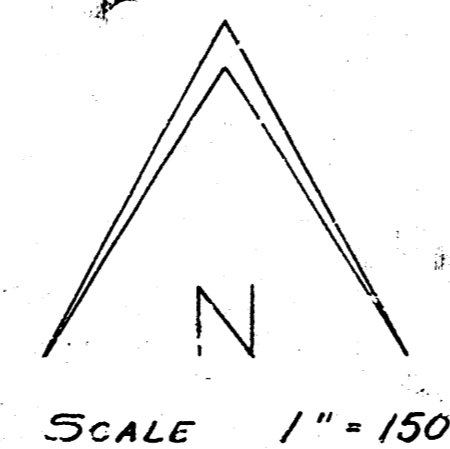
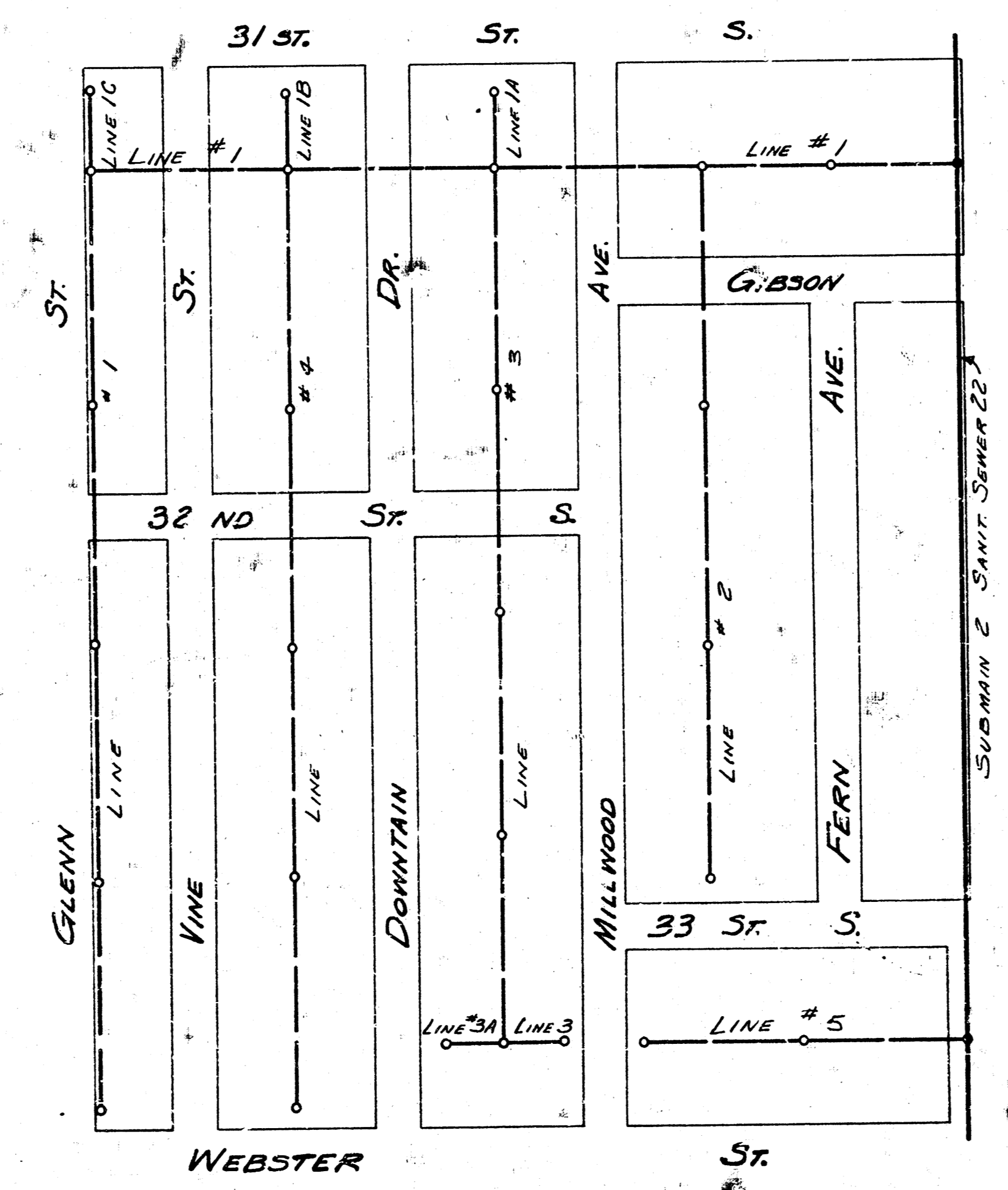
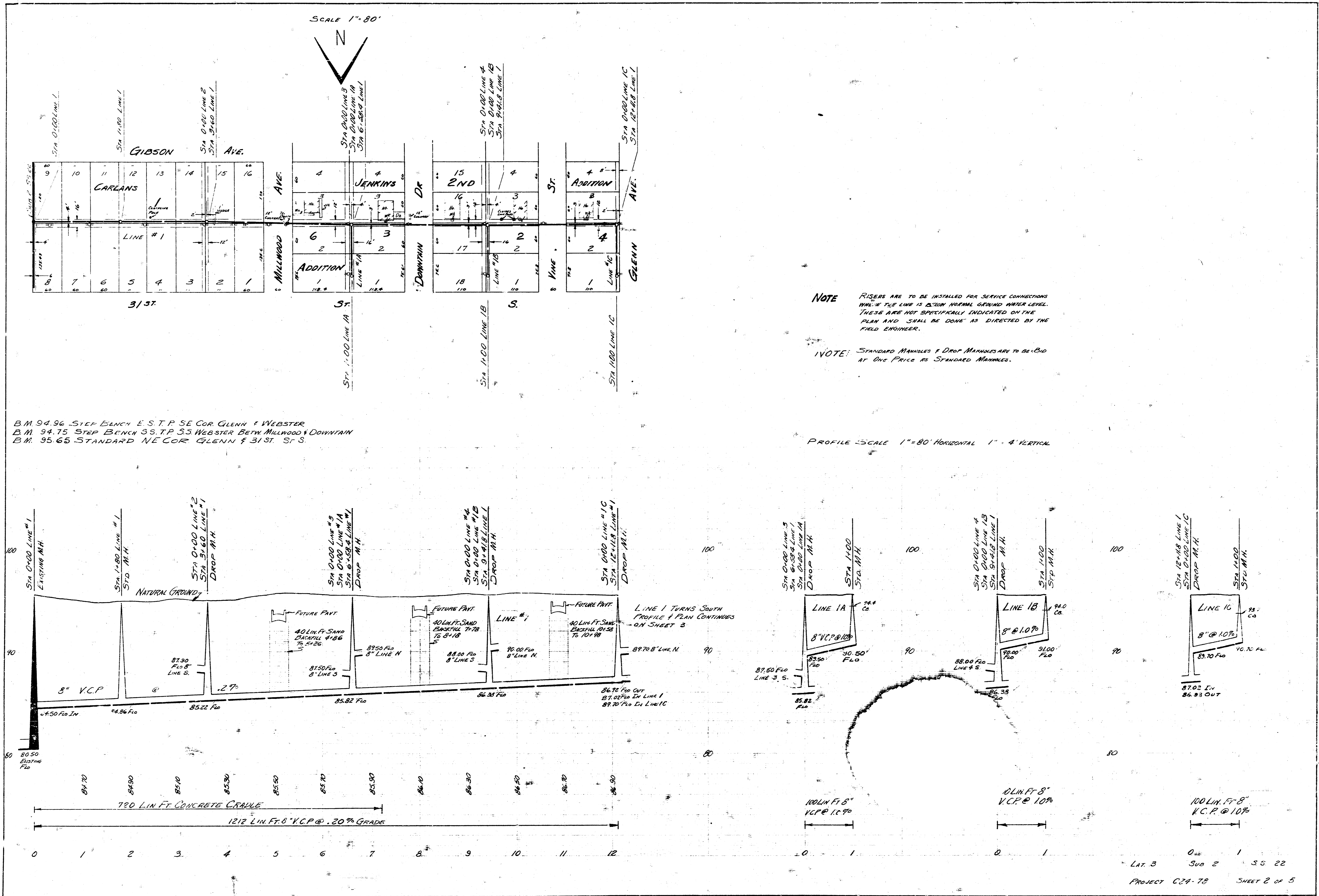


**LOCATION MAP**  
**LATERAL NO. 3, SUBMAIN NO. 2, SANITARY SEWER NO. 22**  
**CITY OF WICHITA, KANSAS**  
**B. E. SMITH CITY ENGINEER PROJ. NO. C24-78**

SURVEY I. VANSON, Notebook 1114  
 PLAN D. SELLERS, D. BULLER  
 CHECKED, DEC. 1938





SCALE 1" = 80'

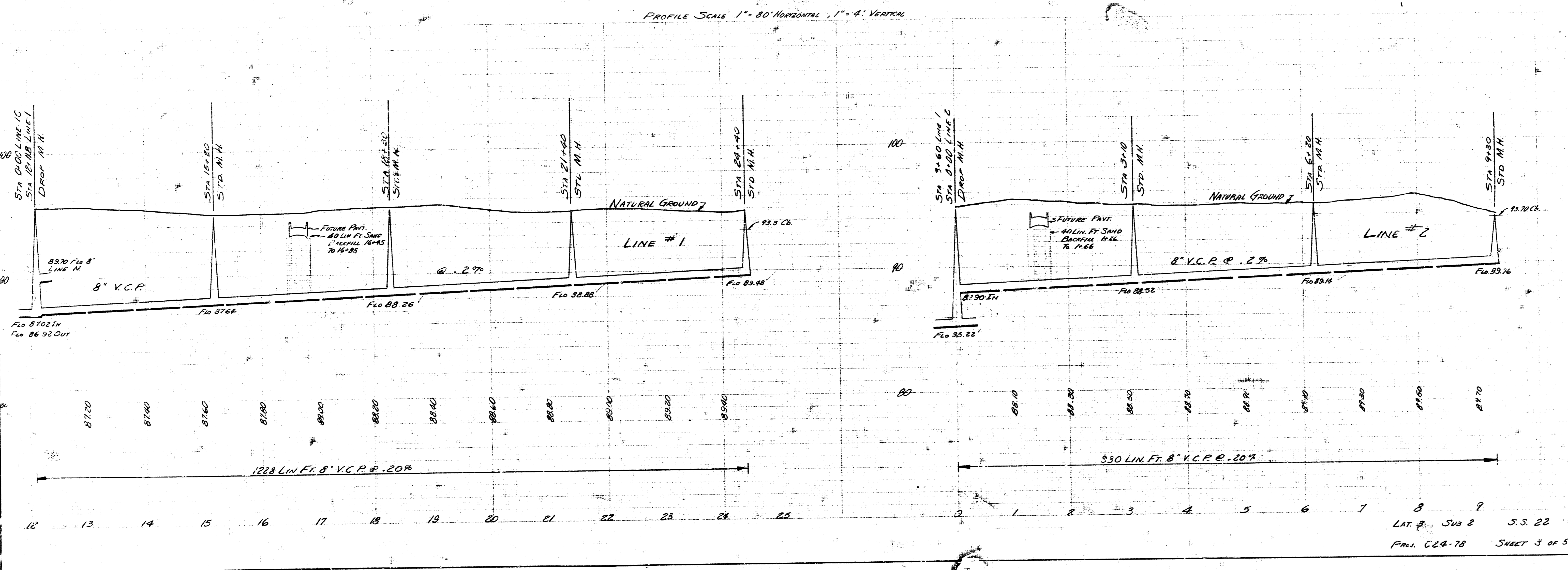
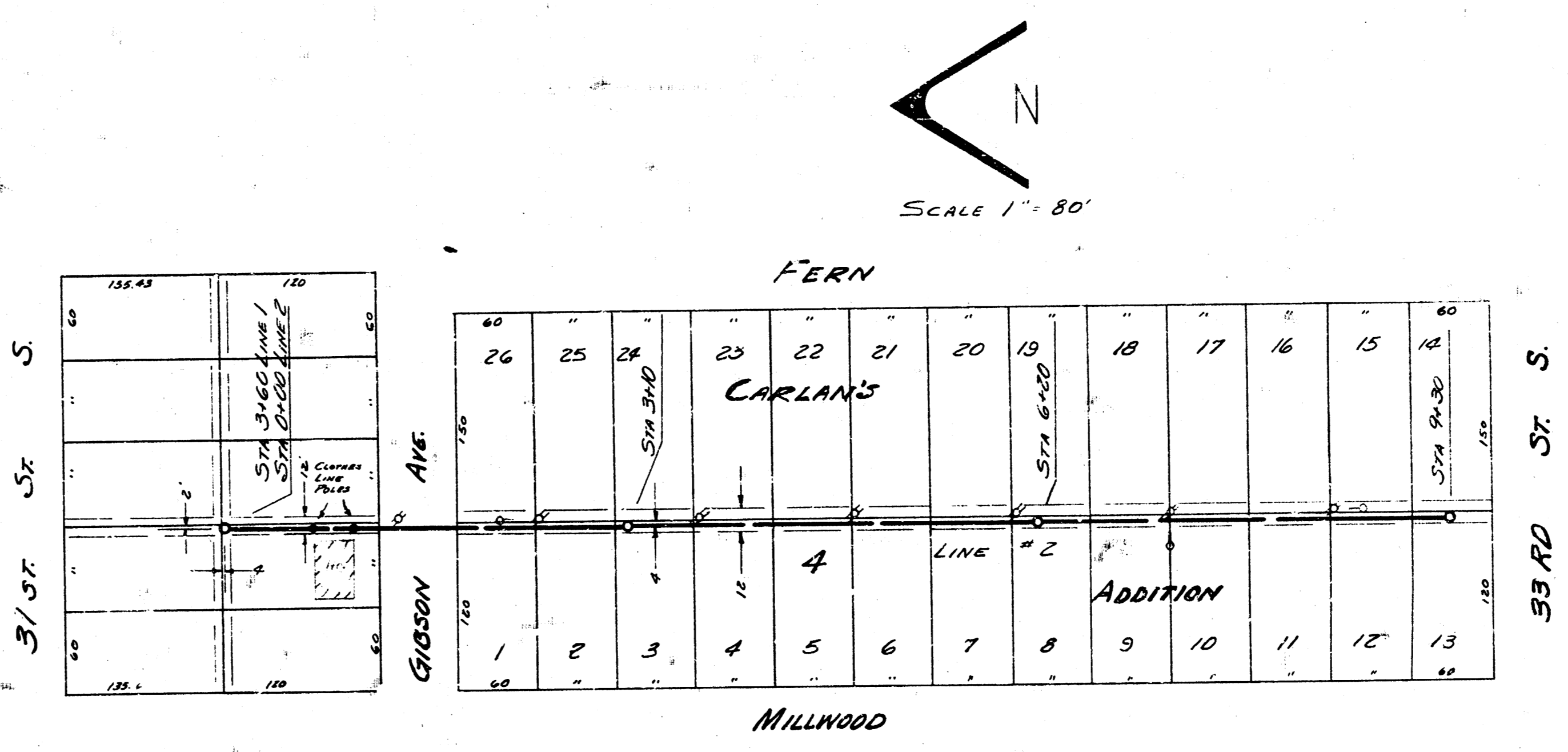
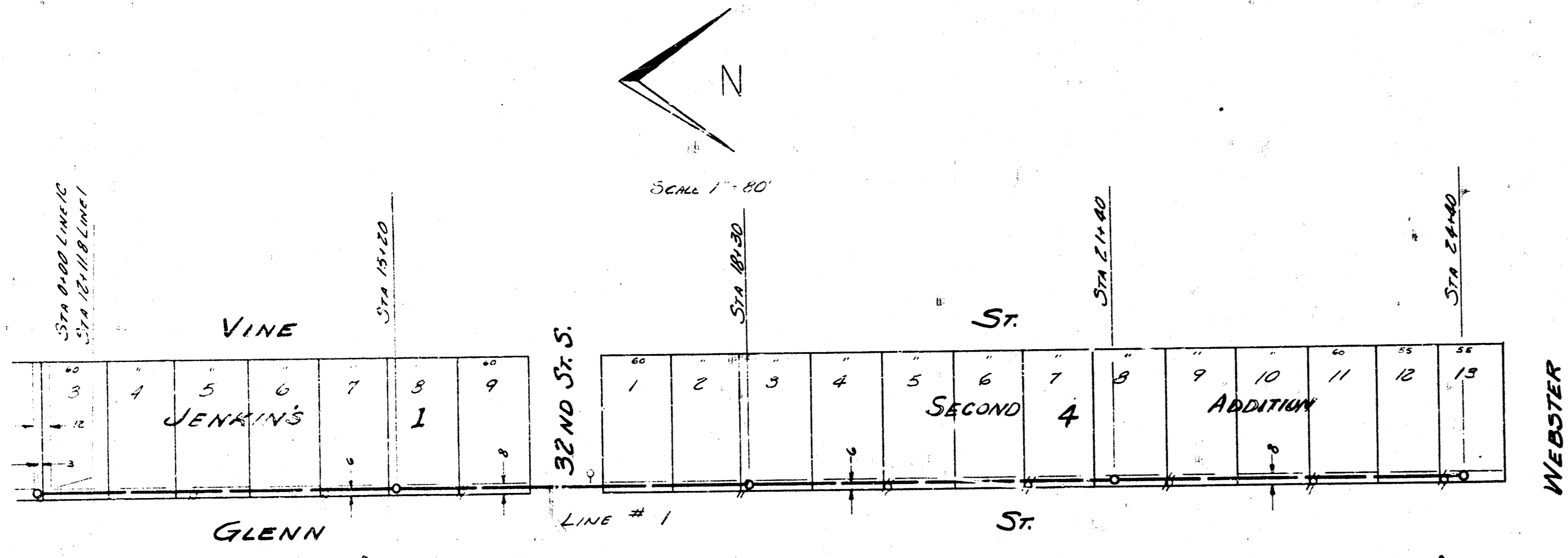


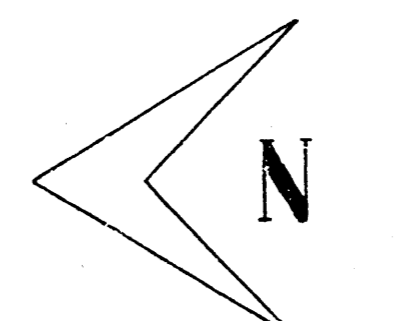
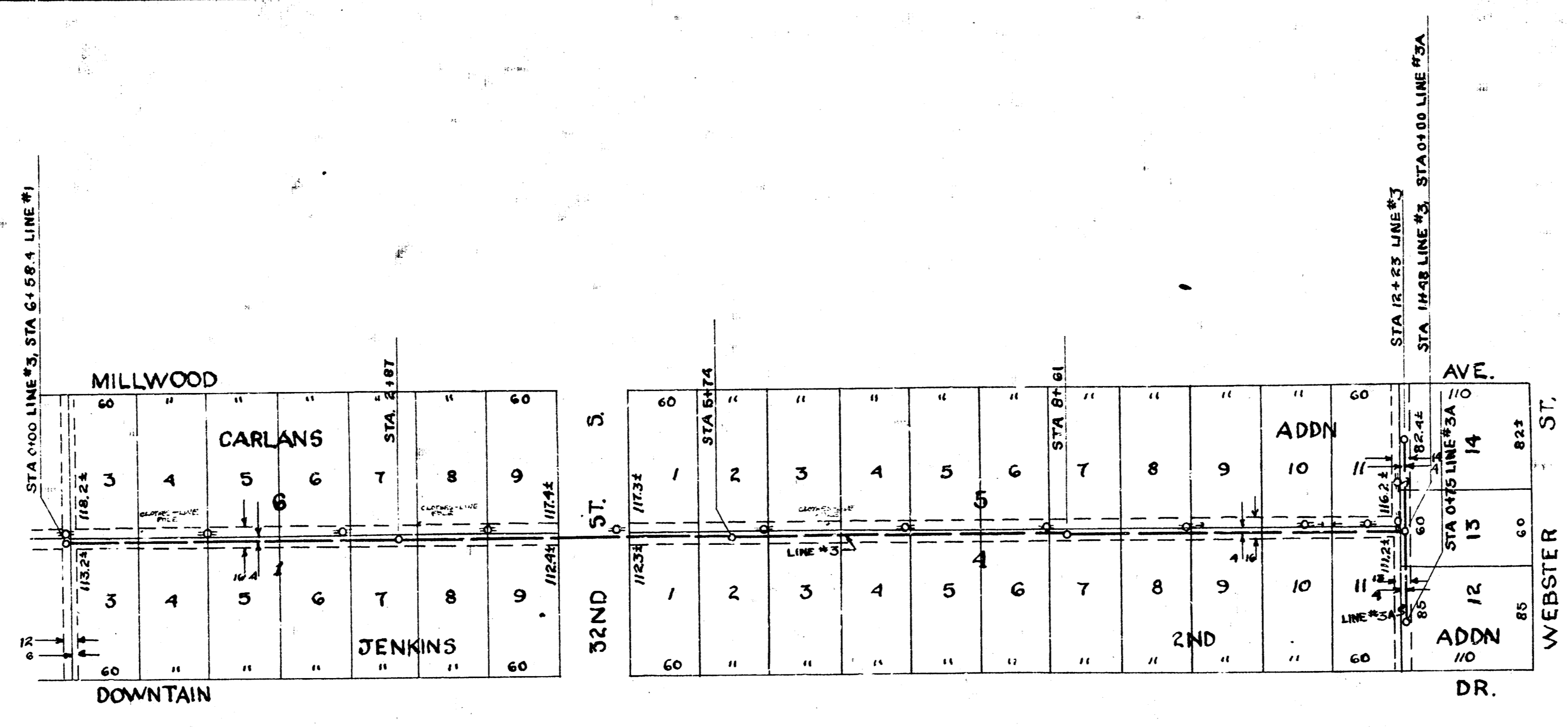
B.M. 94.96 STEP BENCH E.S.T.P. SE COR. GLENN & WEBSTER  
 B.M. 94.75 STEP BENCH S.S.T.P. S3 WEBSTER BETW MILLWOOD & DOWNTOWN  
 B.M. 95.65 STANDARD NE COR GLENN & 31ST. ST. S.

**NOTE** RISERS ARE TO BE INSTALLED FOR SERVICE CONNECTIONS UNLESS TOP LINE IS 25" OR MORE ABOVE WATER LEVEL. THESE ARE NOT SPECIFICALLY INDICATED ON THE PLAN AND SHALL BE DONE AS DIRECTED BY THE FIELD ENGINEER.

**NOTE** STANDARD MANHOLES & DROP MANHOLES ARE TO BE BIDD AT ONE PRICE AS STANDARD MANHOLES.

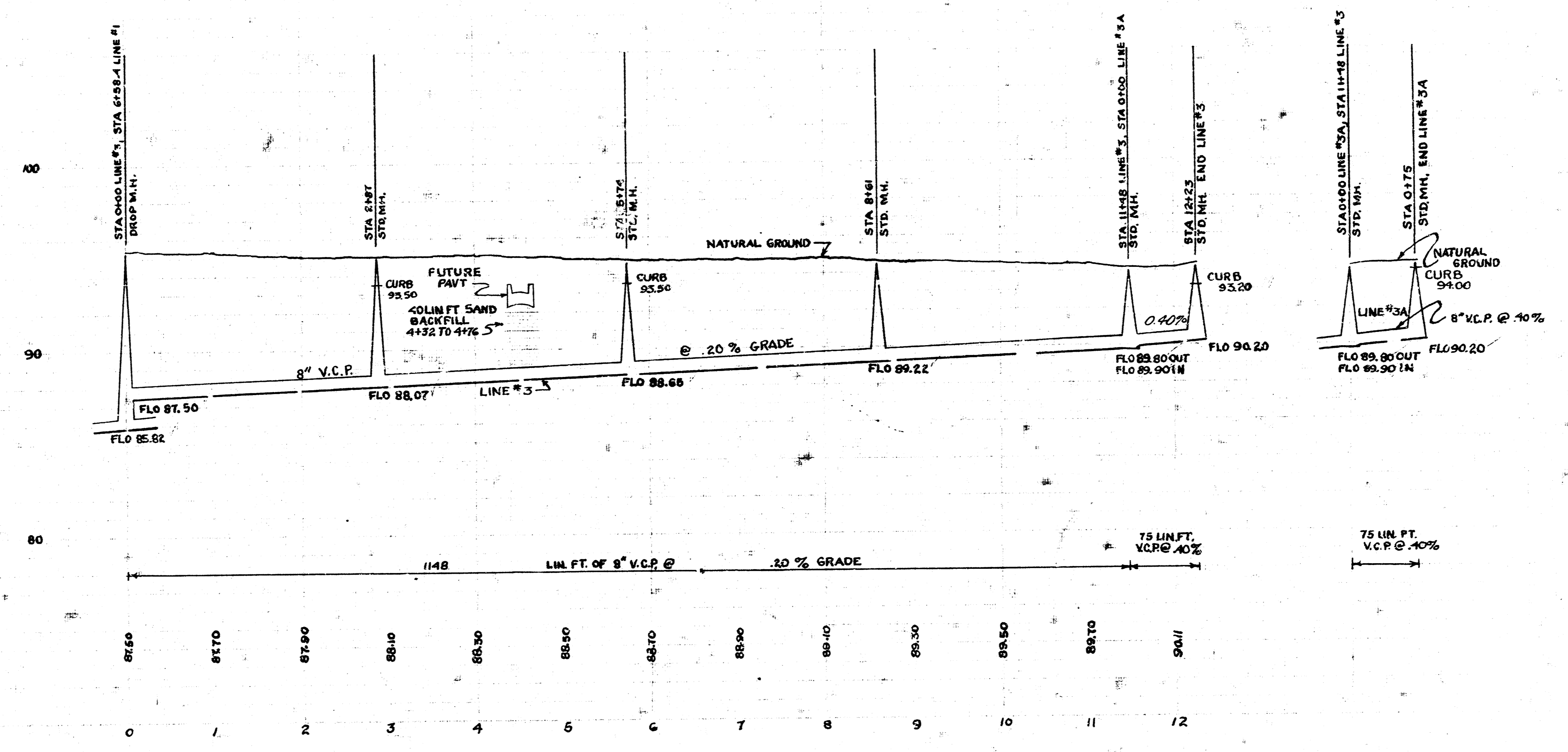
PROFILE SCALE 1" = 80' HORIZONTAL 1" = 4' VERTICAL

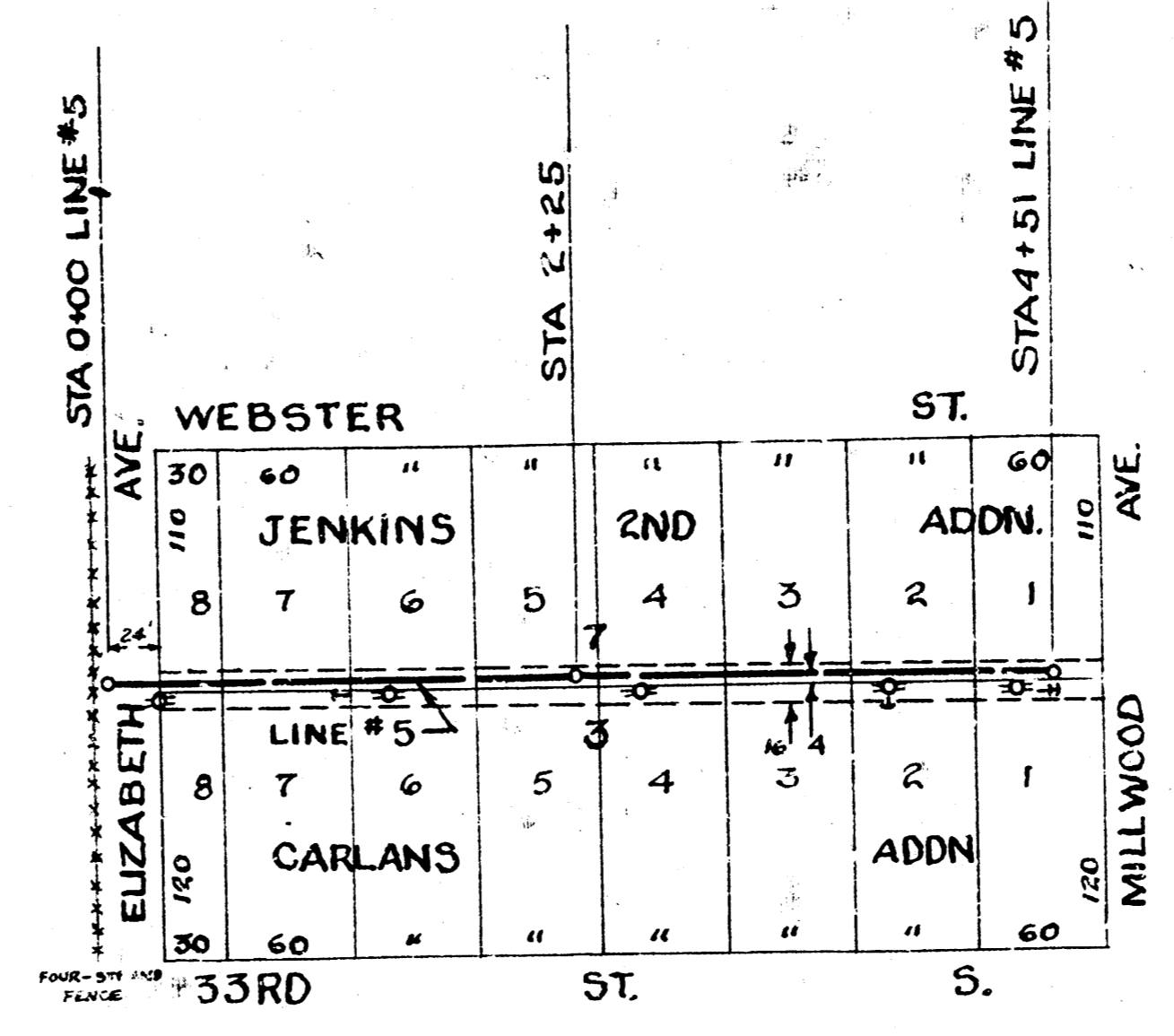
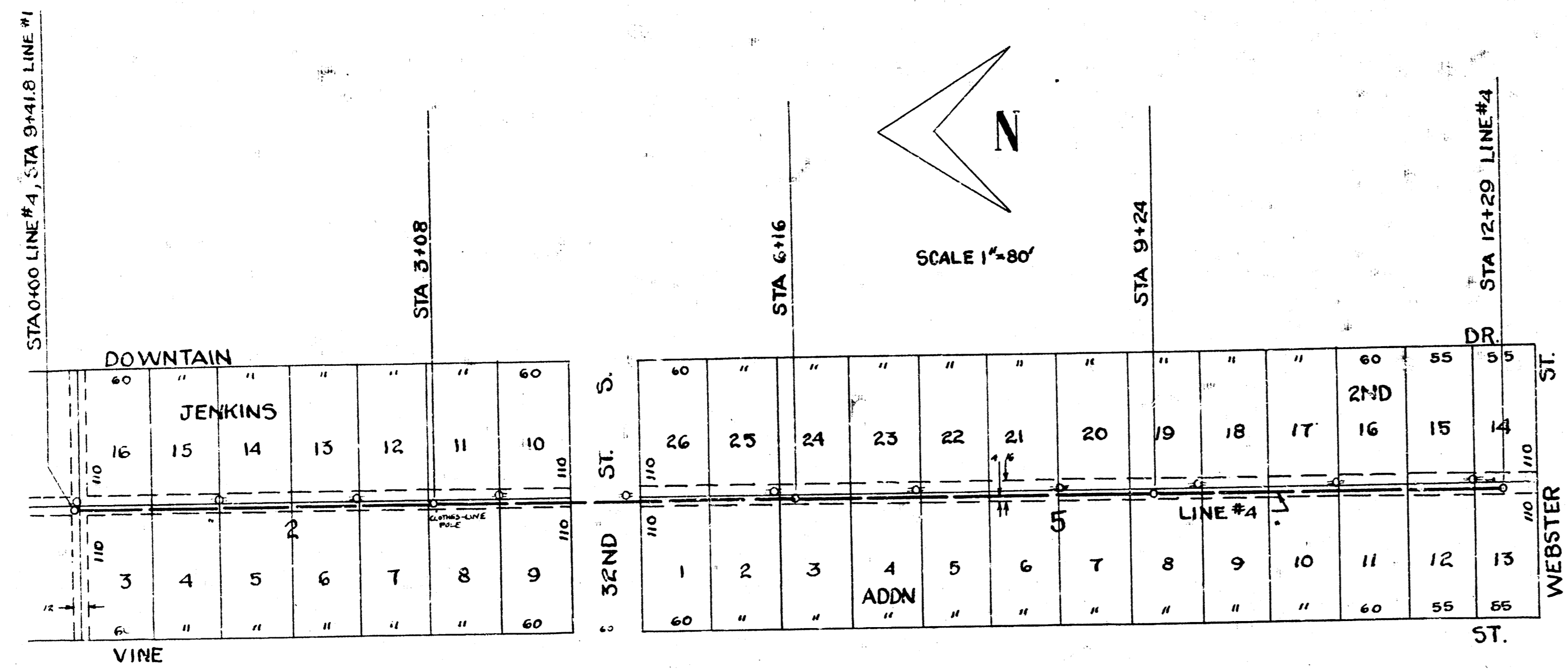




SCALE 1"=80'

PROFILE SCALE 1"=80'HOR. 1"=4'VERT.





PROFILE SCALE 1"=80' HOR. 1"=4' VERT.

PROFILE SCALE 1"=80' HOR. 1"=4' VERT.

