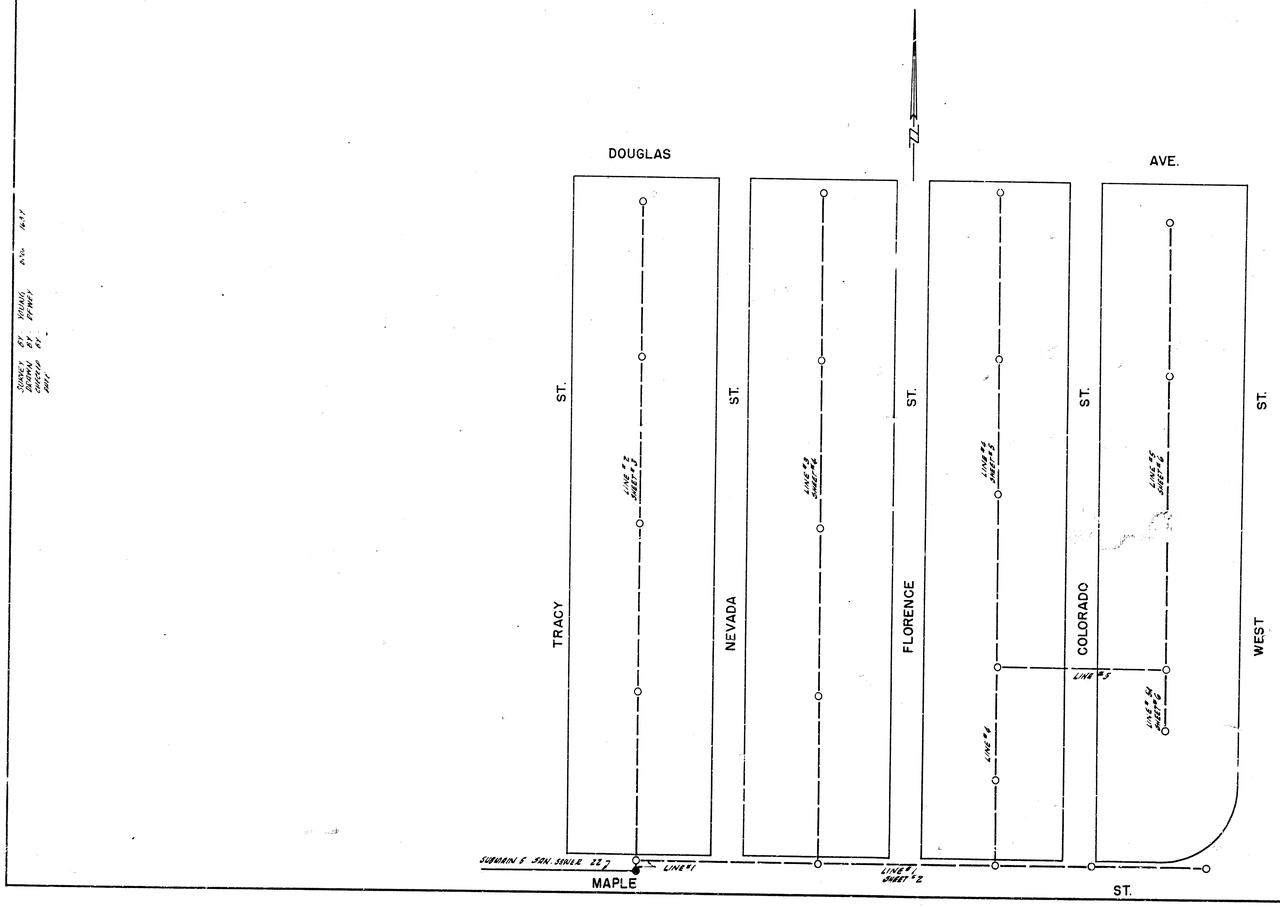
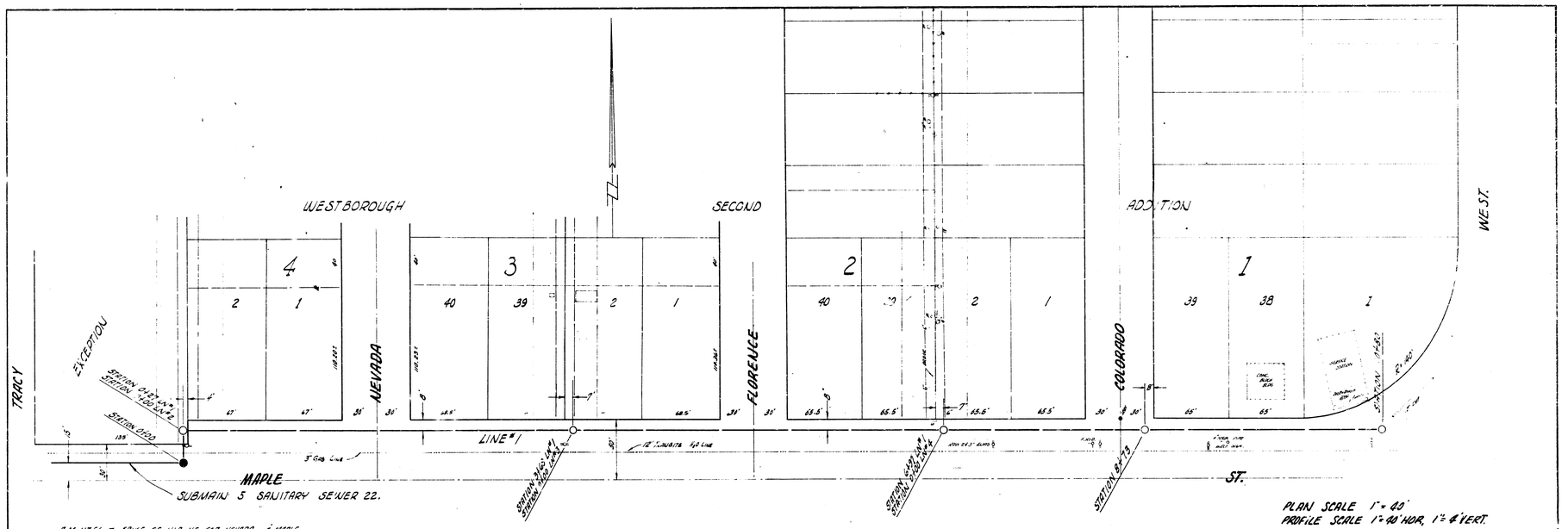
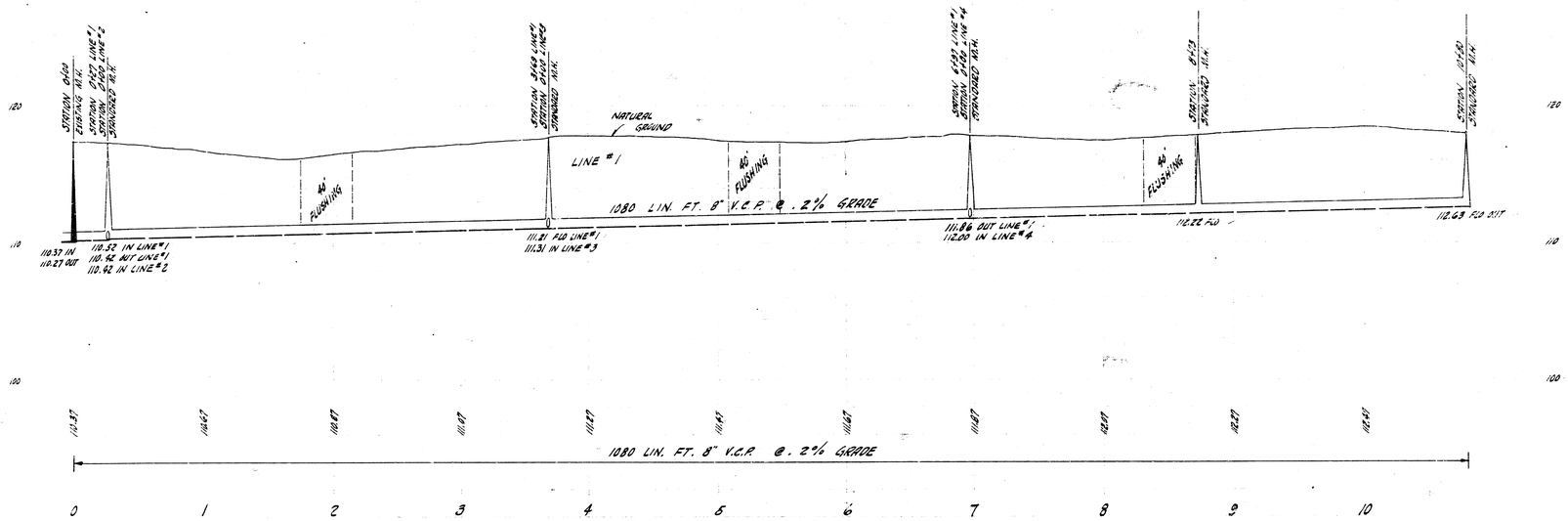
LOCATION MAP
LAT. 6 SUB. 5 SAN. SEWER 22
CITY OF WICHITA
B.E. SMITH CITY ENGINEER PROJECT NO. C 26-5



LAT. 6 SUB. 5 SAN. SEWER 22
PROJ. NO C26-5 SHEET 1 OF 6
JULY 1952





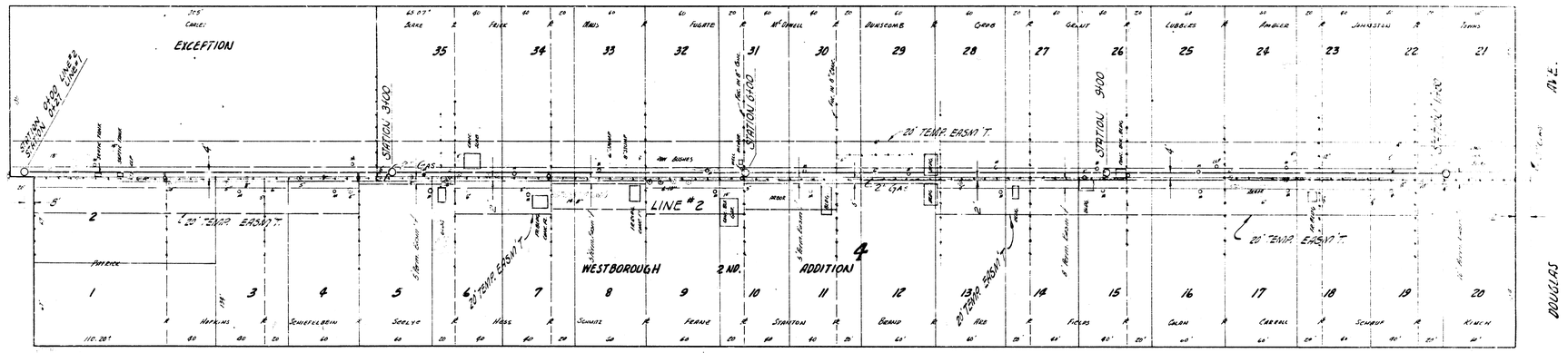
LAT. 6 SUB. 5 SAN. SEWER 22
PROJ. NO C26-5 SHEET 2 OF 6

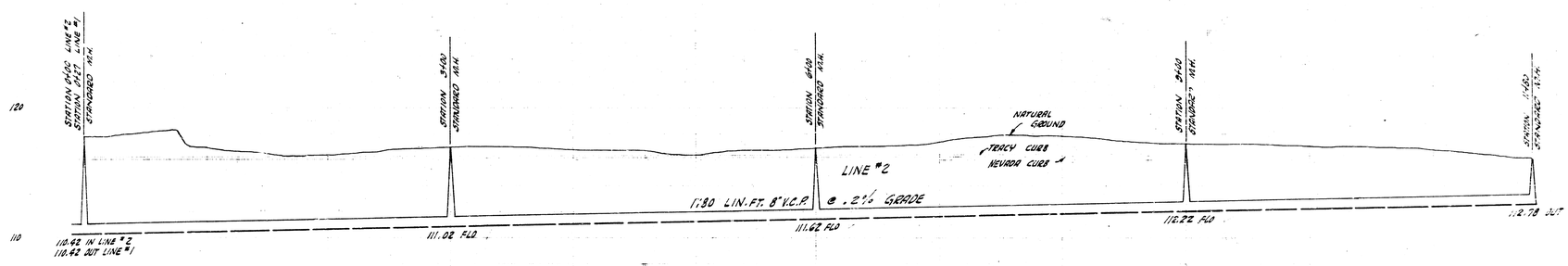
TRACY ST.

MAPLE ST.

DOUGLAS AVE.

NEVADA ST.

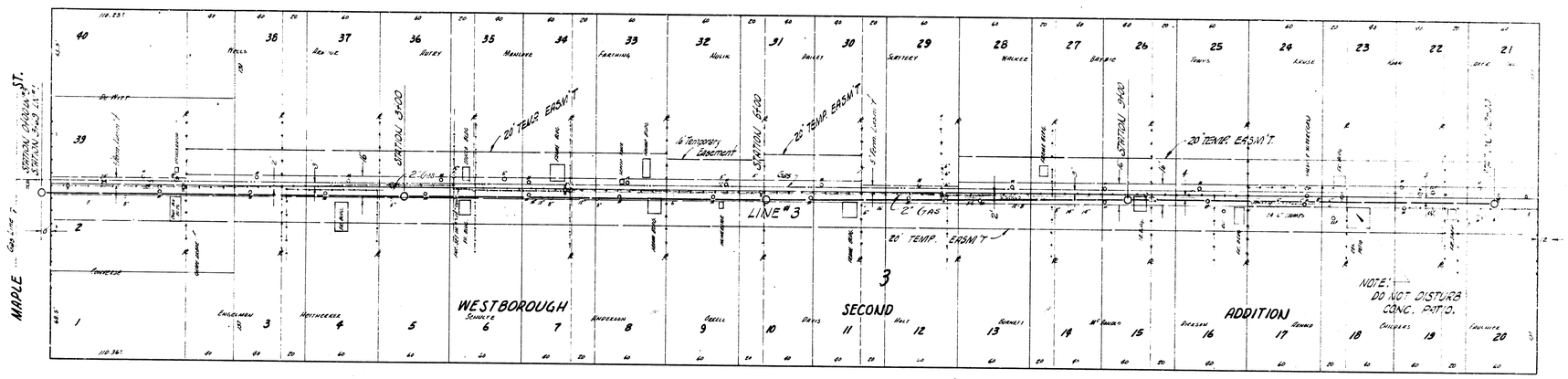




PLAN SCALE 1"=40'
PROFILE SCALE 1"=40' HOR. 1=4' VERTICAL

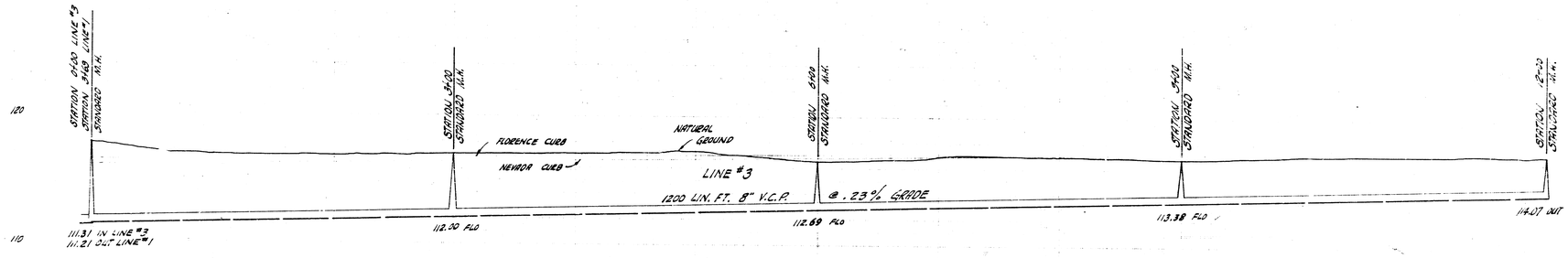
LAT. 6 SUB. 5 SAN. SEWER 22
PROJ. NO. C26-5 SHEET 3 OF 6

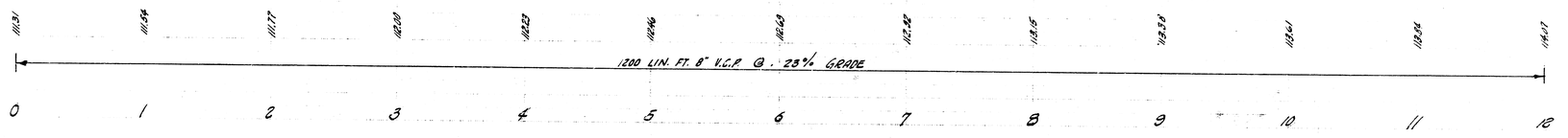
NEVADA ST.



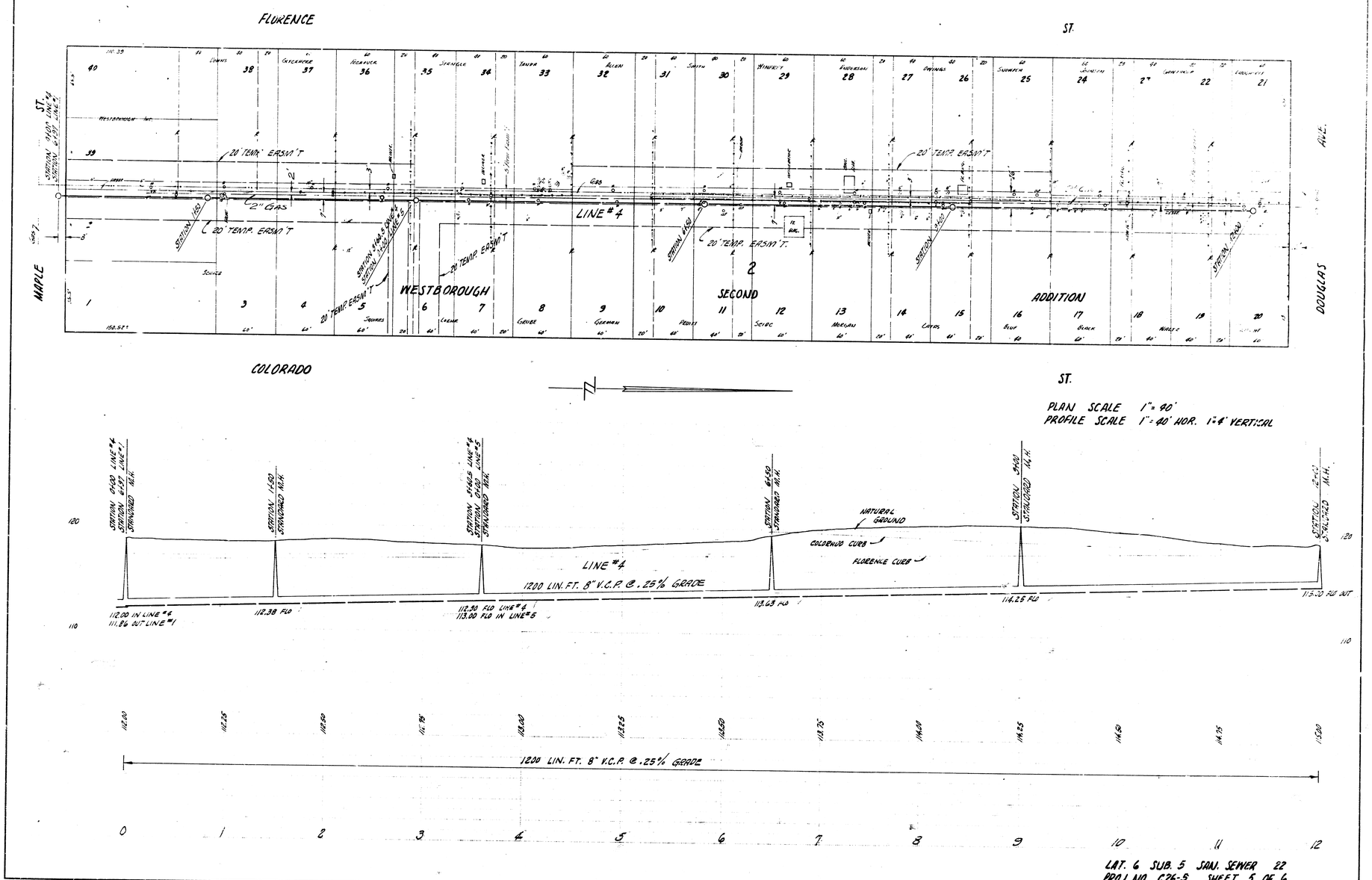
FLORENCE ST.

PLAN SCALE 1" = 40'
PROFILE SCALE 1" = 40' HOR. 1" = 4' VERTICAL

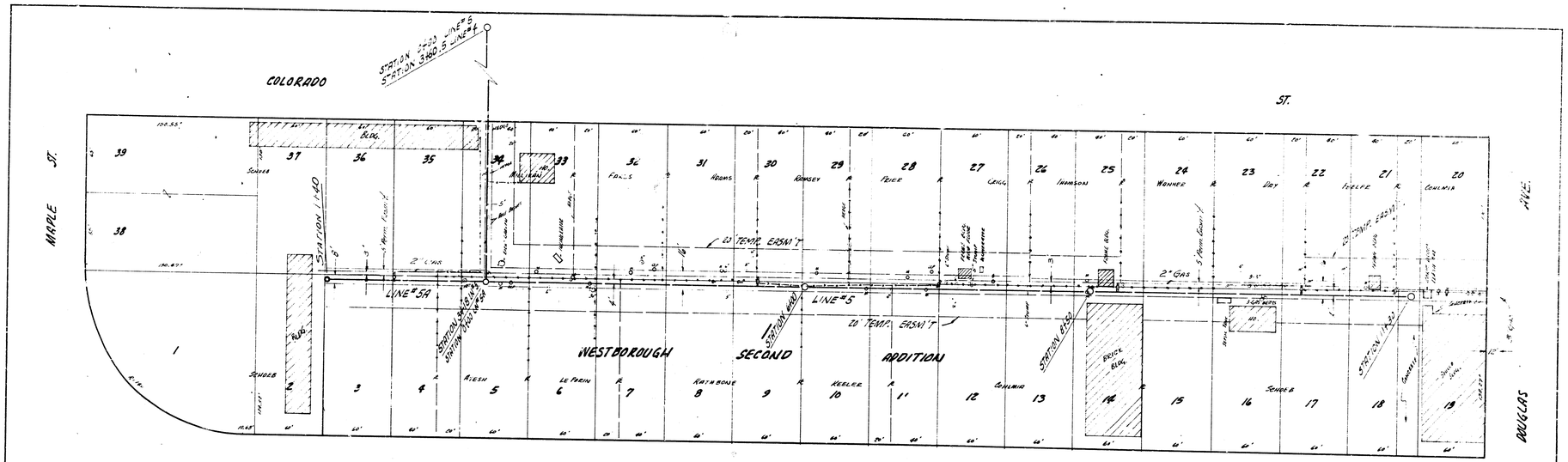




LAT. 6 SUB. 5 SAN. SEWER 22
PROJ. NO. C26-5 SHEET 4 OF 6



LAT. 6 SUB. 5 SAN. SEWER 22
PROJ. NO. C26-5 SHEET 5 OF 6


COLORADO
ST.
MAPLE ST.
DOUGLAS AVE.
WEST
ST.
STATION 1+40 LINE #5
STATION 3+60.5 LINE #E
STATION 1+40
STATION 3+60.5 LINE #SA
STATION 4+50
STATION 6+00
STATION 11+30
STANDARD MH.
LINE #5A
LINE #5
20' TEMP. EASM'T
WESTBOROUGH SECOND ADDITION
BLDG.
BRICK BLDG.
SCHUBER
FOELS
ADAMS
RAMSEY
FEIER
CRAIG
JOHNSON
WONNER
UTZ
KEELER
COLMER
KOTH BONE
LE PRIEN
RIESH
2" GAS
8" VCP
12" WATER
SANITARY MH.
STORM MH.
1130 LIN. FT. 8" V.C.P. @ .2% GRADE
NATURAL GROUND
WEST ST. CR.
COLORADO CR.
40' FLUSHING
1130 LIN. FT. 8" V.C.P.
@ .2% GRADE
113.00 IN LINE #5
112.90 OUT LINE #E
113.74 IN LINE #5
113.74 IN LINE #5A
113.64 OUT LINE #5
116.30 F.G.
116.80 F.G.
115.36 F.G. OUT
100'-8" @ .2%
113.74 IN LINE #5A
113.04 OUT LINE #5
113.94 F.G. OUT
PLAN SCALE 1" = 40'
PROFILE SCALE 1" = 40' HOR, 1" = 4' VERTICAL
LAT. 6 SUB. 5 SAN. SEWER 22
PROJ. NO. C26-5 SHEET 6 OF 6