Lot #1 | Lot #2 | Lot #3 | Lot #4 | Lot #5 | Lot #6 | Lot #7 | Lot #8

C.R.I. & P. R.R. R/W.

Plan Scale 1"=40'
Profile Scale 1"=40' Hor. 1"=4' Vert.

Sta 0400

NOTE: BLDG. TO BE REMOVED BY OWNER.

Sta 3+22 | Sta 3+61 | Sta 4+27 | Sta 6+38 | Sta 6+54.6 | Sta 7+83 | Sta 8+34 | Sta 10+00

ROBBIN'S ADDITION

SO. BROADWAY (U.S. 81 HIGHWAY)

Sta 10+33 | Sta 11+30

Sta 13+80 Line #1
Sta 0+00 Line #1A

Sta 0400 Cone. Std. 5' Dia. M.H.

Natural Ground Line #1

1100 Lin. ft. 8" V.C.P. @ .15% Grade

Sta 3+22 Std. M.H. | Sta 4+27 Std. M.H. | Sta 6+38 Std. M.H. | Sta 6+54.6 Std. M.H. | Sta 7+83 Std. M.H. | Sta 8+34 Std. M.H. | Sta 10+33 Std. M.H.

Beg. Sand Fill Sta 10+85

86.38 In
86.05 Out

86.96 In
86.86 Out

87.10 In
87.00 Out

87.35 In
87.25 Out

87.58 In
87.48 Out

87.75 In

87.95 In

88.27 In
88.17 Out

88.61 In
88.51 Out

Sta 0+00 Line #1A
Sta 13+80 Line #1
Sta. M.H.

Natural Ground Line #1

End Sand Fill Sta 13+88

400 Lin. Ft. 8" V.C.P. @ .15% Grade

Sta 15+00 Std. M.H.

89.13 In Line #1
89.04 Out
89.04 In line #1A

89.32 Out

Sta 0+00 Line #1A
Sta 13+80 Line #1
Std. M.H.

Natural Ground

Sand Fill Sta 0+00 To Sta 11+30

Line #1A

100 Lin. Ft. 8" V.C.P. @ .15% Gr.

Sta 11+30 Std. M.H.

89.06 Sta Line #1A
89.14 In line 1

89.29 Out

LAT. 11 SAN. SEWER 22

CITY OF WICHITA, KANSAS

B.E. SMITH CITY ENGINEER

PROJ. NO C25-22 DATE- DEC. 1952

