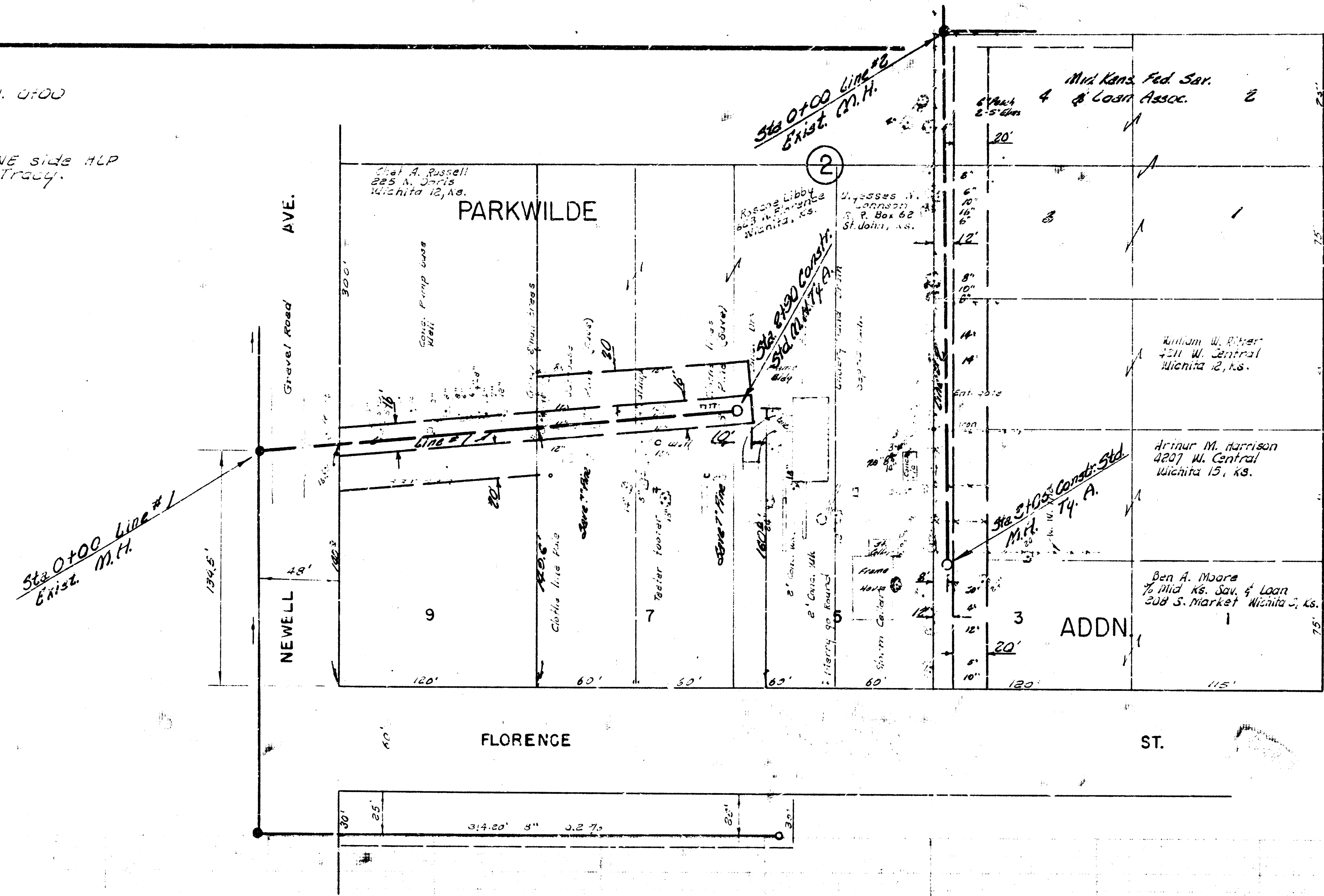


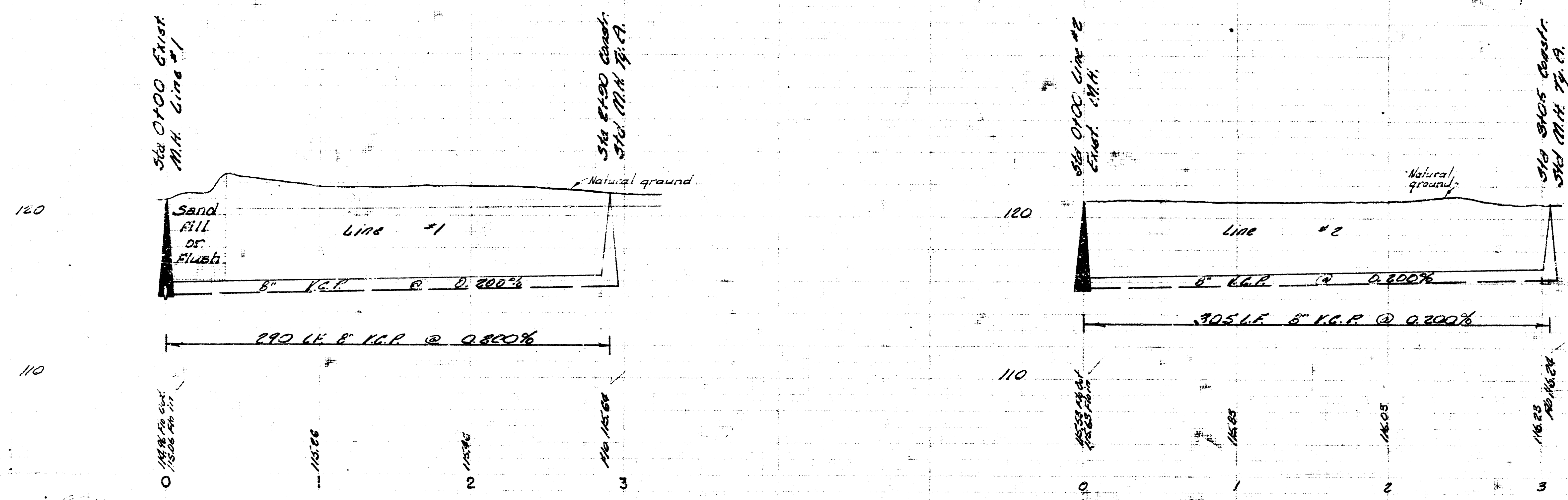
B. N. 2043 N. 21m M.H. 0700
 3. N. 2043 Step bench NE side MLP
 S. W. con. Newell & Tracy.

Survey by J. H. W. B. Book No. 4-73
 Plan by J. H. W. B. Checked by J. H. W. B. Date



NOTE: TO CONTRACTOR
 Do not replace fences, water
 well or clothes line poles.

Plan Scale 1" = 40'
 Profile Scale 1" = 40' vert.



LAT. 178, SUBMAIN 5, S. S. NO. 22
 CITY OF WICHITA, KANSAS
 B. E. SMITH CITY ENGINEER
 MAY 1967 PROJECT NO. G24-5