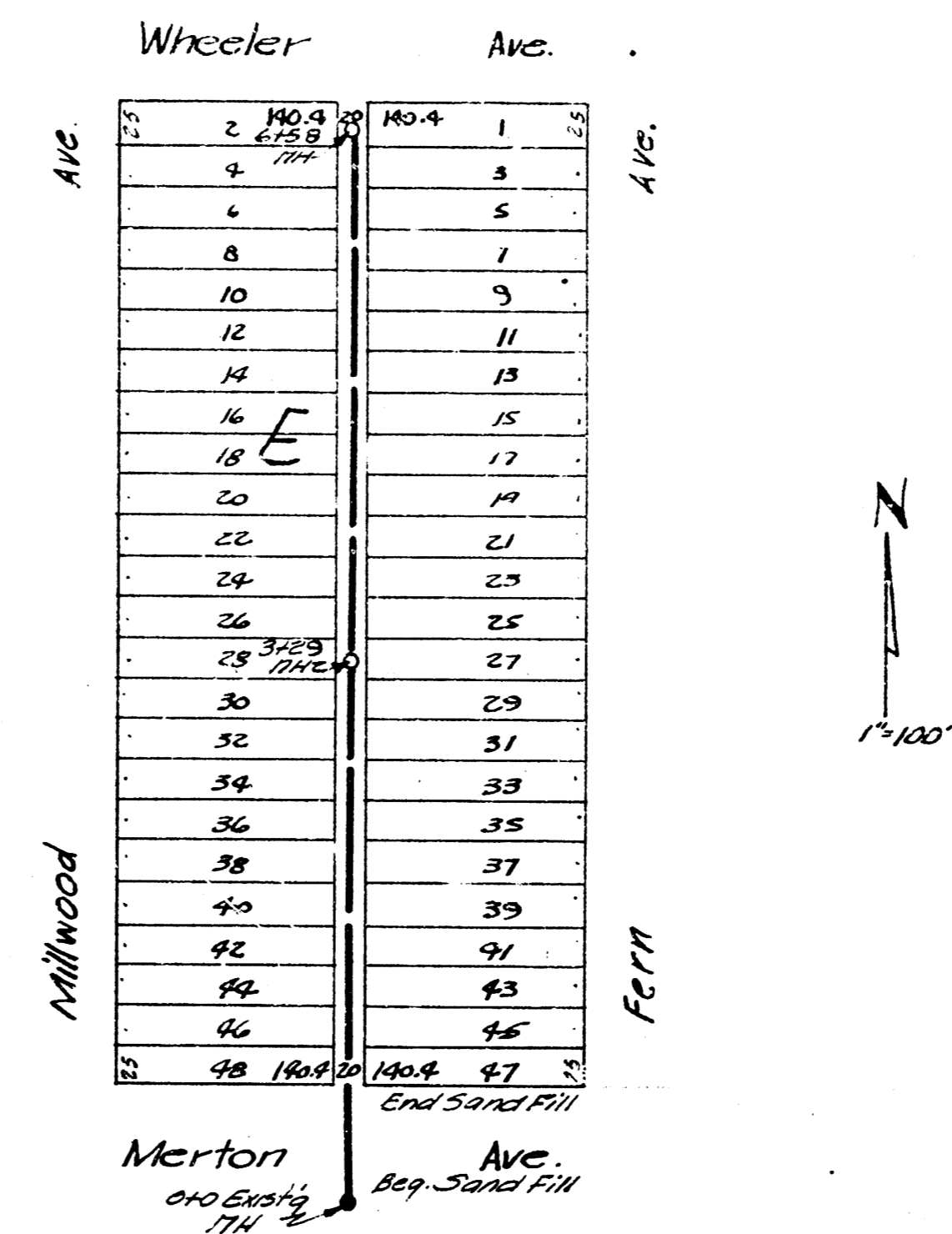
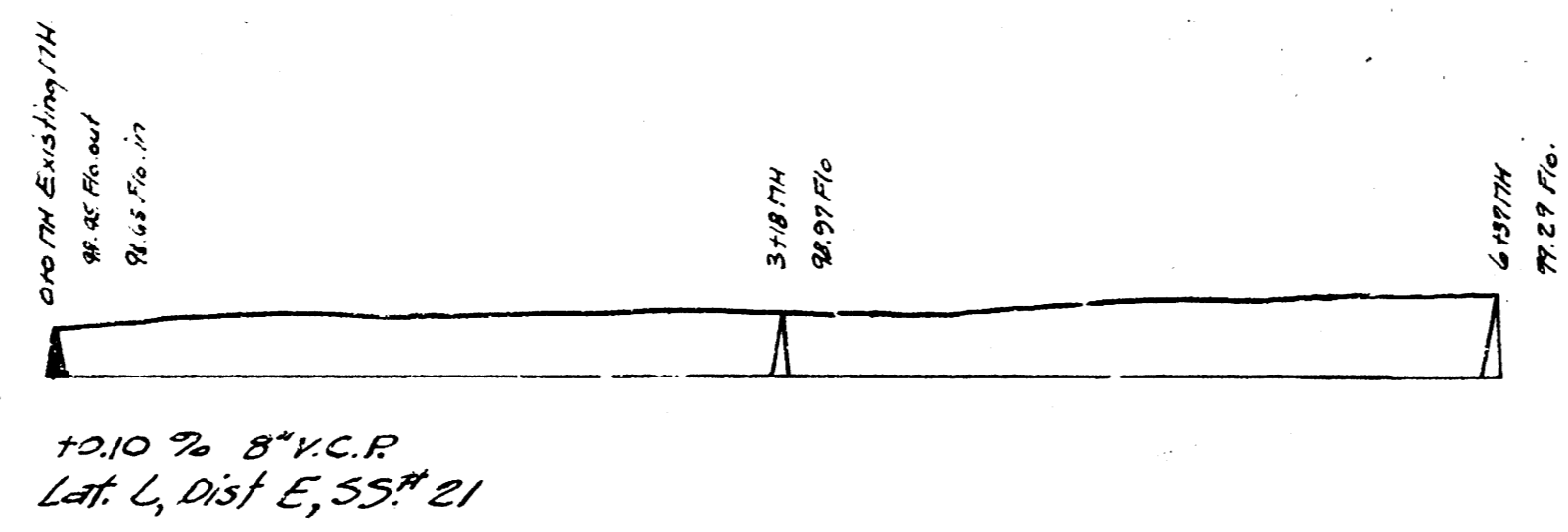
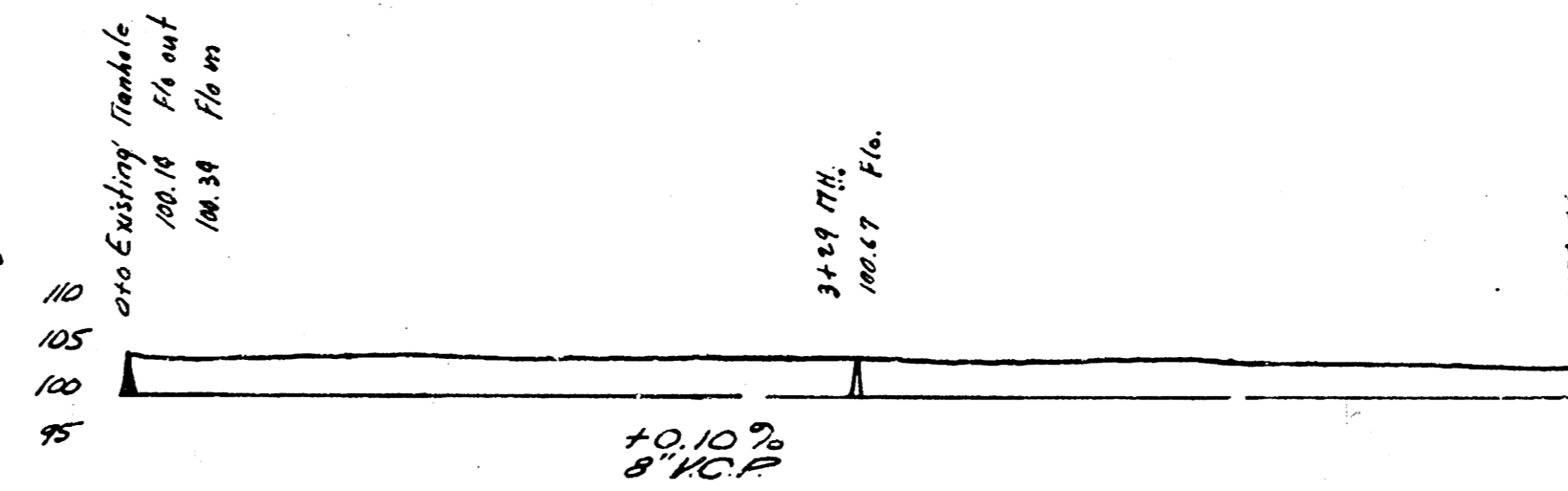


BM. 103.02 "C" in Globe E. cor. Vlna N.L. Mary  
 LAT. L, DIST. E, SS# 21  
 C20-14



LAT. J, DIST. E, SS# 21  
 C20-15  
 B.M. 107.44 "T" in Tray I.P. S.W. Cor. Martinson & Merton.  
 B.M. 102.87 "R.R. Spike" E. Side K.G. & E. Pole S.W. Cor. Saroca & Merton.



LAT. L, DIST. E, SS# 21 - LAT. J, DIST. E, SS# 21  
 City of Wichita, Kansas  
 L.K. White • City Engineer  
 Date 3-22-50 Proj. No.'s C20-14  
 C20-15