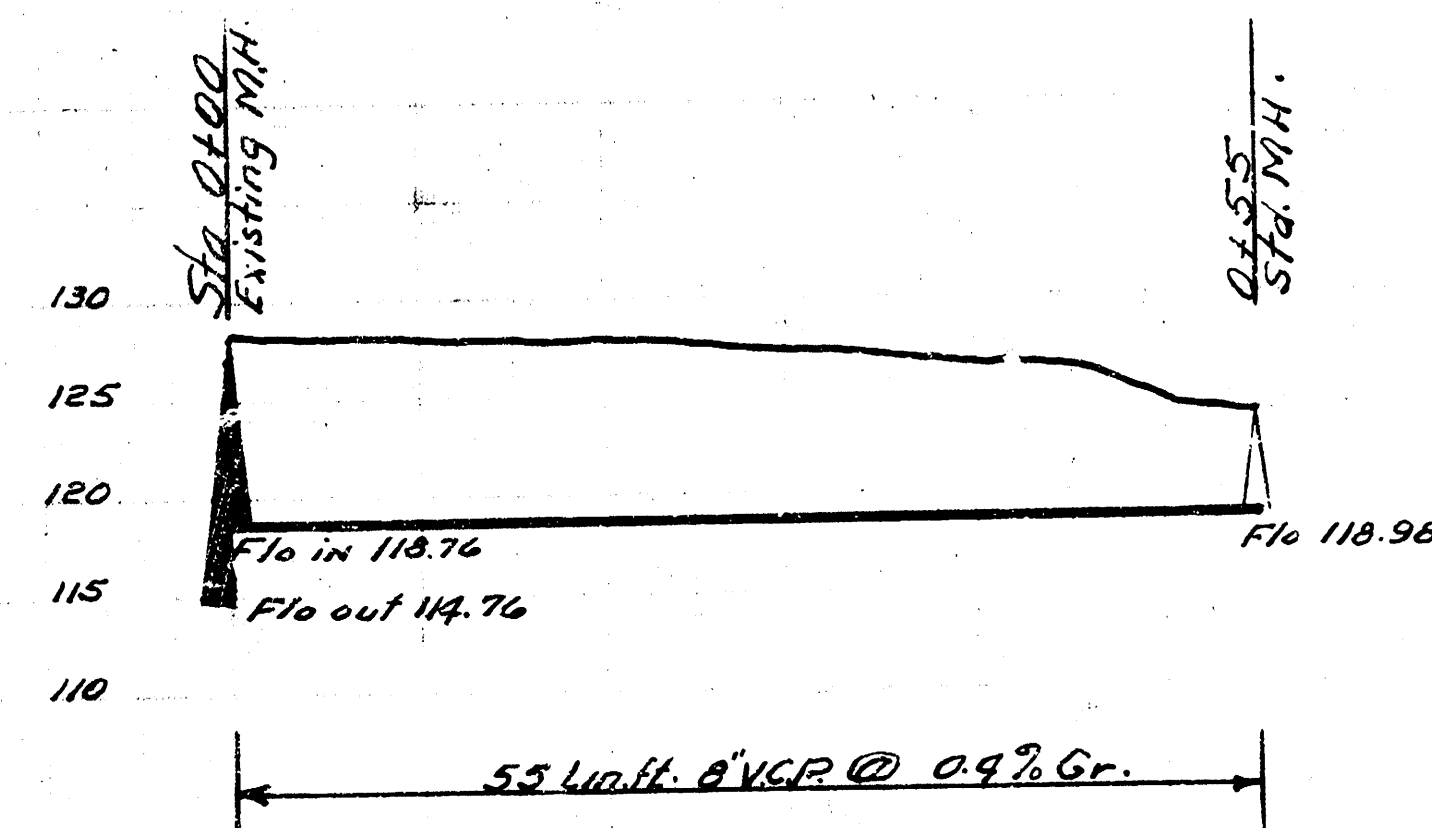


Note - All line with less than 30" of cover shall be encased in 6" of concrete where the line runs under the pavement there shall be at least 3" of sand cushion between the top of encasement & bottom of pavement

EXTENTION LAT.3 DIST.7 SS.12
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Private Contract



B.M. 127.22 50.00 MH 0+00



Date 11-5-59
Plan by McLean
Checked by K-23
Book No.

EXTENTION LAT.28 - DIST. A-SS.21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Private Contract