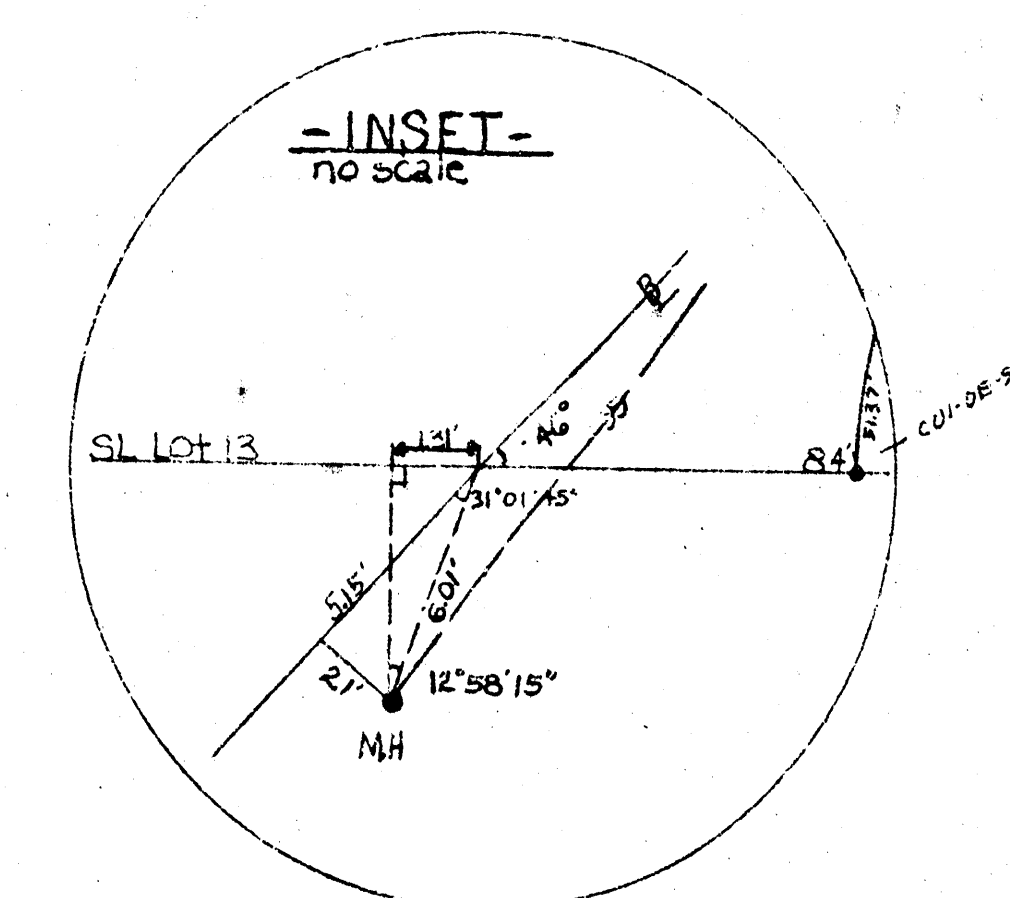
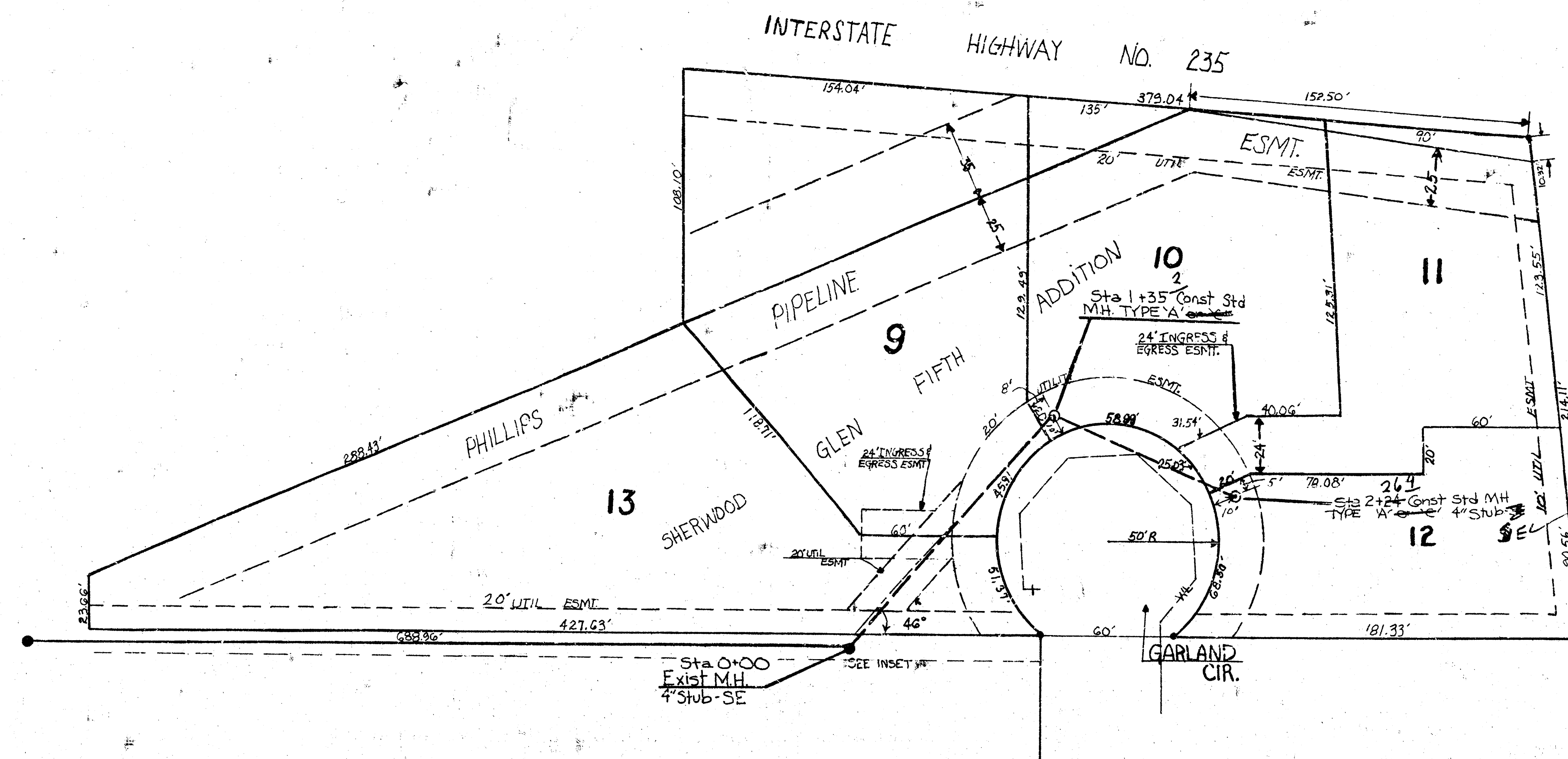
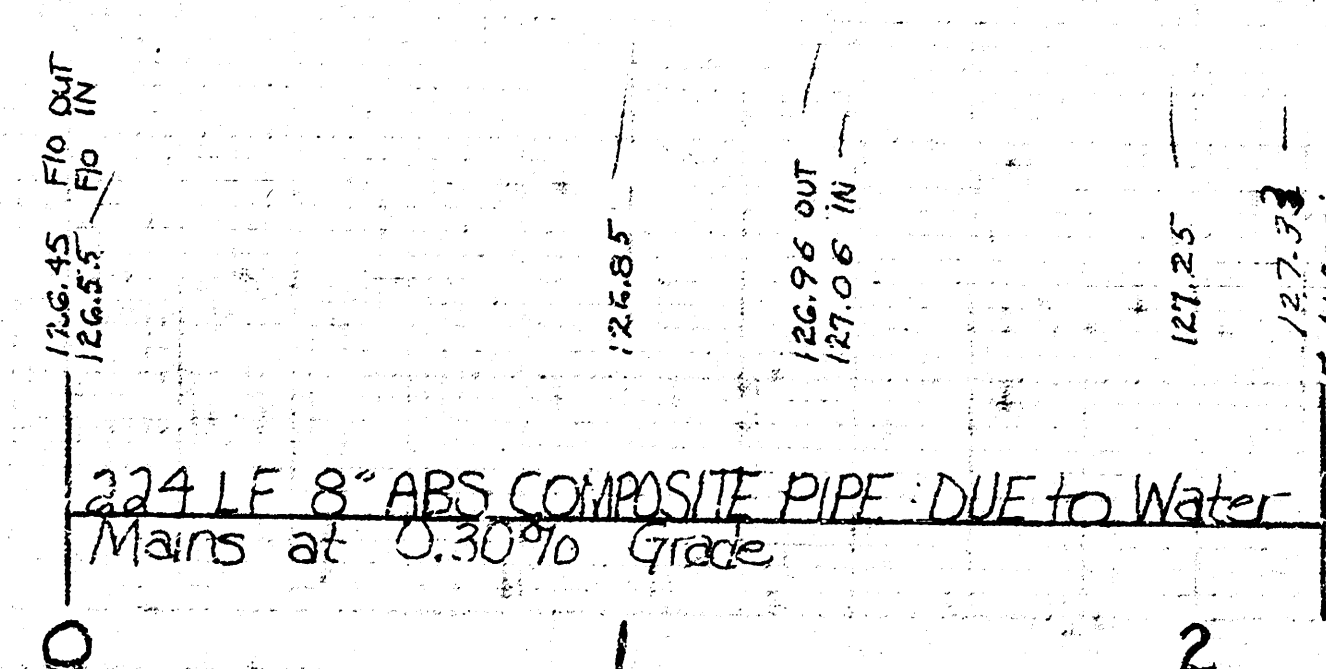
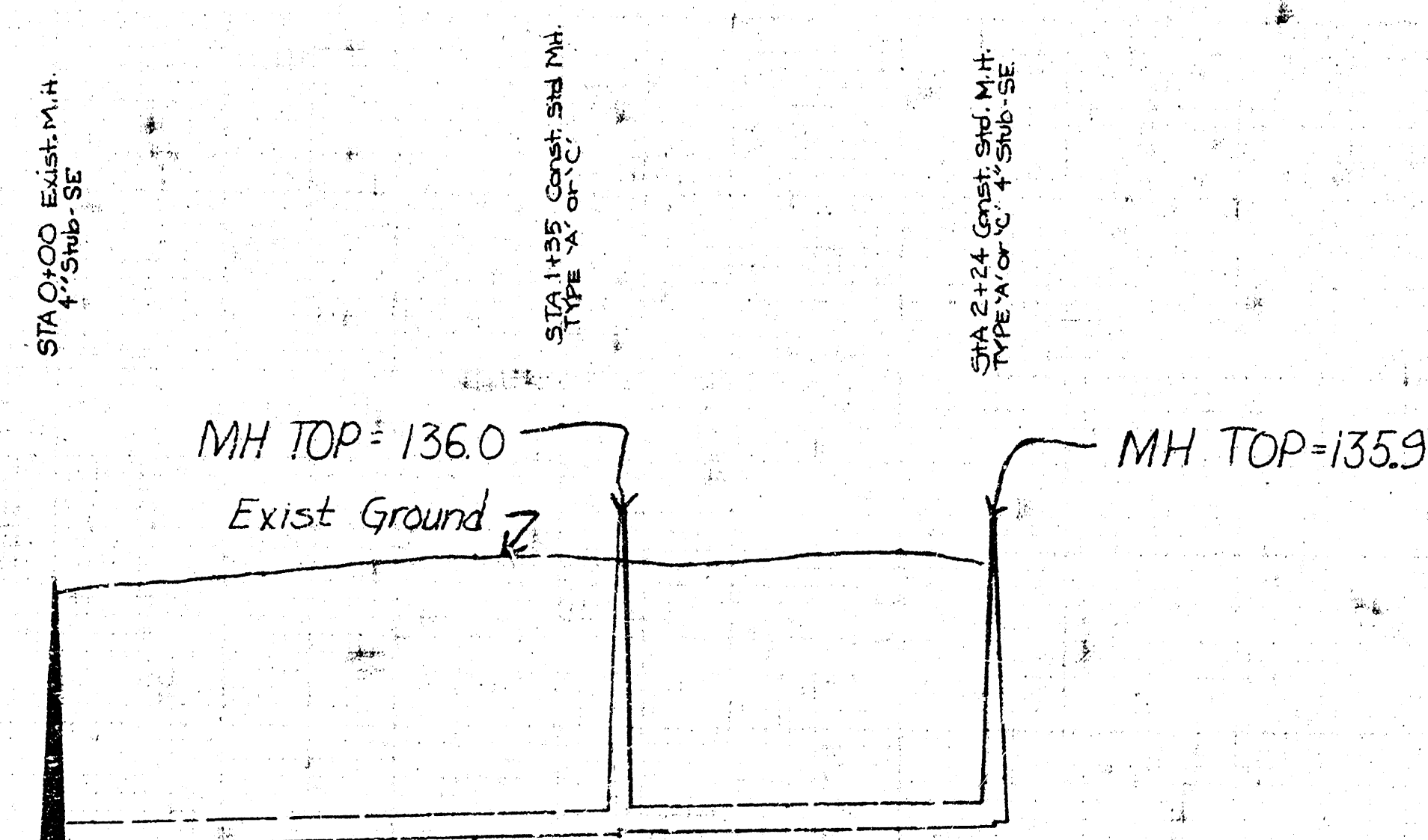


BM 1348.4" TOP OF W.C.B. OF GARLAND CIR APPROX 2'
S OF SOUTH LINE SHERWOOD GLEN 5th ADD.
BM 13570-ESTB. MH IN MULLER & EAST 3. WATER HYDRANT
AT SW COR NOTTINGHAM & PORTER
BM 13379 "MH" TOP N. CB PRIOR AT W. PORTER

NORTH
SCALE PLAN 1"=40'
PROFILE 1"=40' HORIZ.
1"=5' VERT.



140
135
130
125
120



As Built
JSS
8/81

135
130
125
120

LAT 34, MAIN 21 SS#22
CITY OF WICHITA, KANSAS
R.W. BRUGGEMAN
DIRECTOR OF ENGINEERING CITY ENGINEER
468-76-245-81008-000-000-001

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