LATERAL 11, MAIN 23
SANITARY SEWER NUMBER 22

Serving

Lots 1 through 9 inclusive in Fachner Addition.

CITY OF WICHITA, KS.

M.E. LINDEBAK CITY ENGINEER

CITY PROJECT NO. 468 76 245 81956 000 000 001.
INDEX CODE 740001

May, 1989

NOTES:

1. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

   KANSAS ONE-CALL 687-2470

   THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

CABLEVISION	262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
ARKLA GAS COMPANY	942-8350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2611
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

2. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.

3. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.

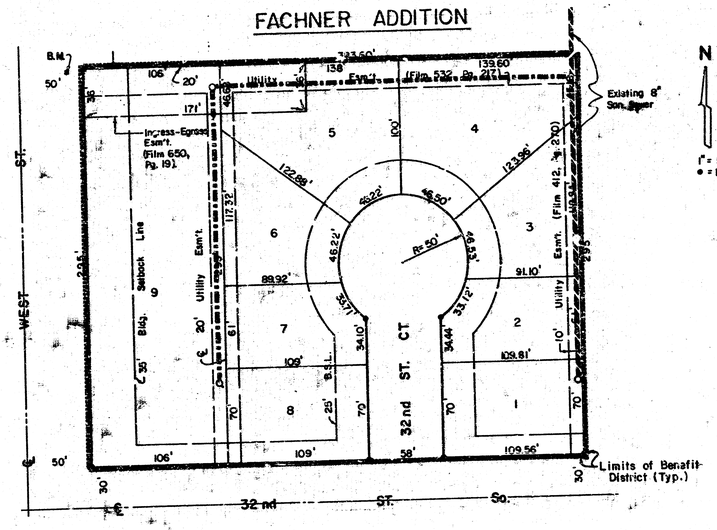
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

5. UNLESS OTHERWISE SPECIFIED ON THE PLANS, MANHOLES MAY BE TYPE "P" OR "C". MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS.

6. TRAFFIC WILL NOT BE AFFECTED IN THIS AREA OF CONSTRUCTION.

7. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.

FACHNER ADDITION



N

1" = 50'
● = Iron

INDEX

Sheet No.	Description
1	Cover Sheet
2	Plan & Profile

BENCHMARK-
"□" (Chiseled Square) on top of East curb of West St. opposite the N.W. Prop. Corner.
Elev. = 1023.3 City Datum.

5190

MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA

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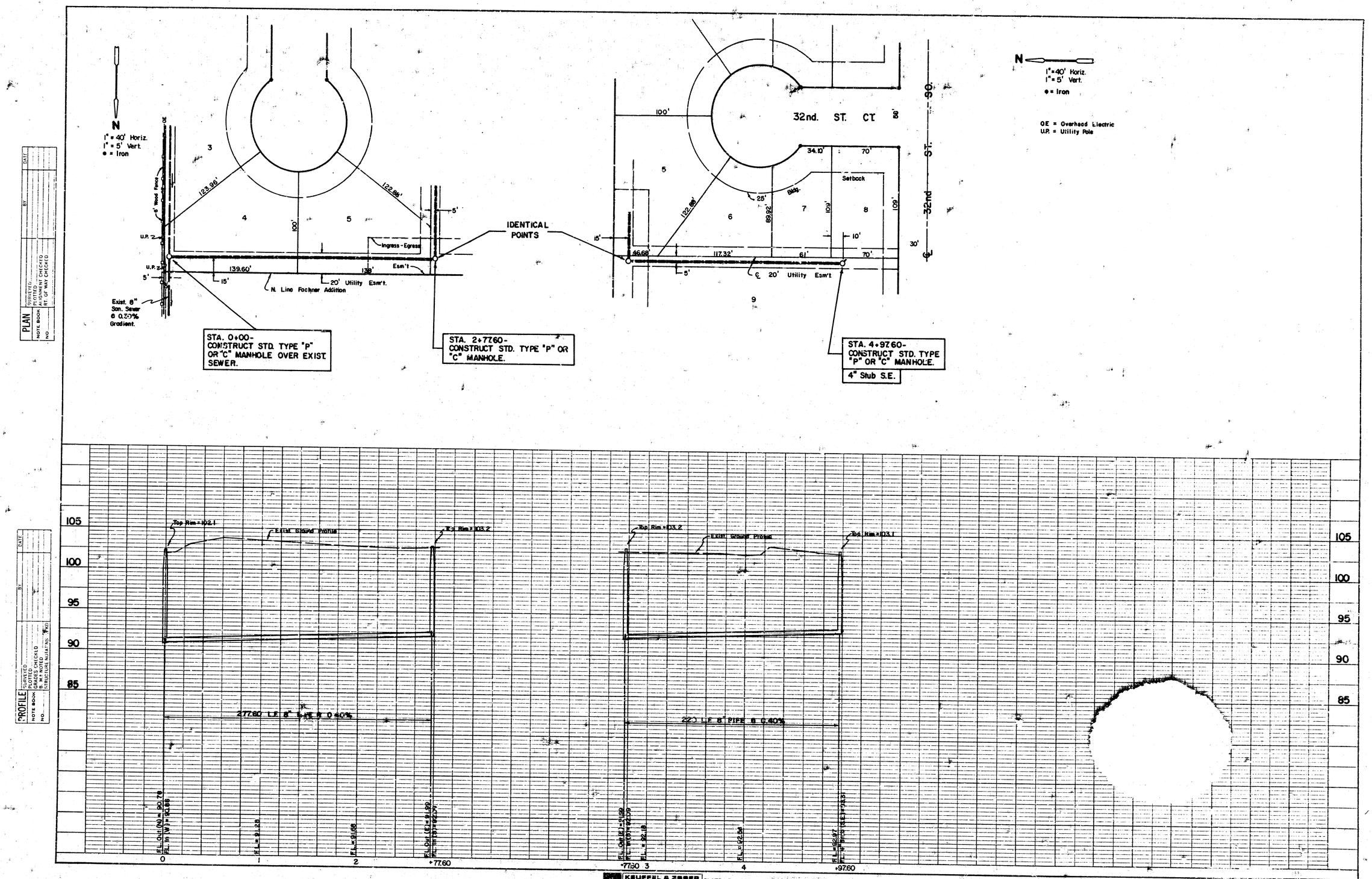

PLAN — SURVEYED, PLOTTED, ALIGNMENT CHECKED, RT. OF WAY CHECKED — NOTE BOOK NO. — BY — DATE

PROFILE — SURVEYED, PLOTTED, GRADES CHECKED, B. M.'s NOTED, STRUCTURE NOTATNS. TKD — NOTE BOOK NO. — BY — DATE

KEUFFEL & ESSER A KAMPCO Company 48 7024 Made in U.S.A. — PLATE 1, PLAN-PROFILE — MOEHRING & ASSOCIATES — CONSULTING ENGINEERS — Proj. No. 468 70 245 8956 000 000 001 — Sheet 2

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