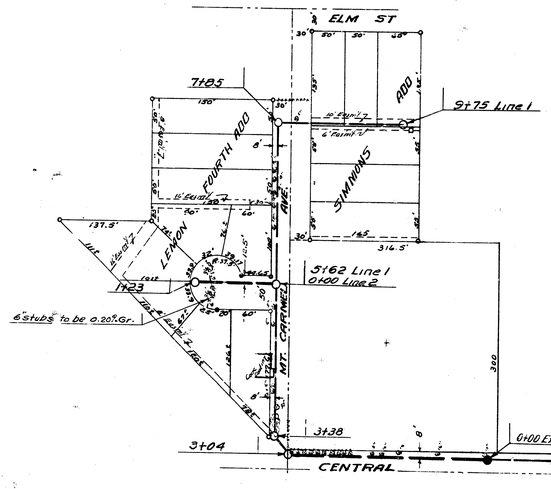
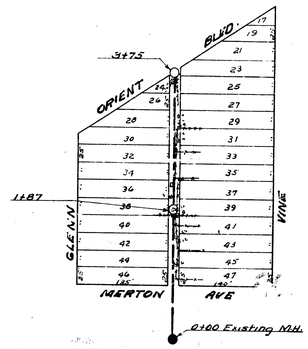
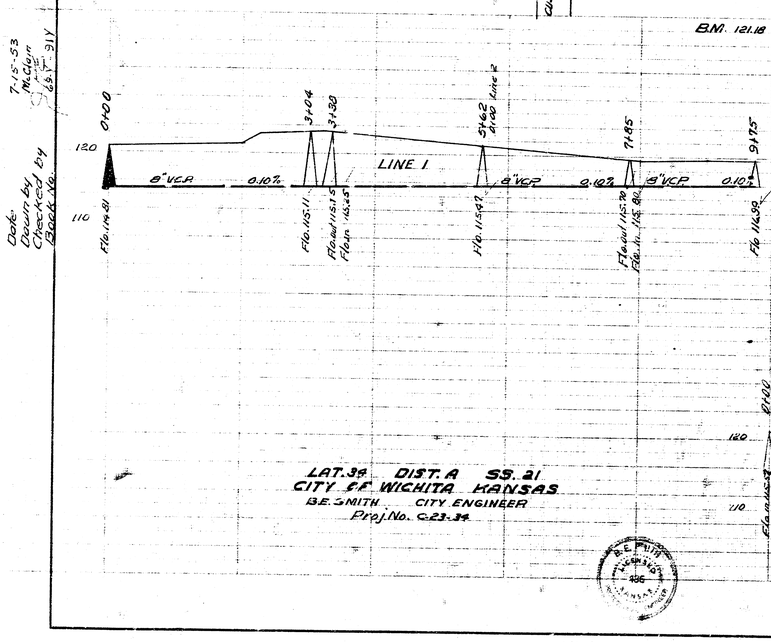
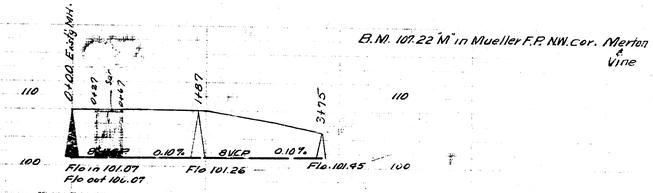






NOTE: Engineer shall note all trees and fence removal payment will be made on his report.





7-15-53
N. Clem
45.5 - 31Y

Date
Drawn by
Checked by
Book No.

7-15-53
L.H. Maclin
45.5 Y

Date
Drawn by
Checked by
Book No.

LAT. 39 DIST. A SS. 21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-23-39

LAT. 3 DIST. E SS. 21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-23-35