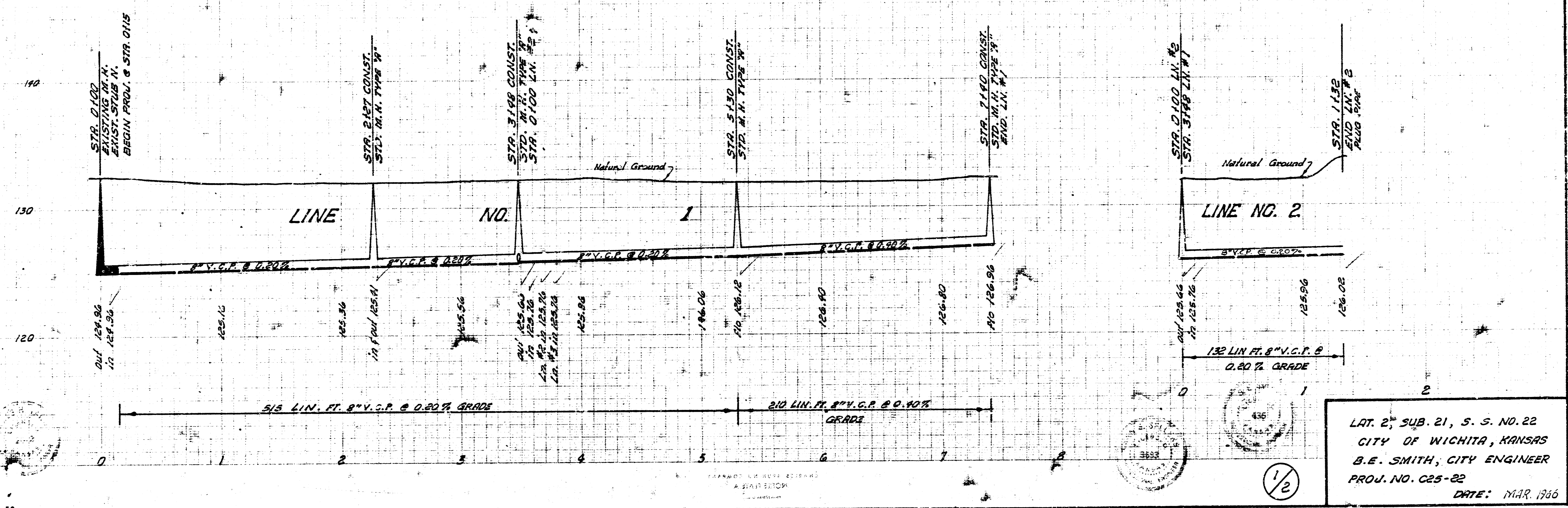
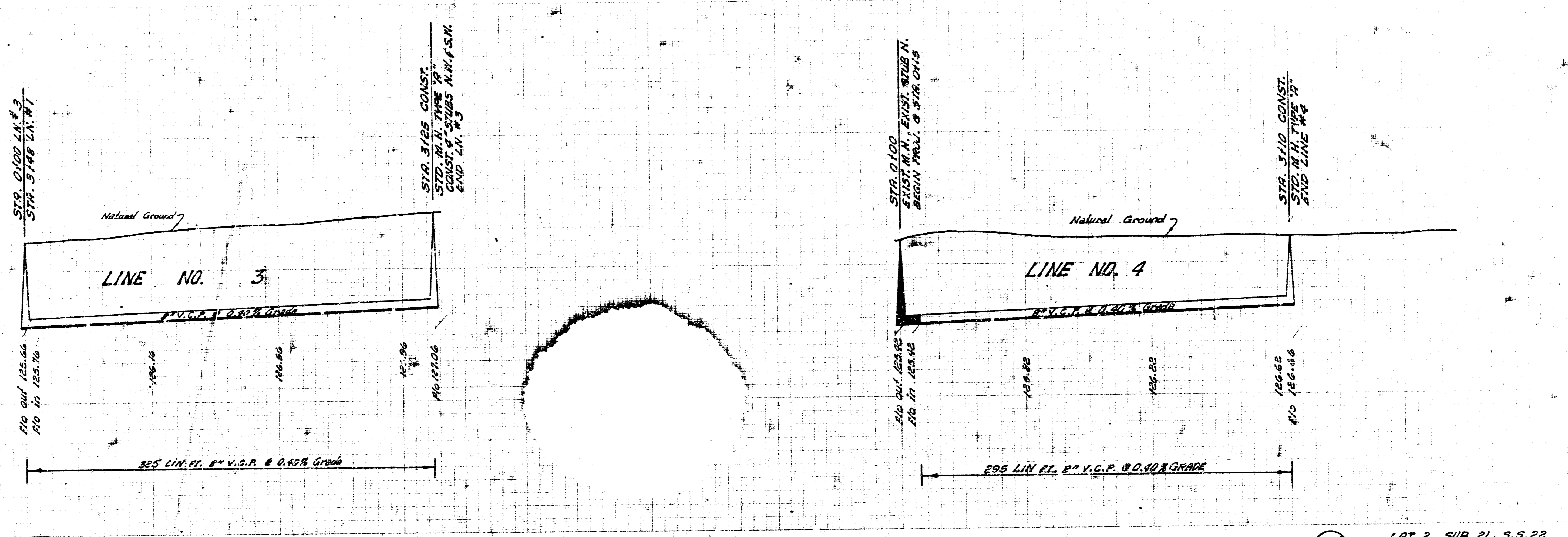
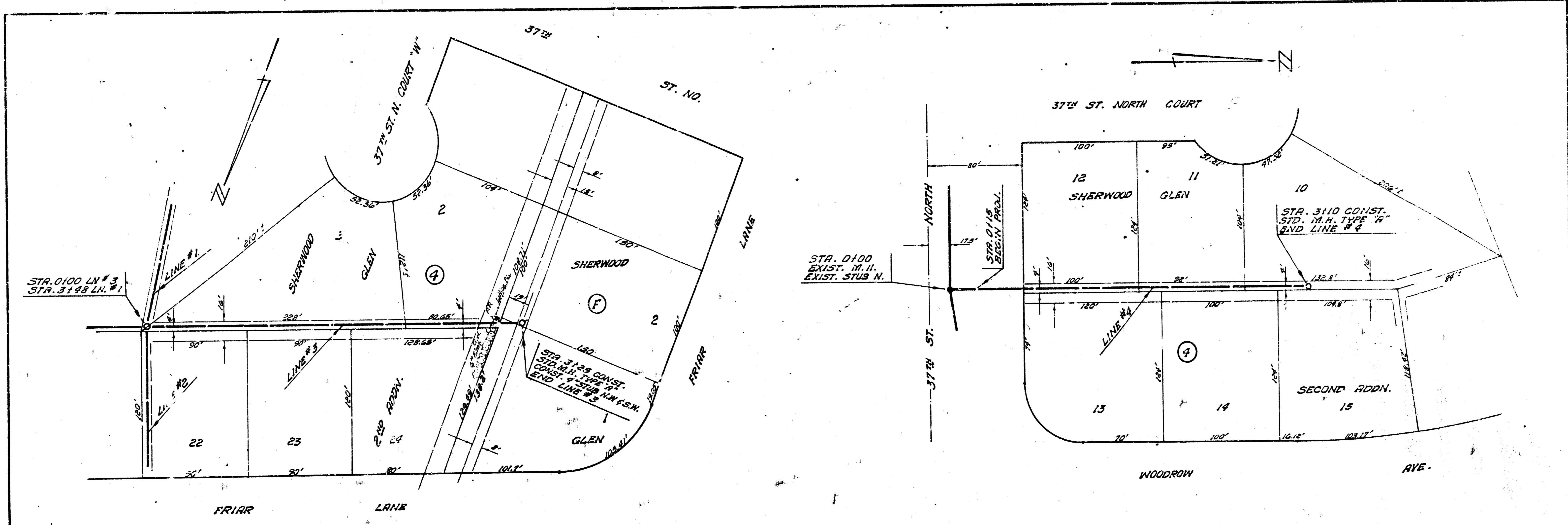


B. M. 134.63 R.R. Spike N.S.P.P. S.S. 37th St. NO. - 1/2 mi. E. of Meridian

Plan Scale 1" = 2'
Profile Scale 1" = 4' Vert.



LAT. 2ND SUB. 21, S. S. NO. 22
CITY OF WICHITA, KANSAS
B. E. SMITH, CITY ENGINEER
PROJ. NO. C25-22
DATE: MAR. 1966



2/2
LAT. 2, SUB. 21, S.S. 22
C25-22