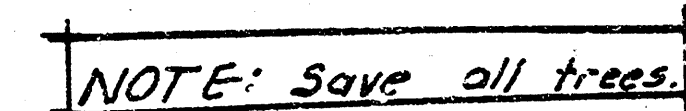
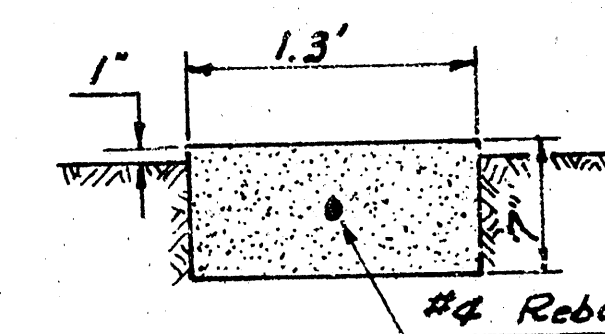


2-11M



NOTE: THE CONTRACTOR SHALL RESTORE TO ITS ORIGINAL CONDITION ALL LANDSCAPING, THE DRIVEWAY, INCLUDING CURBS AND SIDEWALKS, DAMAGED OR REMOVED DURING THE CONSTRUCTION OF THE SANITARY SEWER. THIS WORK SHALL BE PERFORMED TO INSURE THAT THE PROPERTY DISTURBED AS A RESULT OF CONSTRUCTION SHALL BE RESTORED TO ITS ORIGINAL CONDITION TO THE REASONABLE SATISFACTION OF THE OWNERS AND THE CITY. SEEDING TO BE SAME AS EXISTING GRASS.

Sta. 2+25 End Project, Constr. Type A Manhole
Tie 130.3 (4" Stub north)

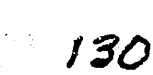


Remove 21' (3 Sections) of north walk. Replace with walk as shown in detail.

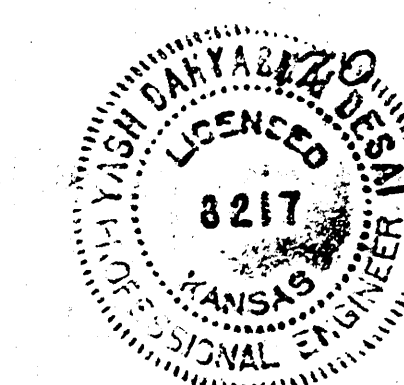
SECTION-WALK DETAIL
Scale: 1" = 1'0"

B.M. 130 7B R.R. SPIKE IN N. SIDE OF HLP. 40 FT. N.
OF & 34¹/₂ ST. NO. @ E. PC. HOUSE # 1240 W. 34¹/₂ ST. NO.

B.M. 131.359 CITY STD. DISC. 42 FT. E. & 34 FT. N.
OF & BOTH AMIDON & 33¹/₂ ST. NO.



125



PROJECT DESCRIPTION		
LAT 70, MAIN 17, S. S. NO. 22		
PROJECT NUMBER		
468-76-245-81264-000-000-001		
BOOK NO. D.W.V. - 7	APPROVED BY	DATE 5/83
DRAWN BY 600415		REVISED
CITY OF WICHITA		
DEPARTMENT OF ENGINEERING		
DIRECTOR OF ENG. CITY ENGINEER		SCALE
R. W. BRUGEMAN		

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