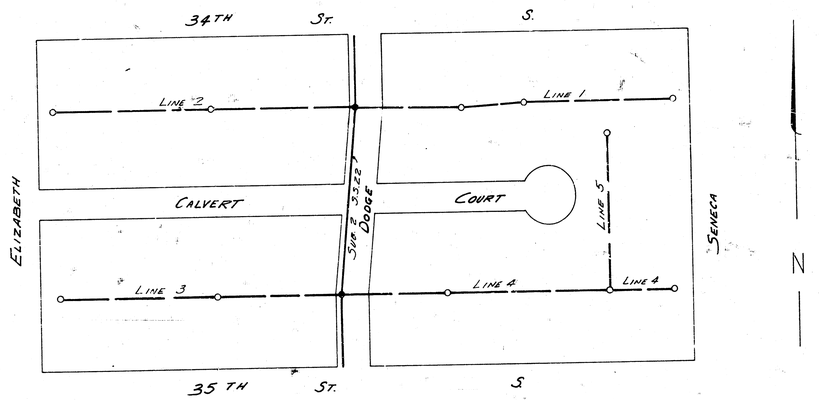
LOCATION MAP

LAT. 18 SUB. 2 SAN. SEWER 22

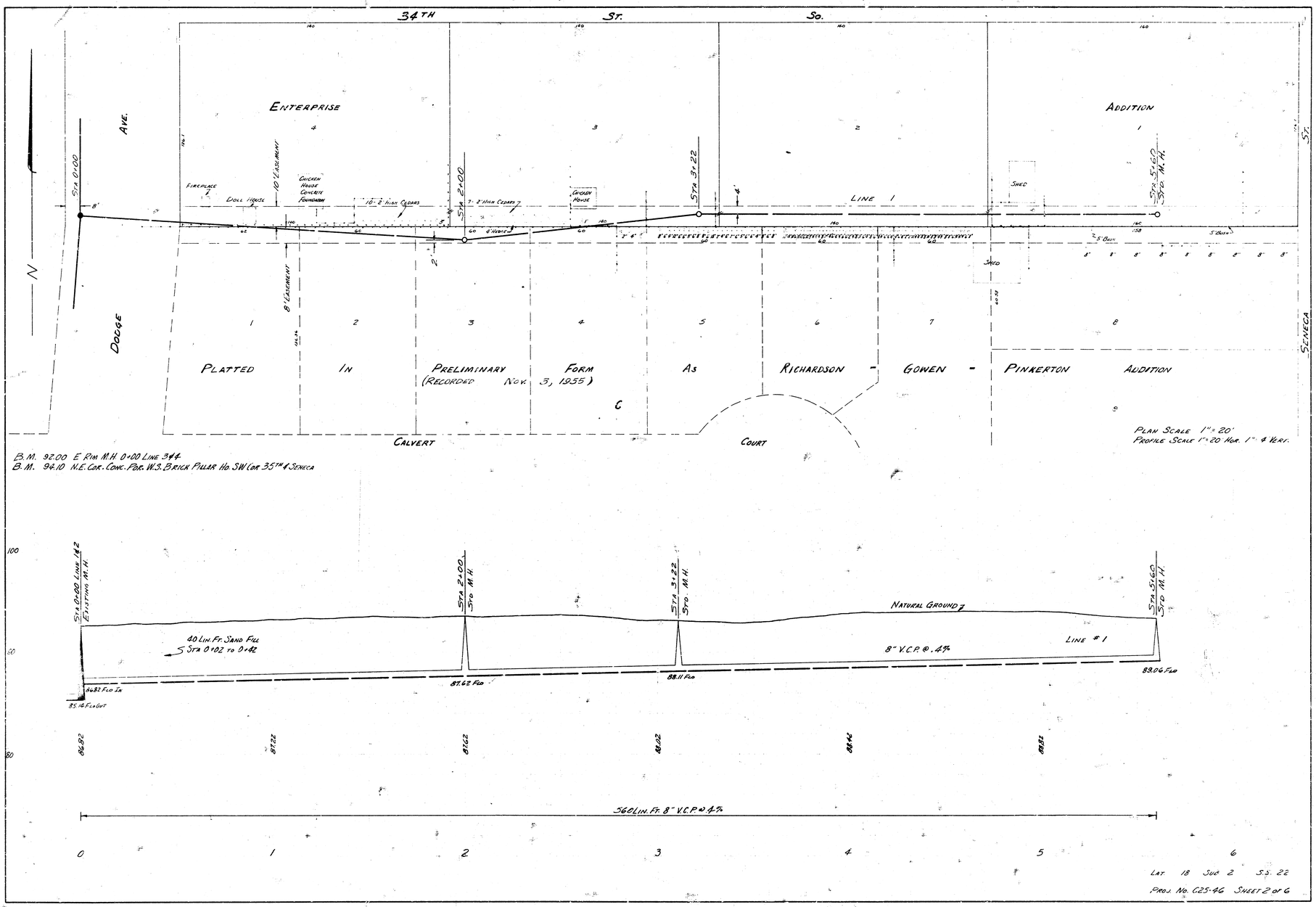
CITY OF WICHITA

B.E. SMITH CITY ENGINEER PROJ. C25-46



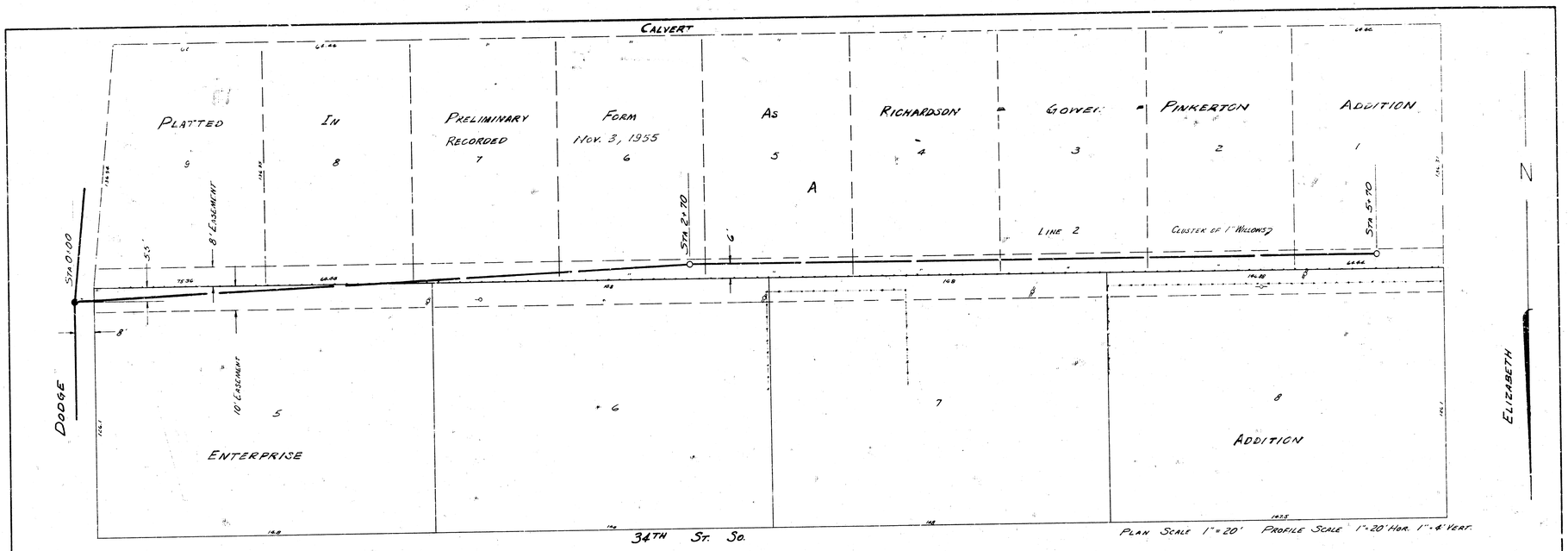
SURVEY IVAR HANSON NOTEBOOK IH-12 IH 22
PLAN DEAN SELLERS
CHECKED
DATE

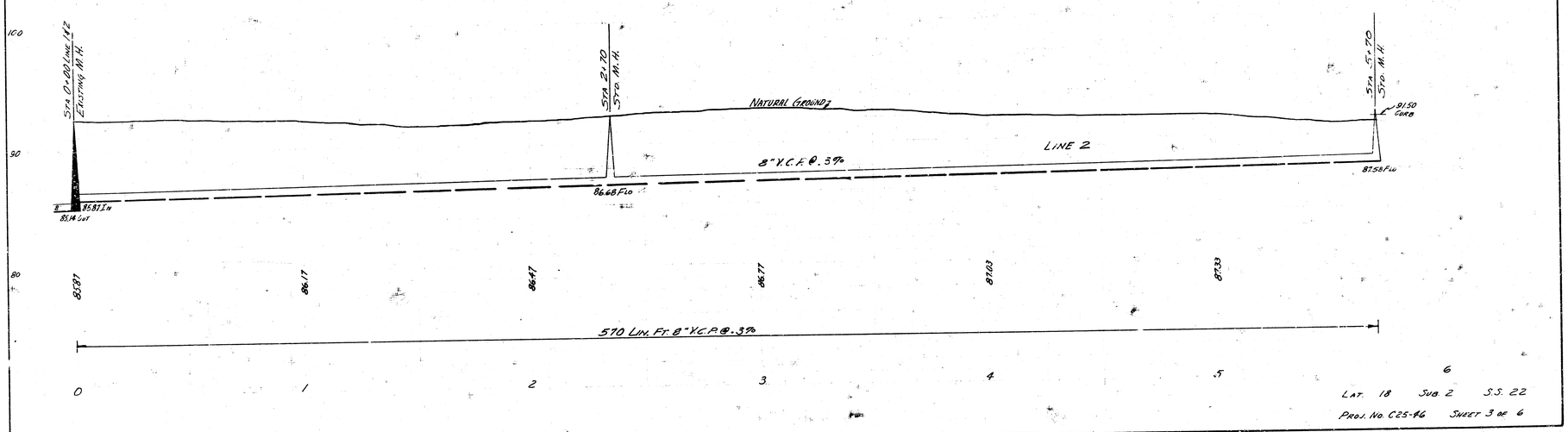
LAT. 18 SUB. 2 S.S. 22
PROJ. NO. C25-46 SH. 1 OF 6



LAT. 18 SUB 2 S.S. 22

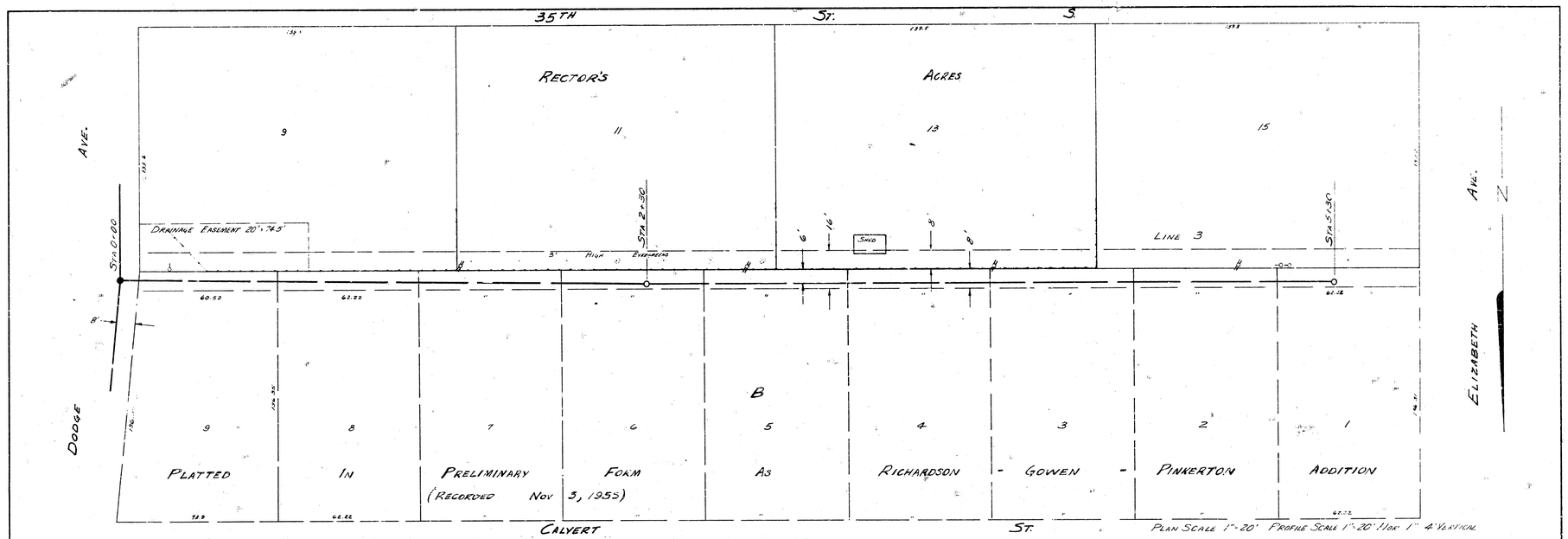
PROJ. NO. C25-46 SHEET 2 of 6





LAT. 18 SUB. 2 S.S. 22

PROJ. NO. C25-46 SHEET 3 OF 6



LAT. 18 SUB 2 S.S. 22

PROJ NO. C25-46 SHEET 4 OF 6

CALVERT COURT

PLATTED IN PRELIMINARY FORM AS RICHARDSON - PINKERTON

GOWEN ADDITION

DODGE AVE.

SENECA ST.

35TH St. So.

RECTOR'S 3 ACRES

LINE 4

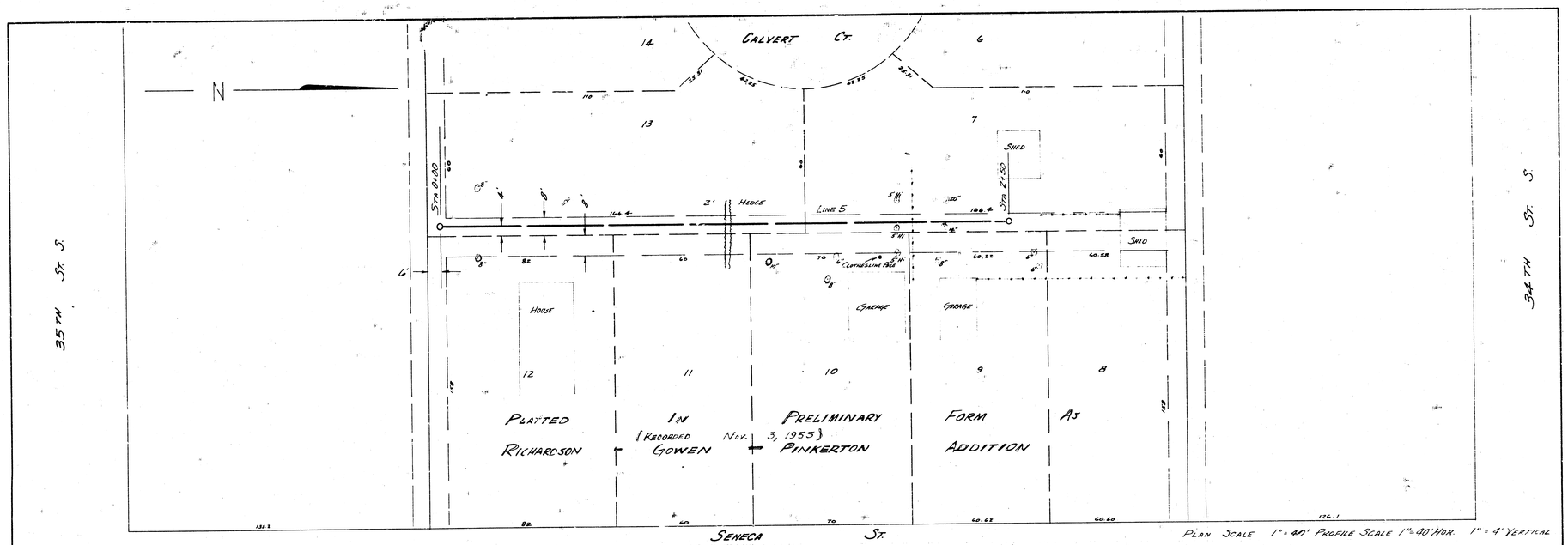
PLAN SCALE 1"=20' PROFILE SCALE: 20' HOR. 1"=4' VERTICAL

8" V.C.P. @ .3%

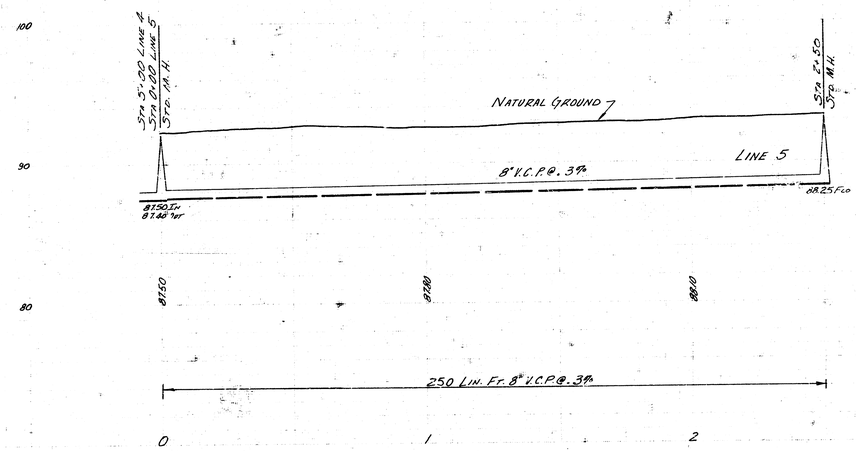
620 LIN. FT. 8" V.C.P. @ .3%

LAT. 18 SUB. 2 S.S. 22

PROJ. NO. C25-46 SHEET 5 OF 6



PLAN SCALE 1"=40' PROFILE SCALE 1"=40'HOR. 1"=4'VERTICAL



LAT. 18 SUB 2 S.S. 22

PROJ. NO. C25-46 SHEET 6 OF 6