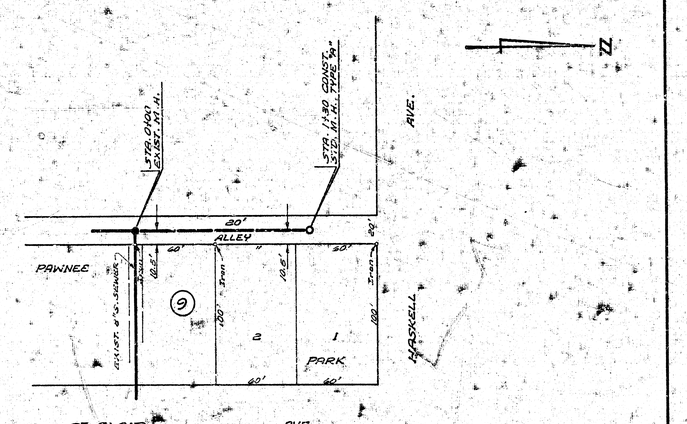
10149 & 10150, Micro-Film

Survey: Lauridsen Mfg. Co.
Plat: D. Cramer
Checked:

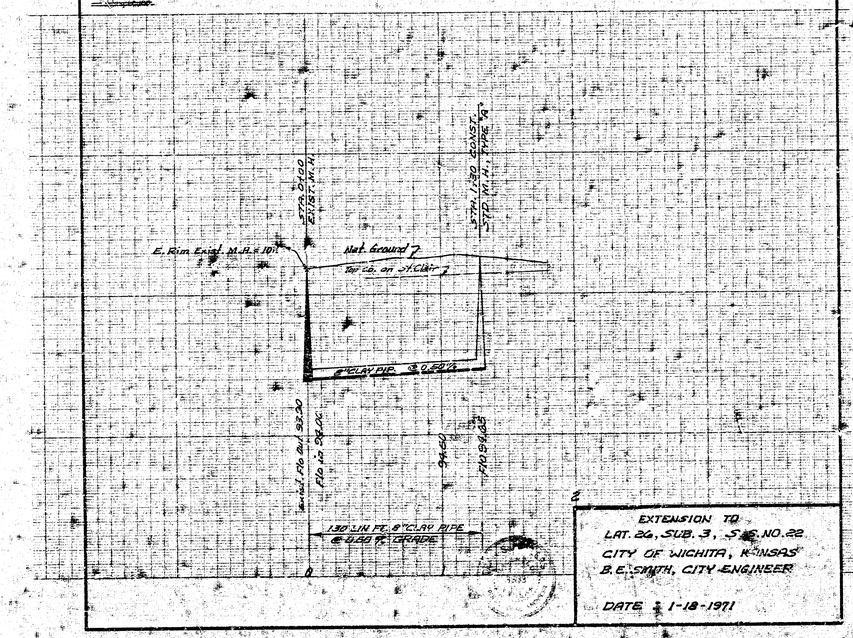
B.M. 101.73 R.R. Spike in P.P., N.S. Pawnee & E. Everett S.



NOTE TO CONTRACTOR

The project will be constructed under the supervision of the CITY ENGINEER and contractor to the SPECIFICATIONS of the CITY OF WICHITA.

Plan-Scale 1"=40'
Profile-Scale 1"=40' Hor.
1"=4' Vert.



EXTENSION TO
LAT. 24, SUB. 3, S.E. NO. 22
CITY OF WICHITA, KANSAS
B.E. SMITH, CITY ENGINEER

DATE : 1-18-1971