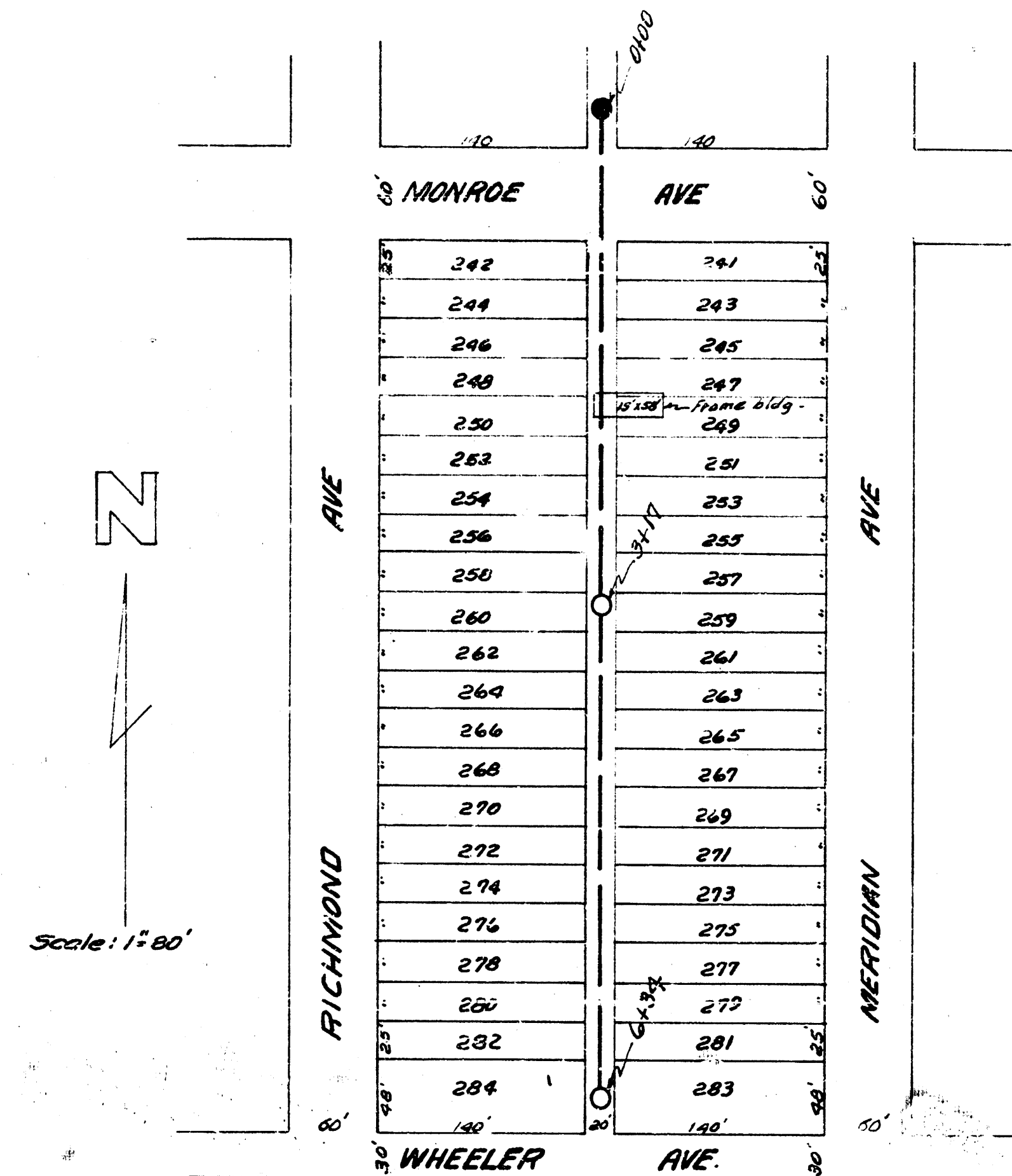
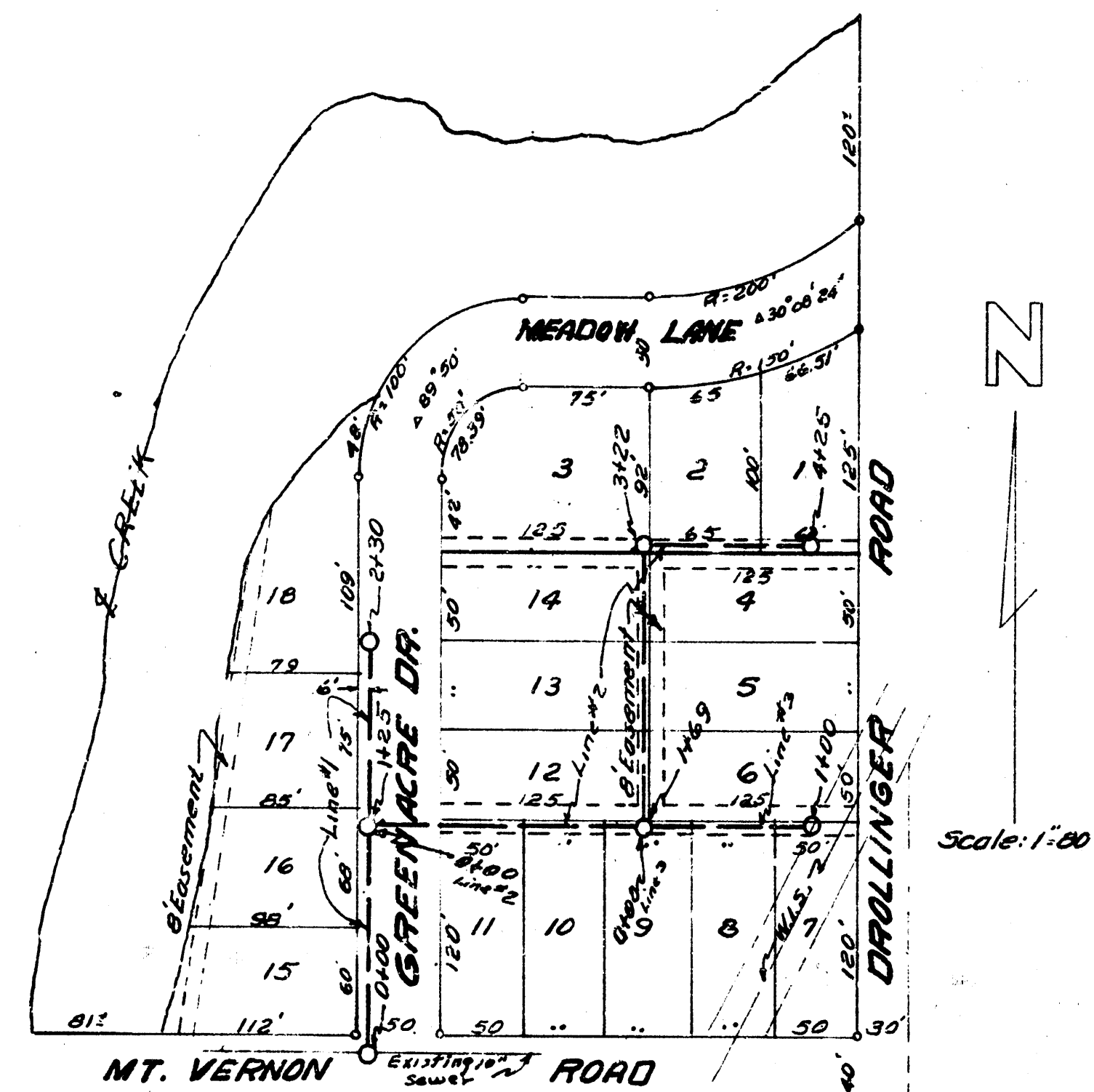
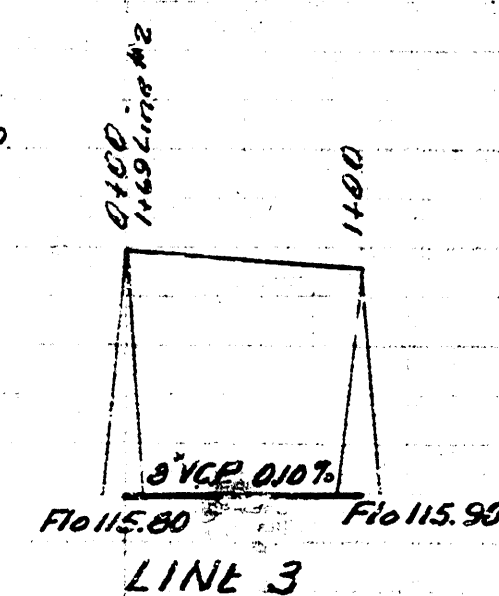
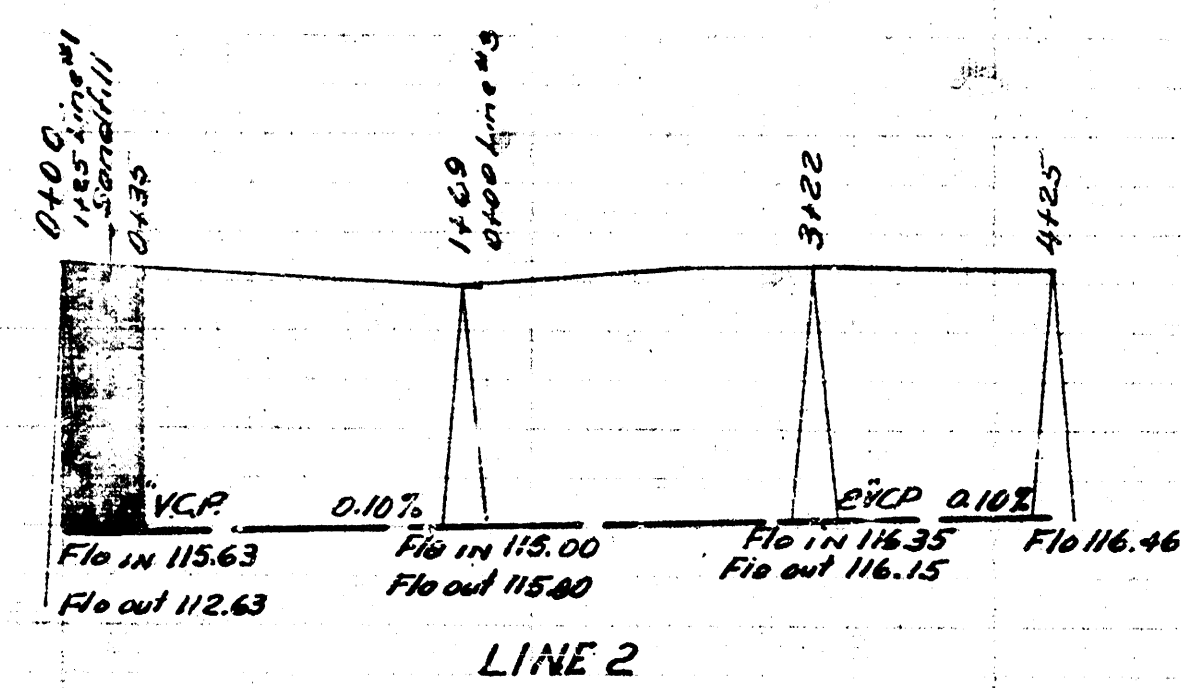
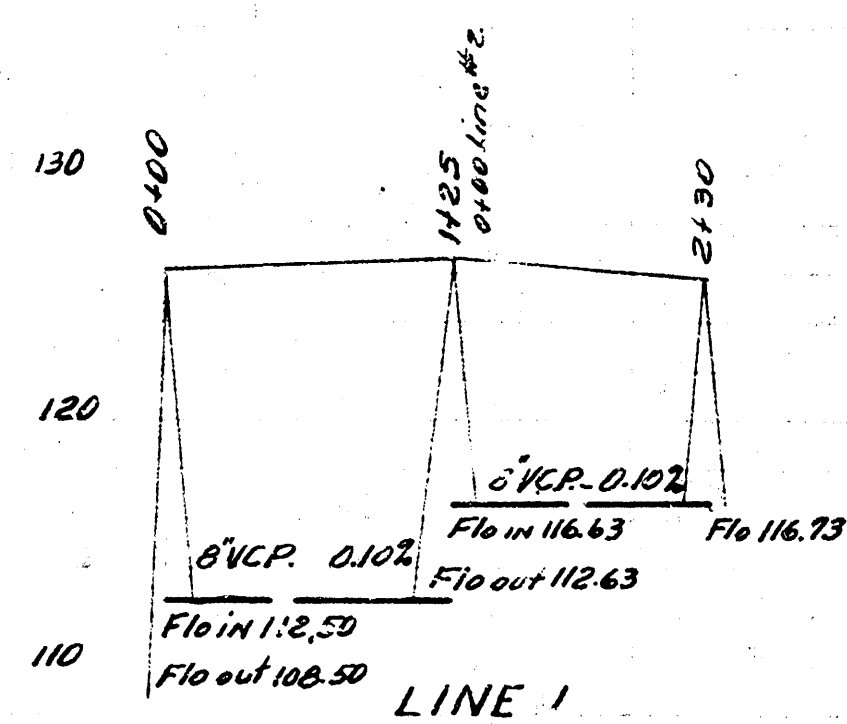


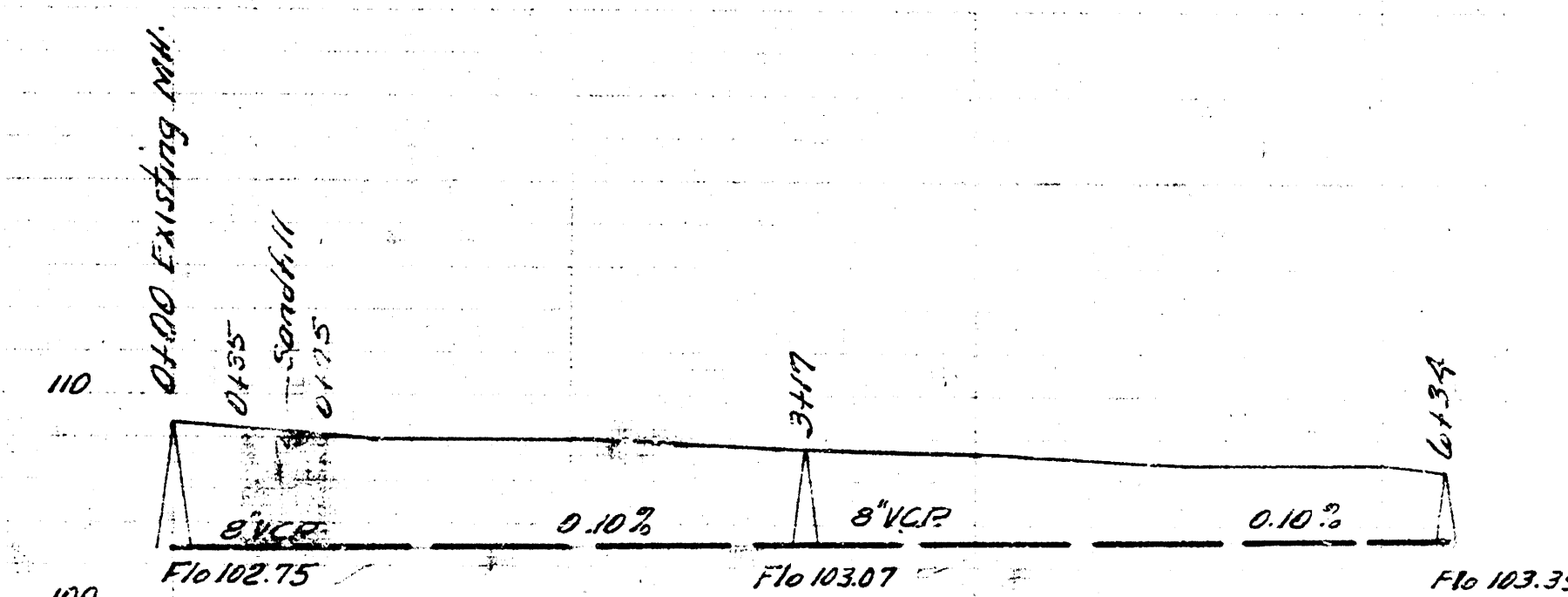
REPLAT OF RESERVE "A",
GREENDALE ADDITION.



Date
2-6-53
Drawn by
McClain
Checked by
Book No.
59-X



Date
1-31-53
Drawn by
McClain
Checked by
Book No.
6-1



B.M. 106.81 "x" on sulfur conc. sq. box c.b. NW cor. Meridian & Wheeler
B.M. 108.43 50 mm MH 0100

Note: Hand excavate through building shown - Dirt: ear
with south side opening 5' high across length of bldg.

LAT. 9 SUB. 2 W.I.S.
CITY OF WICHITA KANSAS
BESMITH CITY ENGINEER
Proj No C-23-4

LAT. 9 SUB. 2 W.I.S.
CITY OF WICHITA KANSAS
BESMITH CITY ENGINEER
Proj No C-23-3

