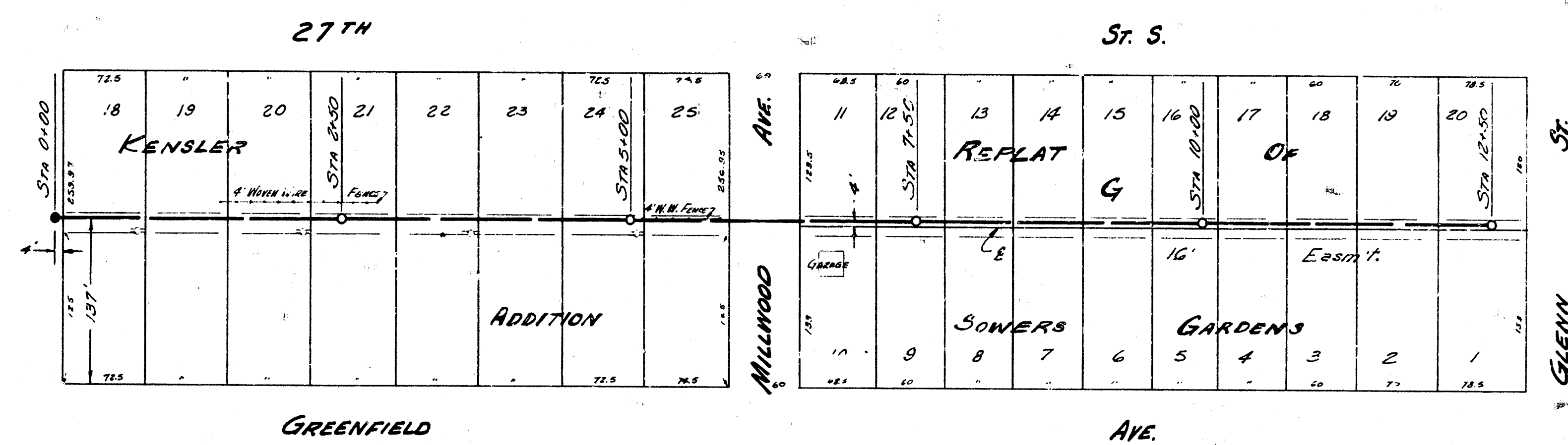


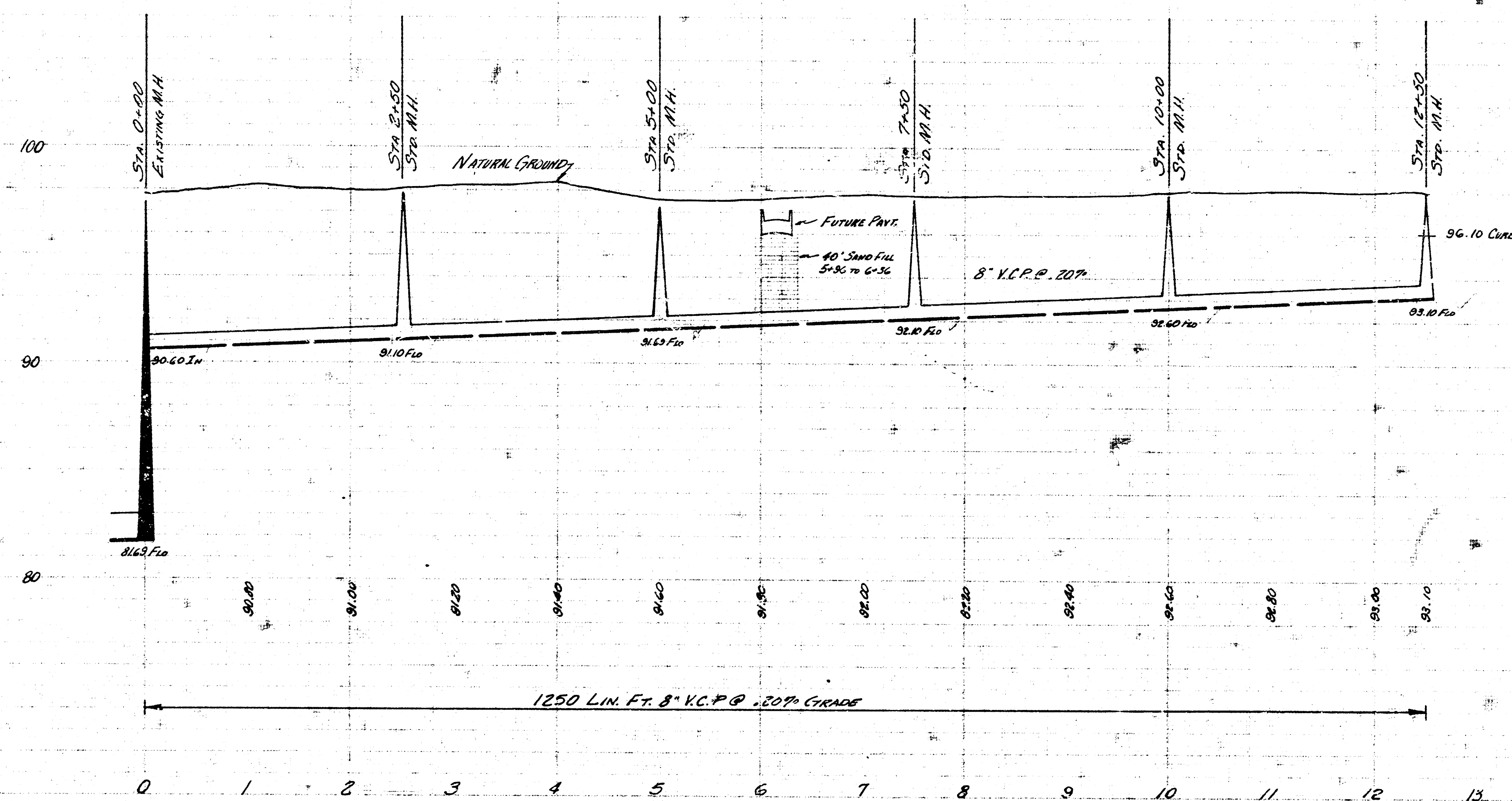
Survey C. M. & N. W. Green
 Plan
 Checked
 Date Feb. 1934

B.M. 98.93 S.W. Cor. Cont. Pk. No. 1404 N.W. Marston & 27th
 B.M. 99.13 S.W. Cor. 1st Cont. Pk. No. 1404 N.W. Marston & 27th
 B.M. 99.67 S.E. Cor. Cont. Pk. No. 1404 N.W. Marston & 27th

N



PLAN SCALE 1" = 80'
 PROFILE 1" = 80' HOR. 1" = 4' VERTICAL



LAT. 6 SUB. 2 S.S. 22
 CITY OF WICHITA
 B.E. SMITH CITY ENGINEER
 FEB. 1935 PROJ. No. C25-5