

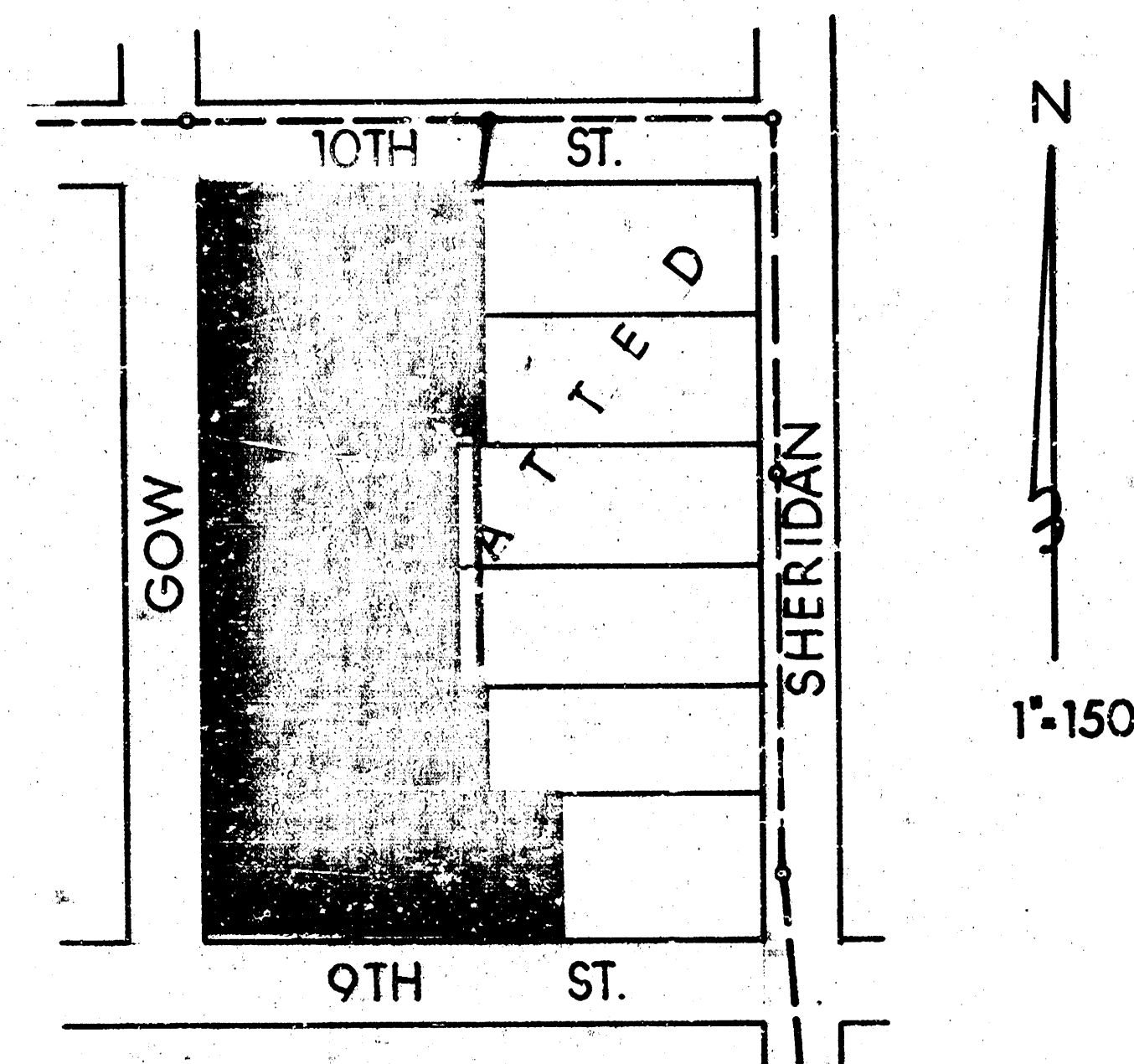
LATERAL 30, MAIN 9, SANITARY SEWER NO. 22

PROJECT NO.
468-76-245-81843-000-000-001

INDEX CODE 605949

GENERAL NOTES

1. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
2. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
3. Trees and shrubs within the permanent easement which are in direct conflict with proposed construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed construction shall be saved and protected from damage.



■ IMPROVEMENT DISTRICT

INDEX

1. TITLE and IMPROVEMENT DISTRICT
2. PLAN and PROFILE

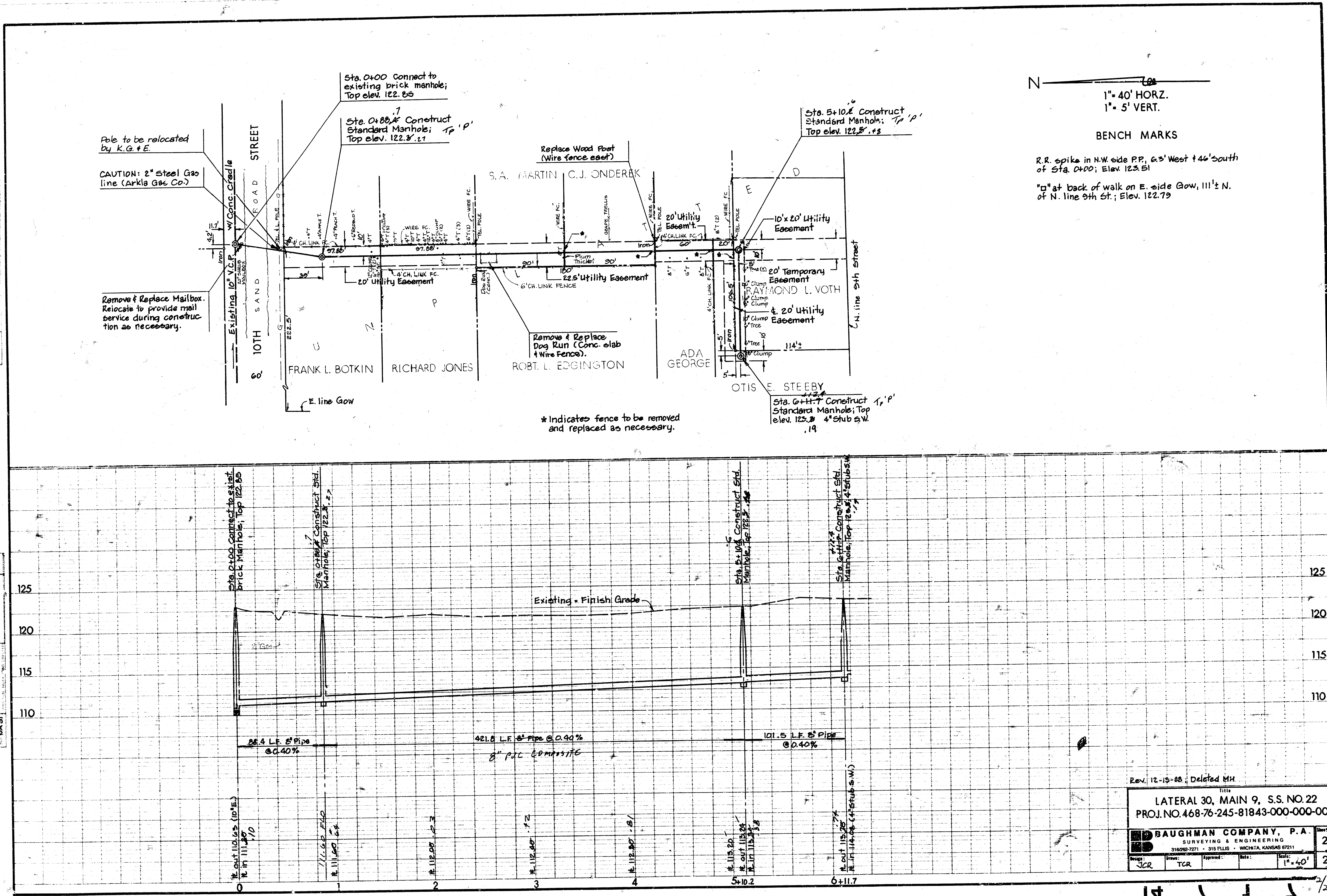
CITY OF WICHITA, KANSAS
MICHAEL E. LINDERAK CITY ENGINEER

*AS BUILT
2-89
RDL*

Rev. 12-15-63; Delete			
BAUGHMAN COMPANY, P.A.			
SURVEYING & ENGINEERING			
316282-7211 • 315 ELLIS • WICHITA, KANSAS 67211			
Drawn:	Checked:	Approved:	Date:
TCR	TCR		11 Nov 88
Sheet:			2

DATE	BY	CHKD

PROJECT	LOCATION
NOTE: 1. ON	TRAFFIC LIGHT
DATE	BY



N ———— 1" = 40' HORZ.
1" = 5' VERT.

BENCH MARKS

R.R. spike in N.W. side P.P., 6.3' West & 46' South of Sta. 0+00; Elev. 123.51
"□" at back of walk on E. side Gow, 111'± N. of N. line 9th St.; Elev. 122.79

* Indicates fence to be removed and replaced as necessary.

Rev. 12-15-88; Deleted MH

LATERAL 30, MAIN 9, S.S. NO. 22
PROJ. NO. 468-76-245-81843-000-000-001

BAUGHMAN COMPANY, P.A.	Sheet
SURVEYING & ENGINEERING	2
316262-7271 • 315 FLLIS • WICHITA, KANSAS 67211	2
Design: JCR	Drawn: TCR
Approved: _____	Date: _____
Scale: 1" = 40'	2