



B.M. 107.45 RR SPIKE N.S. HLP W.S. K42 35' SW OF S.E. COR.
 KESSLER LUMBER PROP. (SO. OF 1/2 MAY ST.)
 B.M. 108.21 RR SPIKE NW SIDE HLP E.S. K42 80' S OF 1/2 MAY
 ST. EAST BET. MOP TRACKS #K42.

GENERAL NOTES
 1. DIP TO BE ADDED UNDER ALL
 PLUMBING AND DRAINAGE WORK
 2. ALL WORK TO BE DONE IN ACCORDANCE
 WITH THE REQUIREMENTS OF THE CITY ENGINEER
 3. ALL WORK TO BE DONE IN ACCORDANCE
 WITH THE REQUIREMENTS OF THE CITY ENGINEER
 4. ALL WORK TO BE DONE IN ACCORDANCE
 WITH THE REQUIREMENTS OF THE CITY ENGINEER

PLAN SCALE 1" = 40'
 PROFILE SCALE 1" = 40' HOR, 1" = 4' VERTICAL

RAILROAD CROSSING DETAIL

STATION 5+55 TO 6+65
 STATION 12+99 TO 13+29

SUBMAIN 14 SAN. SEWER 22
 CITY OF WICHITA KANSAS
 B.E. SMITH CITY ENGINEER
 PROJ. NO. C27-24 DATE - JUNE 57

