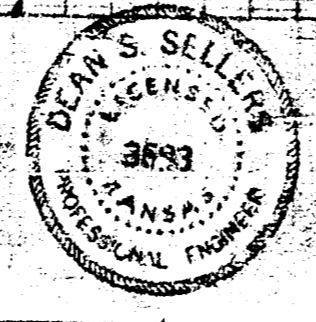
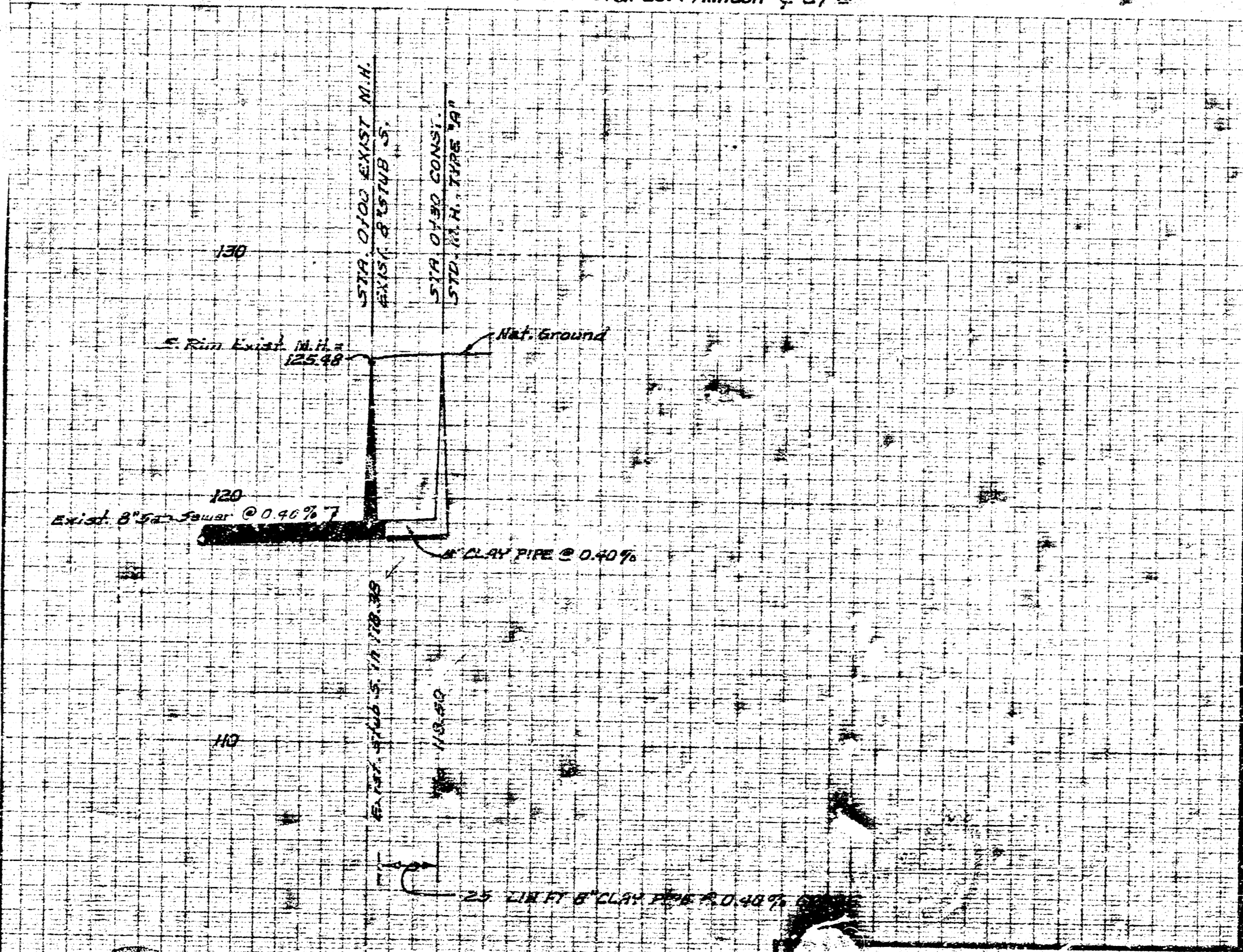


**NOTE TO CONTRACTOR**  
 Contractor to notify prop. owner, Mr. Millon M. Hall telephone No. 432-3183, prior to constructing sewer so he can move small portable chicken houses out of way.

Survey by S.C. Diller M. DOD-41  
 Checked by G. Chamber

Plan Scale 1"=40'  
 Profile Scale 1"=4' Vert.

B.M. 125.98 M.H. Rim S. side Sta. 0+00  
 B.M. 124.78 "R" in Ritchie T.C. S.E. cor. Amidon & 27th



LAT. 24, SUB. 17, S. 5. N. 1/2 SE  
 CITY OF WICHITA, KANSAS  
 B. E. SMITH, CITY ENGINEER  
 PROJ. NO. C29-60  
 DATE: NOV., 1970