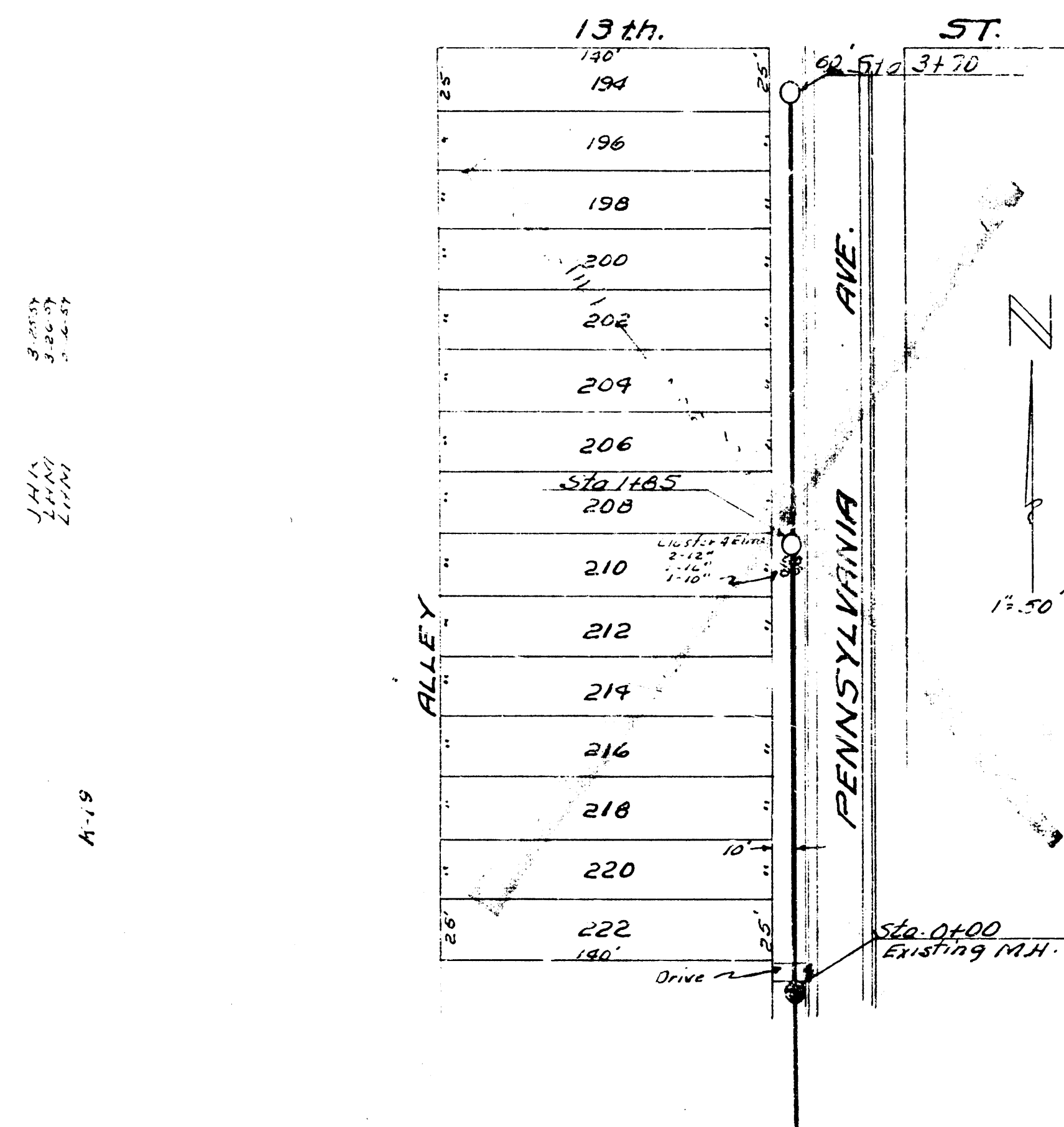
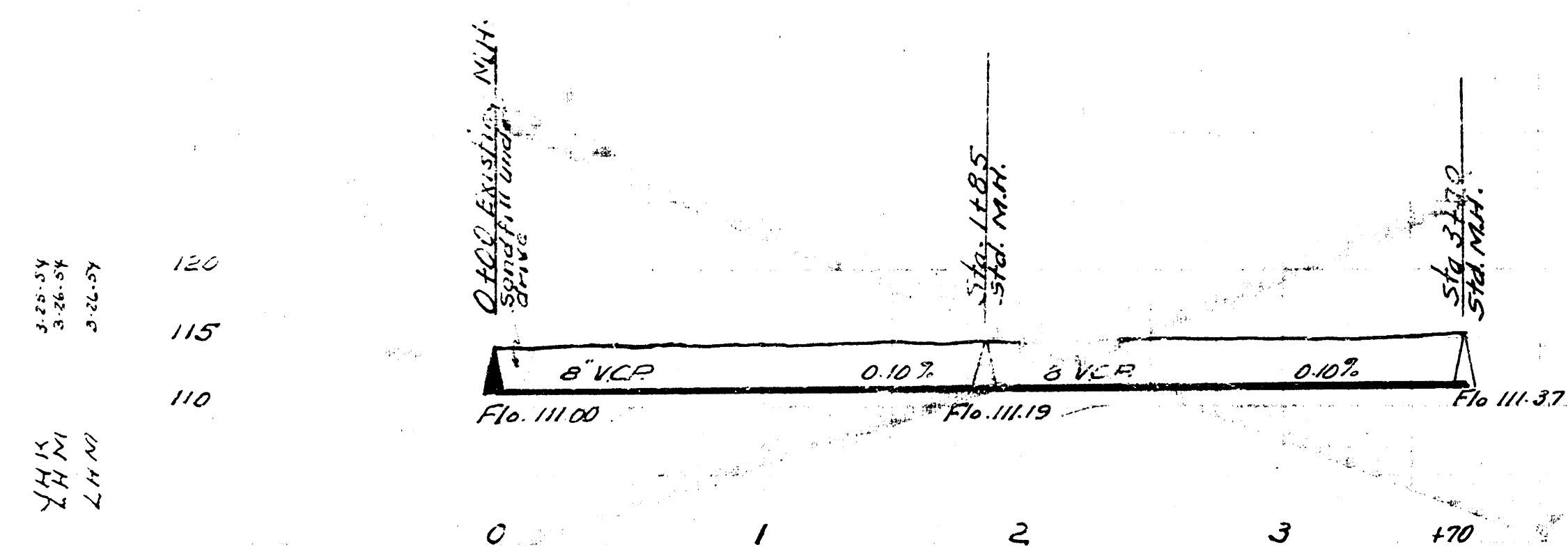


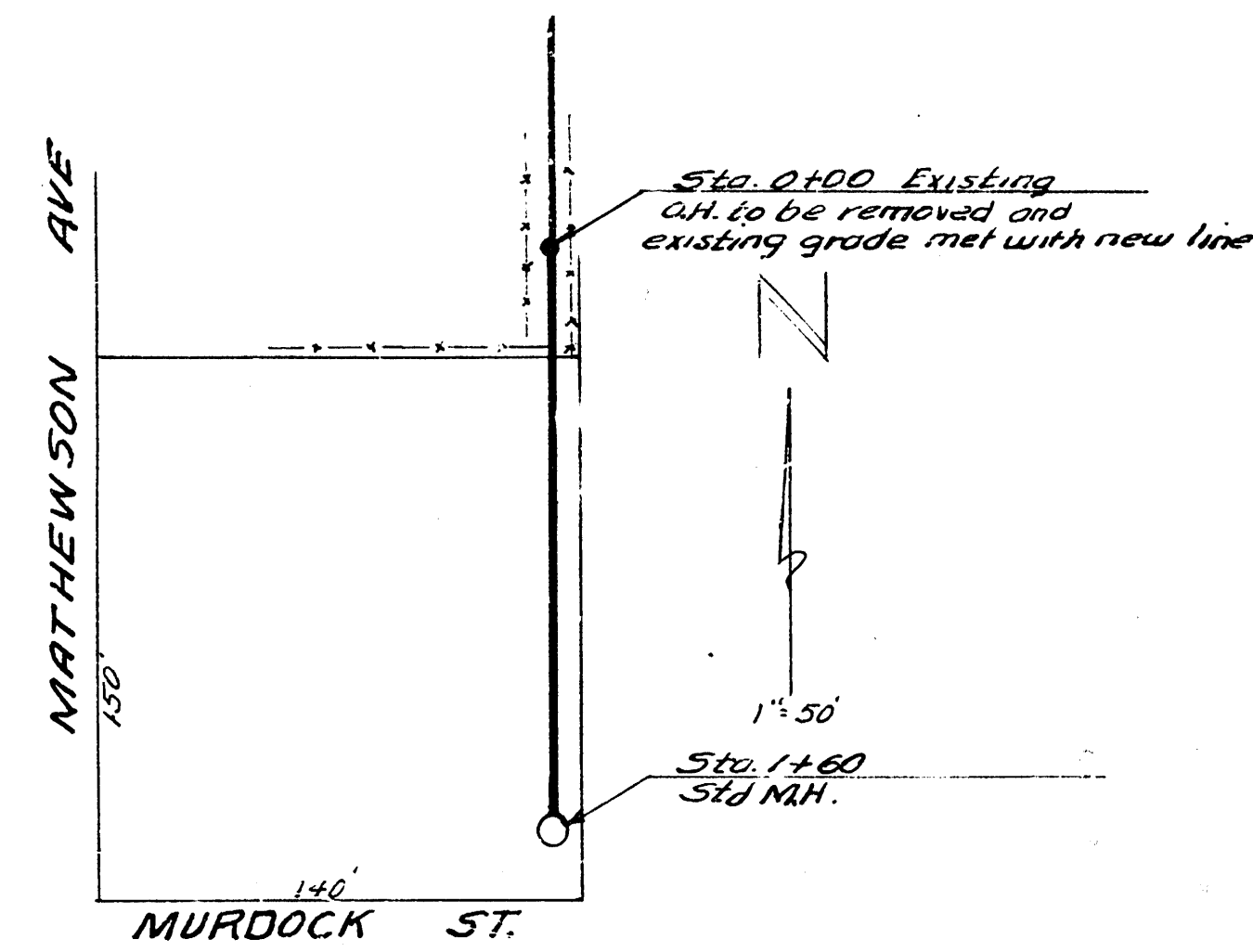


B.M. 114.41 Sp. Rm. M.H. 0+00

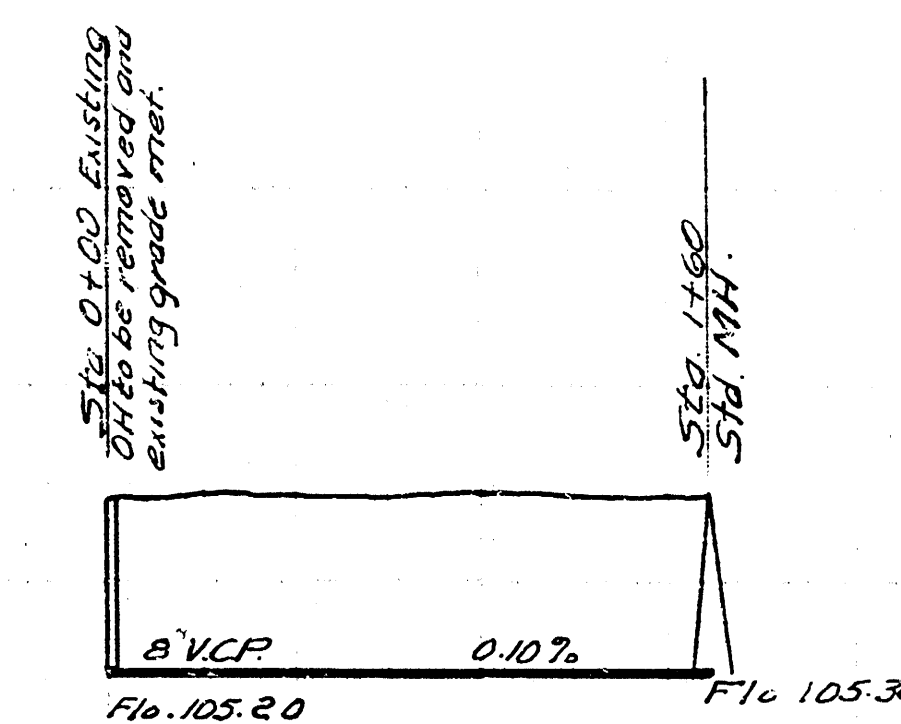


3-26-54
L.H.M.
L.H.M.

A-19

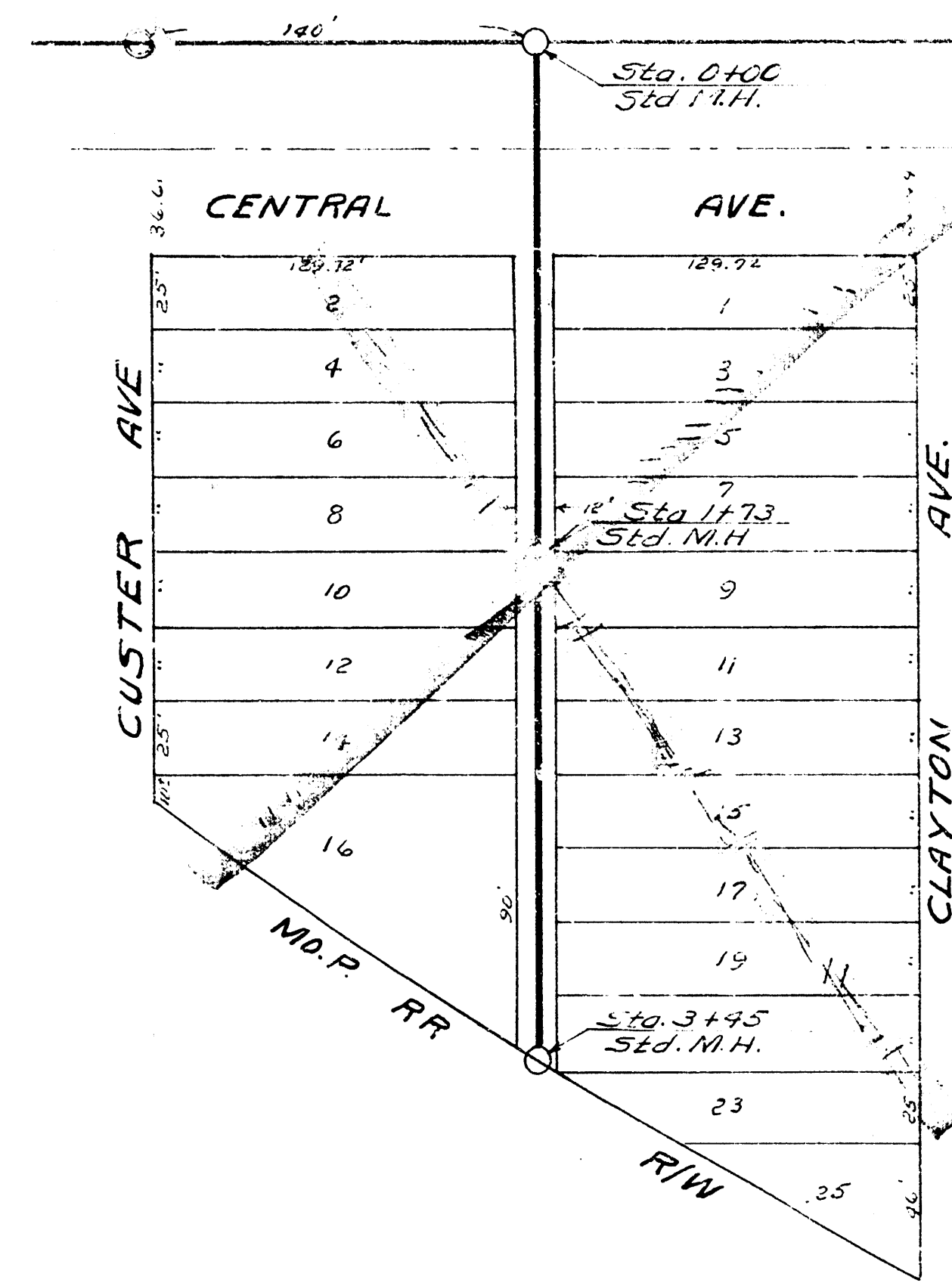


B.M. 113.01 Iron in thimble N.S. MURDOCK & MATHEWSON

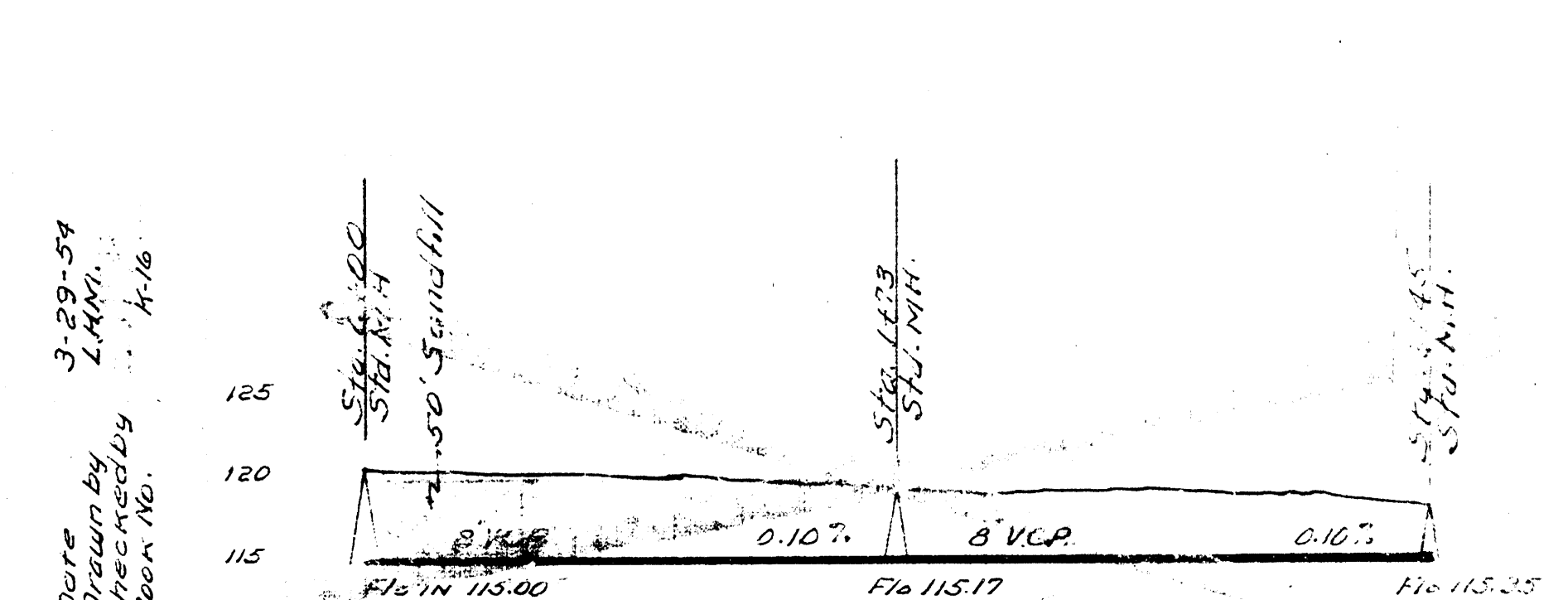


3-26-54
L.H.M.
L.H.M.

A-19



B.M. 121.29 "M" in Muller F.P. S.E. cor. Clayton & Central



3-26-54
L.H.M.
L.H.M.

A-19

LAT. 2 DIST. 4 SS. 12
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-13

LAT. 40 SS. 20
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-9

LAT. 35 DIST. A SS. 21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-16