



Date 7-15-53  
 Drawn by M. Quinn  
 Checked by J.E. Smith  
 Book No. 311

Date 7-15-53  
 Drawn by J.H. Maclean  
 Checked by J.E. Smith  
 Book No. 457

NOTE: Engineer shall note all trees and fence removal payment will be made on his report.

LAT. 34 DIST. A SS. 21  
 CITY OF WICHITA KANSAS  
 B.E. SMITH CITY ENGINEER  
 Proj. No. C-23-35

LAT. 3 DIST. 2 SS. 21  
 CITY OF WICHITA KANSAS  
 B.E. SMITH CITY ENGINEER  
 Proj. No. C-23-35

