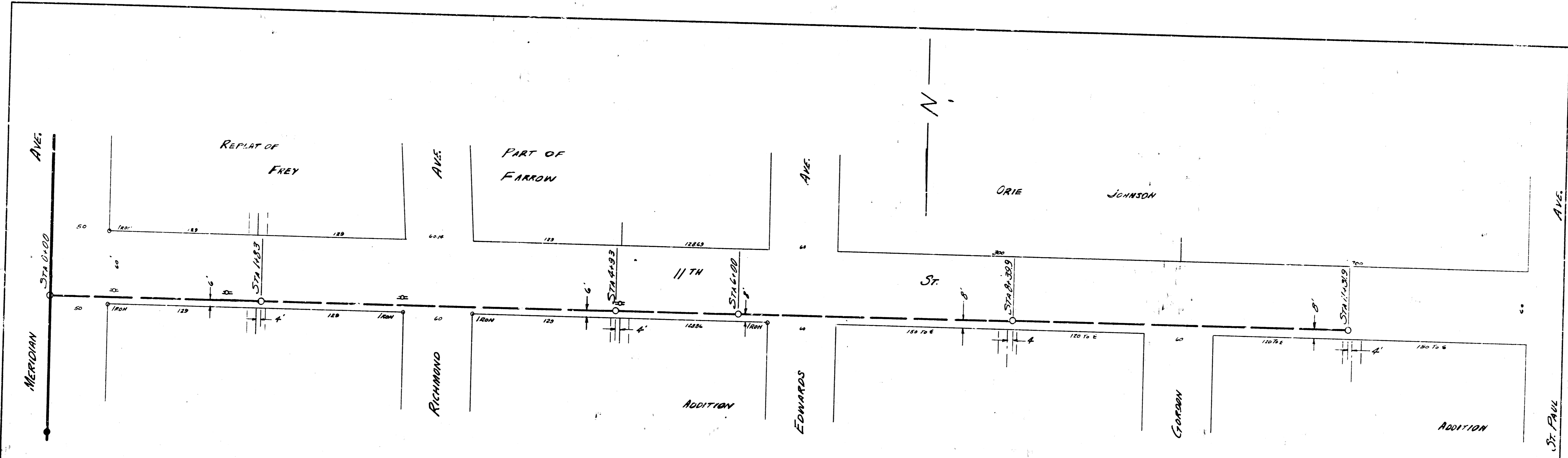
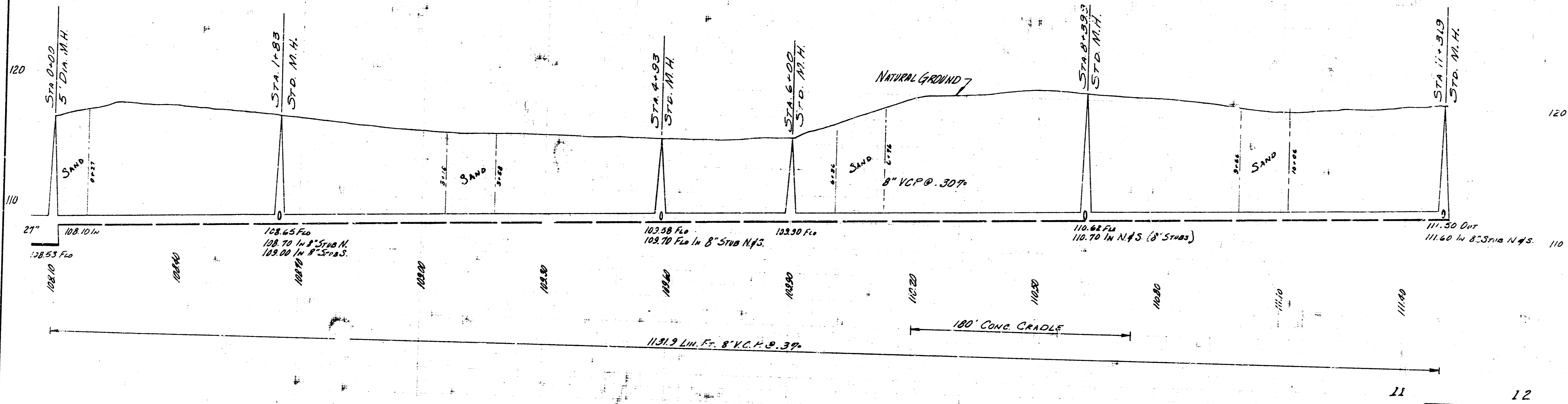


SURVEY / HANSON NOTEBOOK 14.89
 BY D. SELLERS
 CHECKED



B.M. 120.03 N.W. COR. CONC. PILE ON W.S. 46 SE COR. 13TH & ARROWHEAD
 B.M. 113.71 S.W. COR. CONC. CHISEL TO IGA SIGN ON SE COR. 13TH & MERIDIAN
 B.M. 117.63 STAP BENCH IN TEL. POLE SW COR. 11TH & MERIDIAN
 B.M. 117.40 60" SPIKE IN POWER POLE 30' W. W.L. MERIDIAN & 10TH

PLAN SCALE 1" = 40'
 PROFILE SCALE 1" = 40' HOR. 1" = 4' VERT.



11 12
 SUBMAIN 12 SAN SEWER 22
 CITY OF WICHITA KANSAS
 B.E. SMITH CITY ENGINEER
 PROJ. NO. C26-32 JUNE 1956