

THE MOORINGS

A.B. 141.05 "D" IN S.W. 1/4 HEADWALL
 CULVERT AT 48" STREET NORTH
 AS A MERIDIAN AND THE CITY OF WICHITA
 KANSAS

THE ASSOCIATES OF KANSAS, INC.
 PROFESSIONAL ENGINEERS

LATERAL 34, SANITARY SEWER NO. 23

CITY OF WICHITA

M.E. LINDEBAK, CITY ENGINEER

PROJECT NO. 468-76-245-80442-000-000-001

NOTE:
 Notify the Production and Pumping Division of the Wichita
 Water Department Phone No. 268-4264 before excavating or
 trenching in the vicinity of the 48" water line and control
 cable. Control cable lies adjacent to the 48" water line.
 Contact Lana McClannahan with southwestern Bell for
 coordination of conflicts with buried telephone
 cables. Phone 268-2103

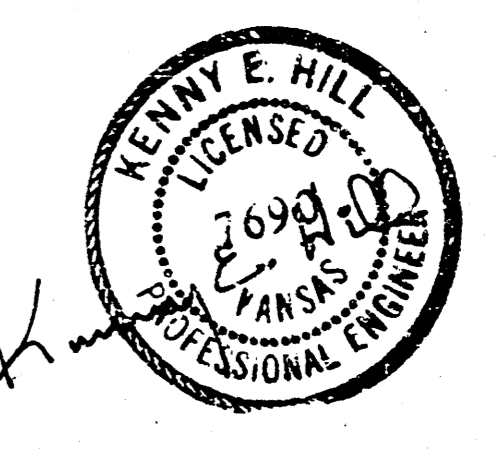
SEPTEMBER 1983

*As Built
 JUL
 2-84*

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NOTE:
 The sewer pipe on this project
 shall be either A.B.S. Composite
 Pipe or P.V.C. Plastic Pipe except
 as noted otherwise.



THE CONTRACTOR SHALL BE RESPONSIBLE FOR
 PRESERVING PROPERTY IRONS. THE CONTRACTOR
 SHALL BE REQUIRED TO REESTABLISH ANY PROPERTY
 IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS
 CONSTRUCTION OPERATIONS. SUCH IRONS SHALL
 BE RE-ESTABLISHED BY A LICENSED LAND
 SURVEYOR OR A LICENSED PROFESSIONAL
 ENGINEER IN ACCORDANCE WITH STATE LAWS.

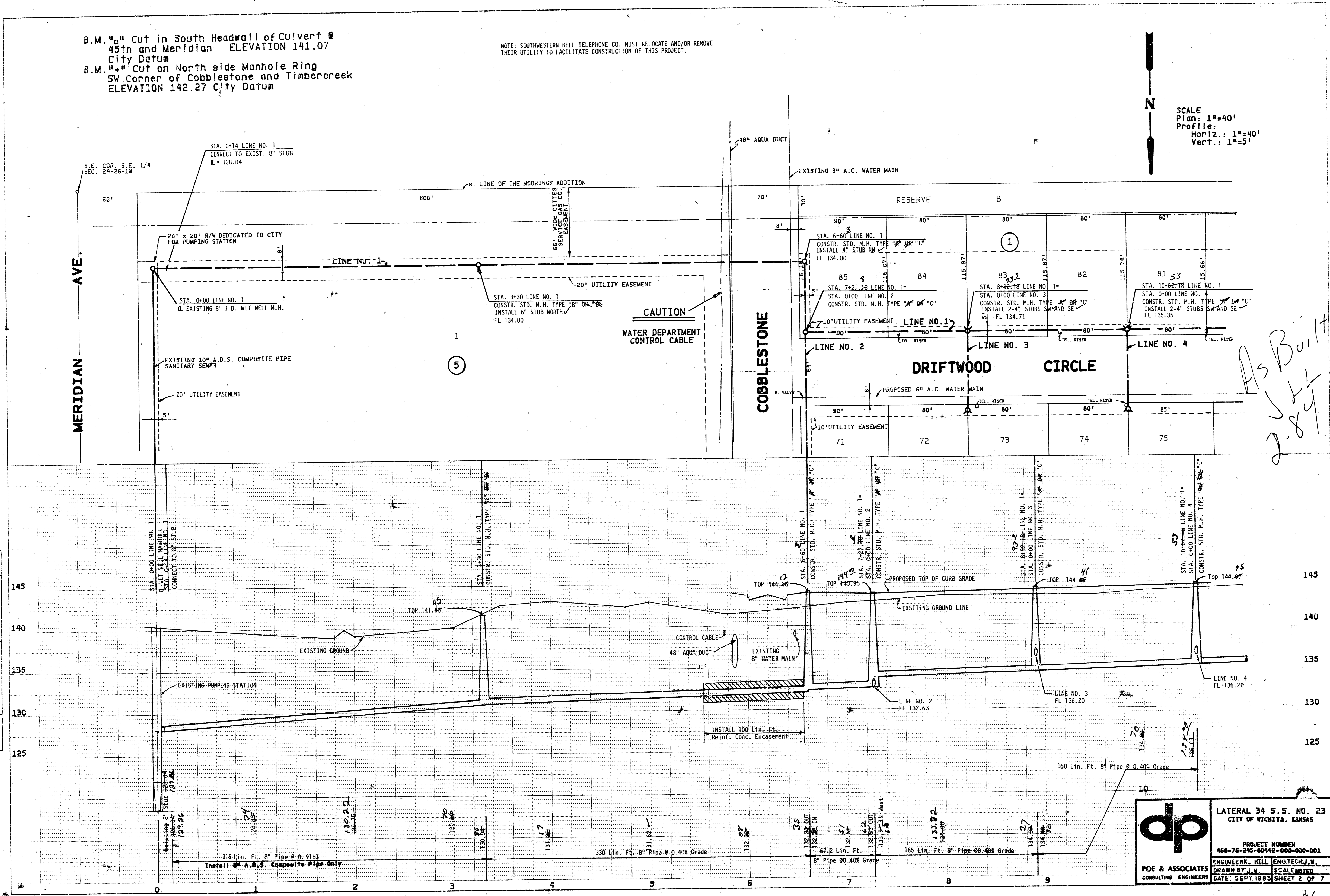
B.M. "B" Cut in South Headwall of Culvert @
45th and Meridian ELEVATION 141.07
City Datum
B.M. "4" Cut on North side Manhole Ring
SW Corner of Cobblestone and Timbercreek
ELEVATION 142.27 City Datum

NOTE: SOUTHWESTERN BELL TELEPHONE CO. MUST RELOCATE AND/OR REMOVE
THEIR UTILITY TO FACILITATE CONSTRUCTION OF THIS PROJECT.

SCALE
Plan: 1"=40'
Profile: 1"=40'
Horiz.: 1"=40'
Vert.: 1"=5'

PLAN	NO.
DATE	
BY	
CHECKED	
APPROVED	

PROFILE	NO.
DATE	
BY	
CHECKED	
APPROVED	

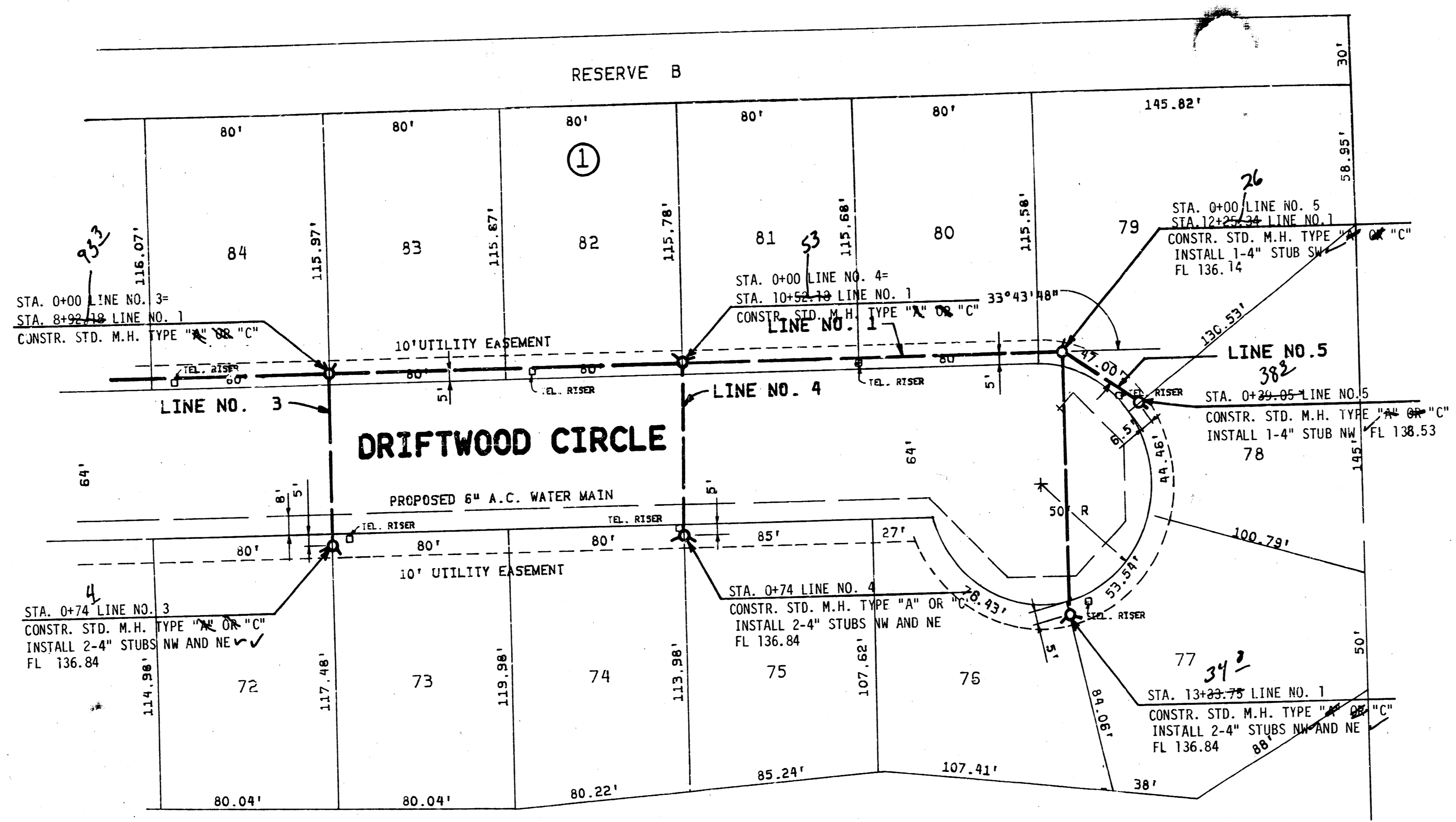


As Built
2-8-94

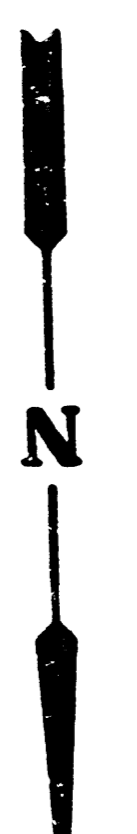
pa	LATERAL 34 S.S. NO. 23 CITY OF WICHITA, KANSAS
	PROJECT NUMBER 488-78-245-80542-000-000-001
	ENGINEER: HILL ENGTECH, J.W.
	DRAWN BY: J.V. SCALED DATE: SEPT. 1993 SHEET 2 OF 7

DATE	
BY	
REVISIONS	
NO.	
PLAN	
DATE	
BY	
REVISIONS	
NO.	
PROFILE	
DATE	
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REVISIONS	
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DATE	
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PLAN	
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REVISIONS	
NO.	
PROFILE	
DATE	
BY	
REVISIONS	
NO.	

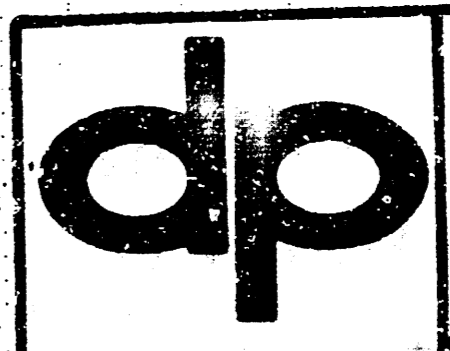
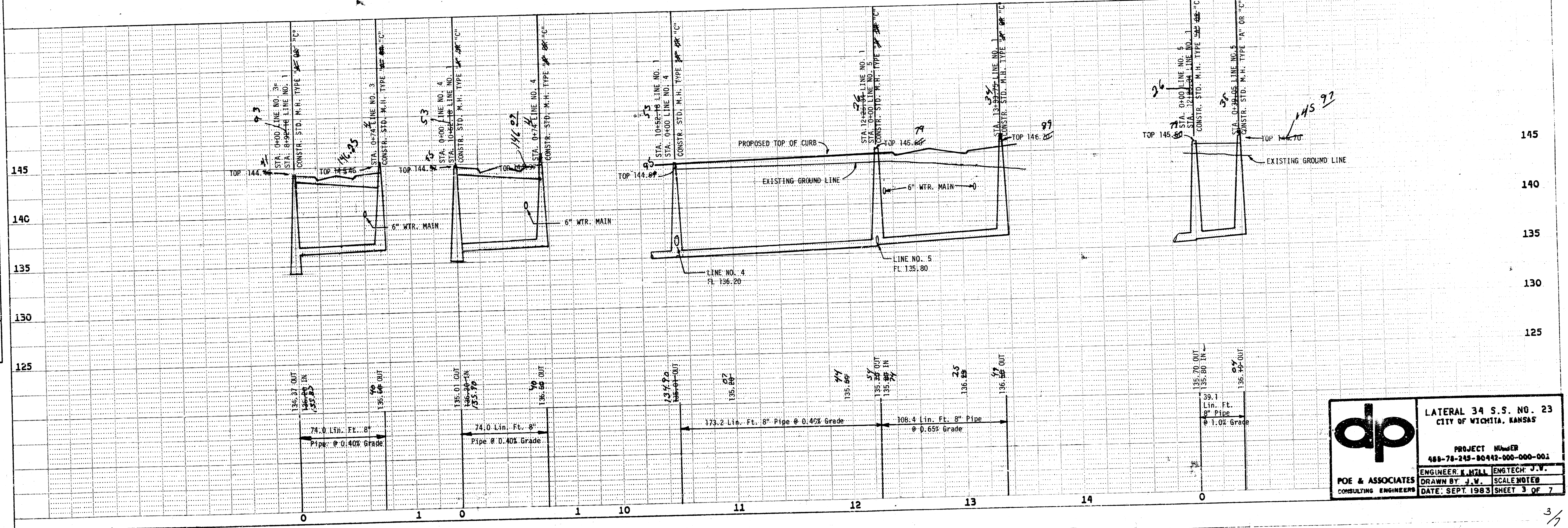


*As Built
J.L.L.
2-84*



SCALE
Plan: 1"=40'
Profile:
Horiz.: 1"=40'
Vert.: 1"=5'

NOTE:
MANHOLE AT STA. 13+33.75 IS LOCATED 55'
FROM CENTER LINE OF CUL-DE-SAC. MANHOLE AT
STA. 0+39.05, LINE NO. 5 IS LOCATED AT 56.5'
FROM CENTER LINE OF CUL-DE-SAC.



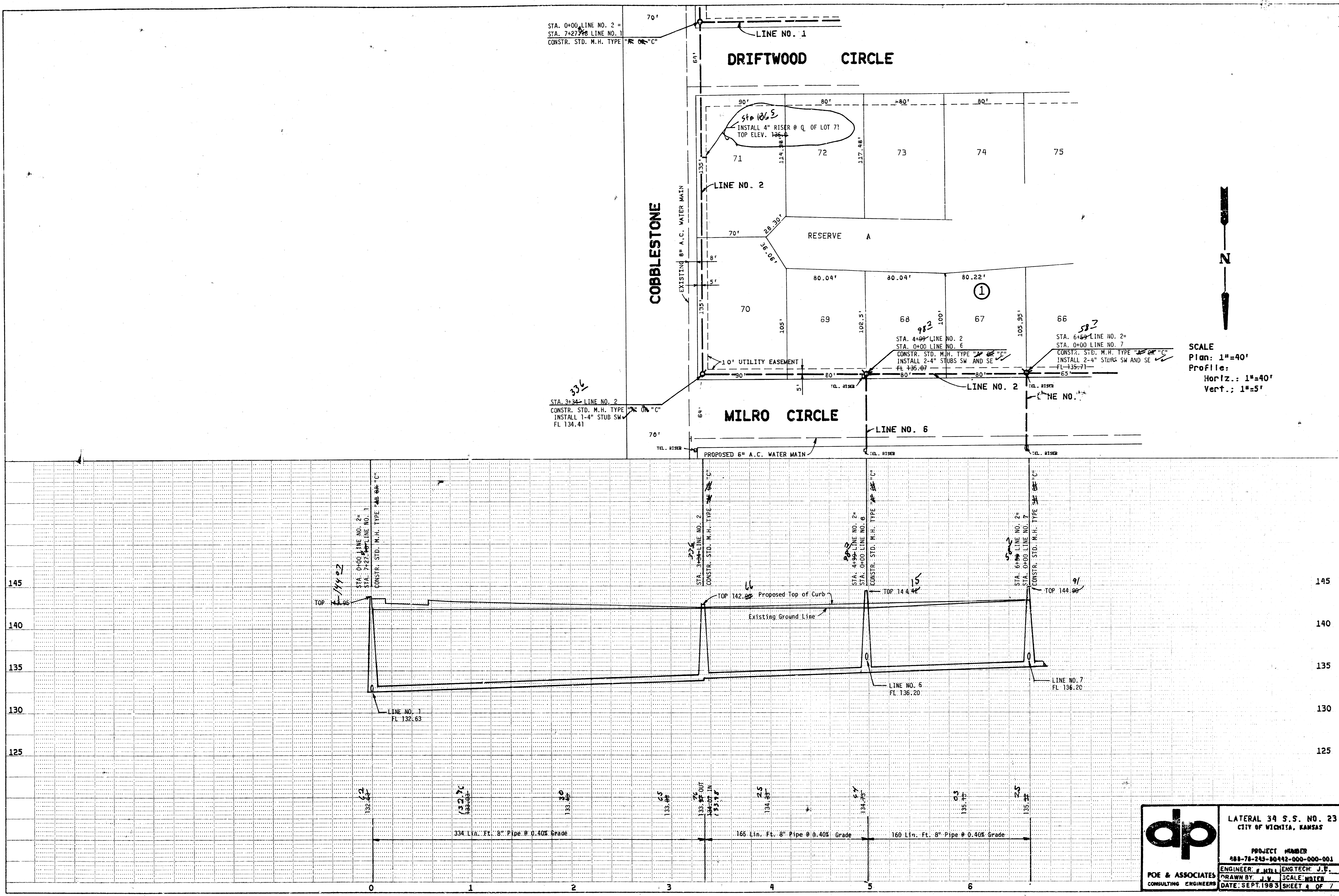
LATERAL 34 S.S. NO. 23
CITY OF WICHITA, KANSAS

PROJECT NUMBER
488-78-245-80442-000-000-001

ENGINEER: J. HILL
DRAWN BY: J. S. SCALENOTER
DATE: SEPT. 1983 SHEET 3 OF 7

PLAN	SURVEYED	DATE
	ALIGNED	BY
	NOTED	
	RT. OF WAY CHECKED	
	NO.	

PROFILE	SURVEYED	DATE
	NOTED	BY
	STRUCTURE NOTATIONS CHECKED	
	NO.	



SCALE
 Plan: 1"=40'
 Profile:
 Horiz.: 1"=40'
 Vert.: 1"=5'

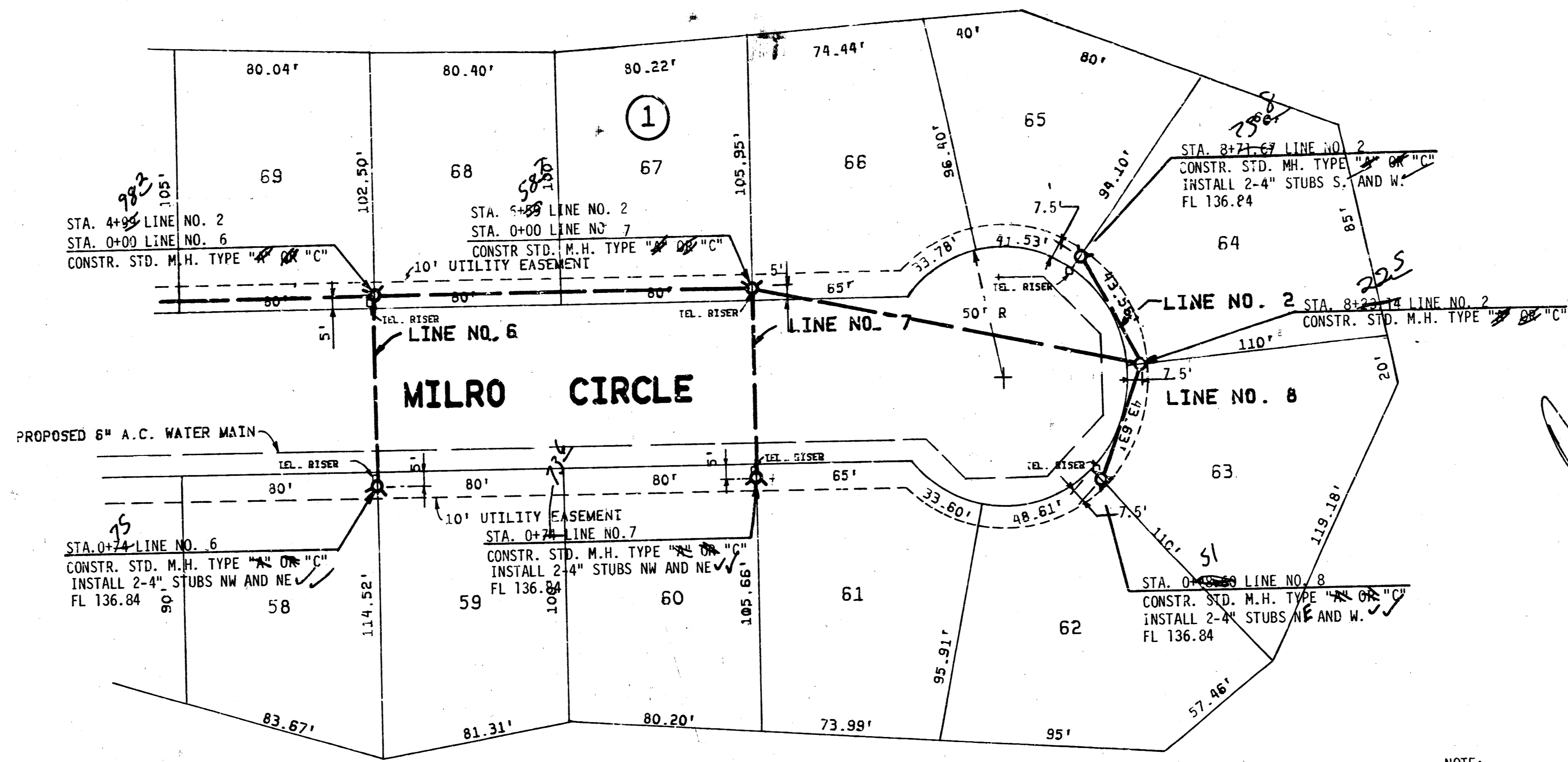
dp
 POE & ASSOCIATES
 CONSULTING ENGINEERS

LATERAL 34 S.S. NO. 23
 CITY OF WICHITA, KANSAS

PROJECT NUMBER
 888-78-243-80442-000-000-001

ENGINEER: J. HILL ENGTech: J. F. SCALE: 1/8"=1'-0"
 DRAWN BY: J. HILL DATE: SEPT. 1983 SHEET 4 OF 7

DATE	
BY	
SURVEYED	
GRADES CHECKED	
ALIGNMENT CHECKED	
RT. OF WAY CHECKED	
PLAN	
NOTE BOOK NO.	



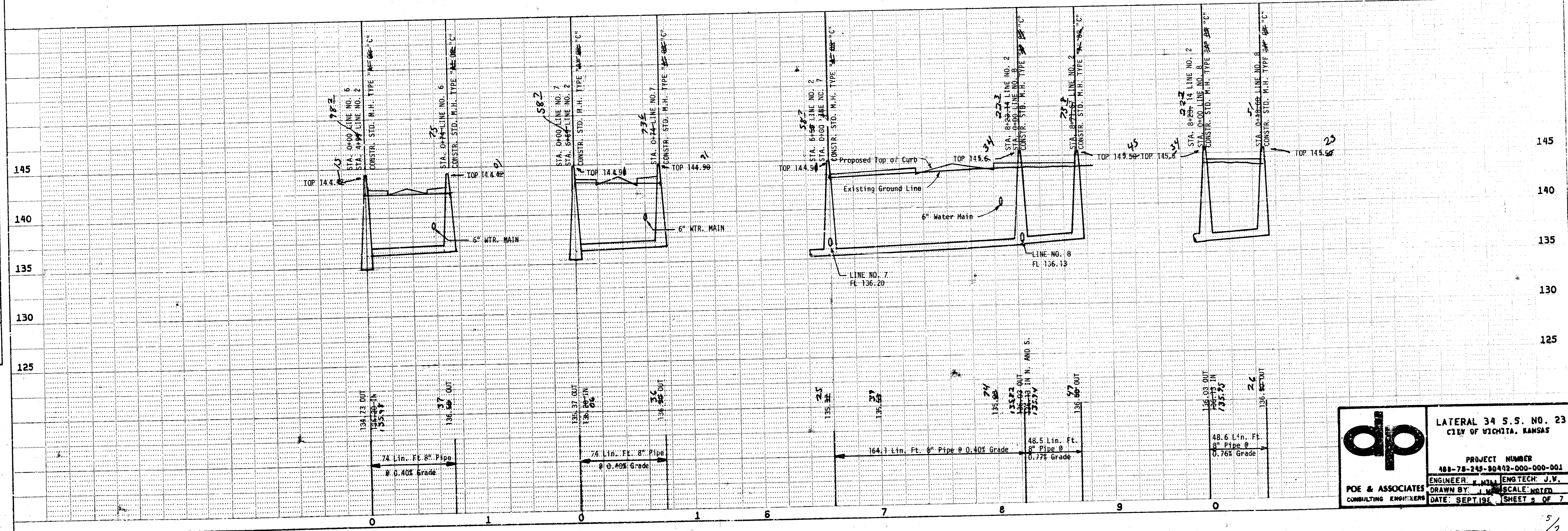
*As Built
J.H.L.
2-8-4*



SCALE
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Profile:
Horiz.: 1"=40'
Vert.: 1"=5'

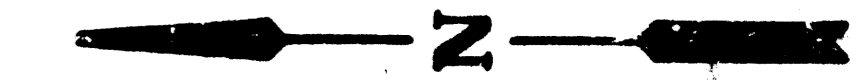
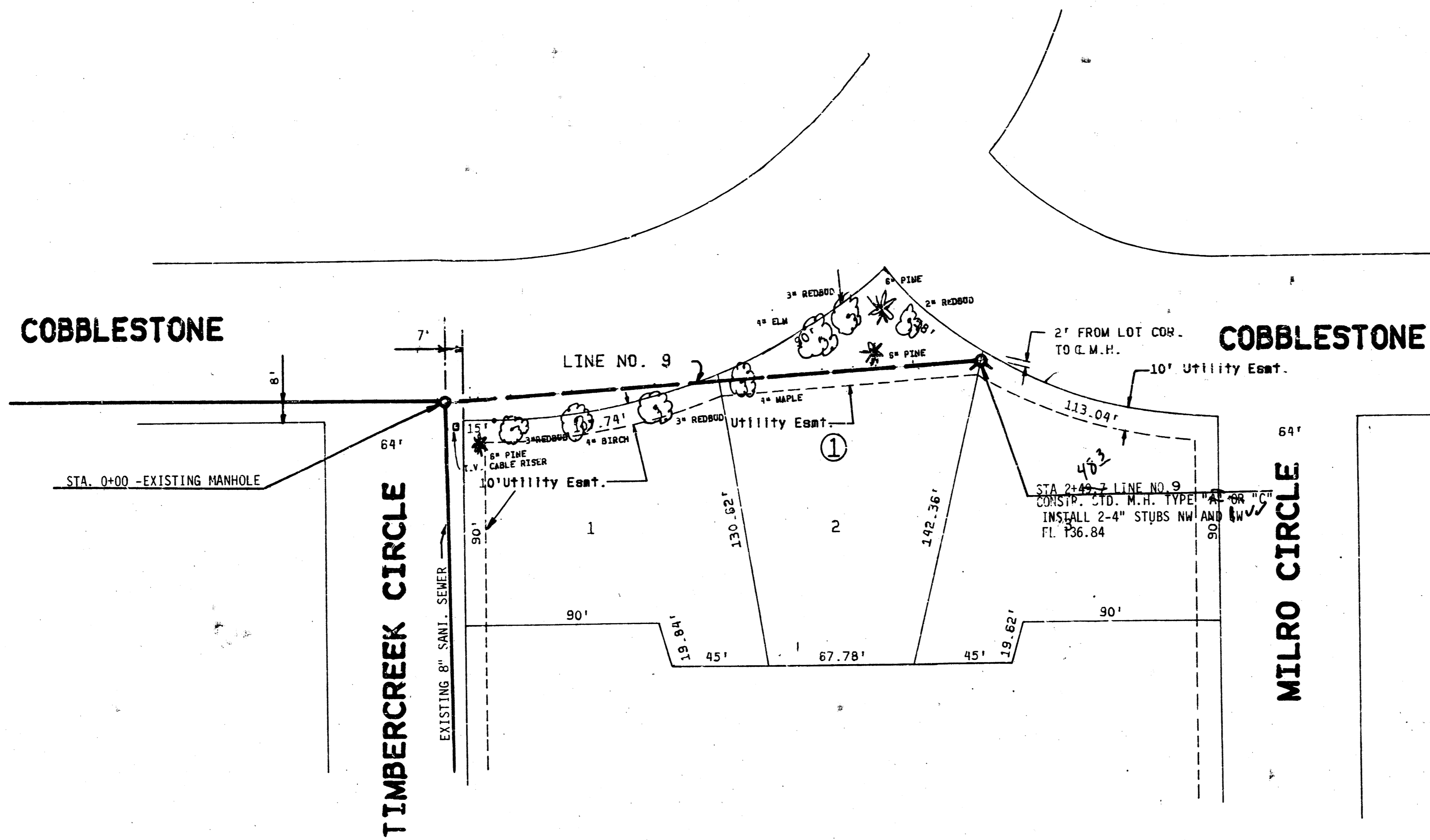
NOTE:
MANHOLES LOCATED AT STA. 8+23.14, 8+71.67 LINE NO. 2
AND AT STA. 0+48.60 LINE NO. 8 ARE LOCATED 57.5' FROM
CUL-DE-SAC.

DATE	
BY	
SURVEYED	
GRADES CHECKED	
ALIGNMENT CHECKED	
STRUCTURE NOTATIONS CHECKED	
PROFILE	
NOTE BOOK NO.	



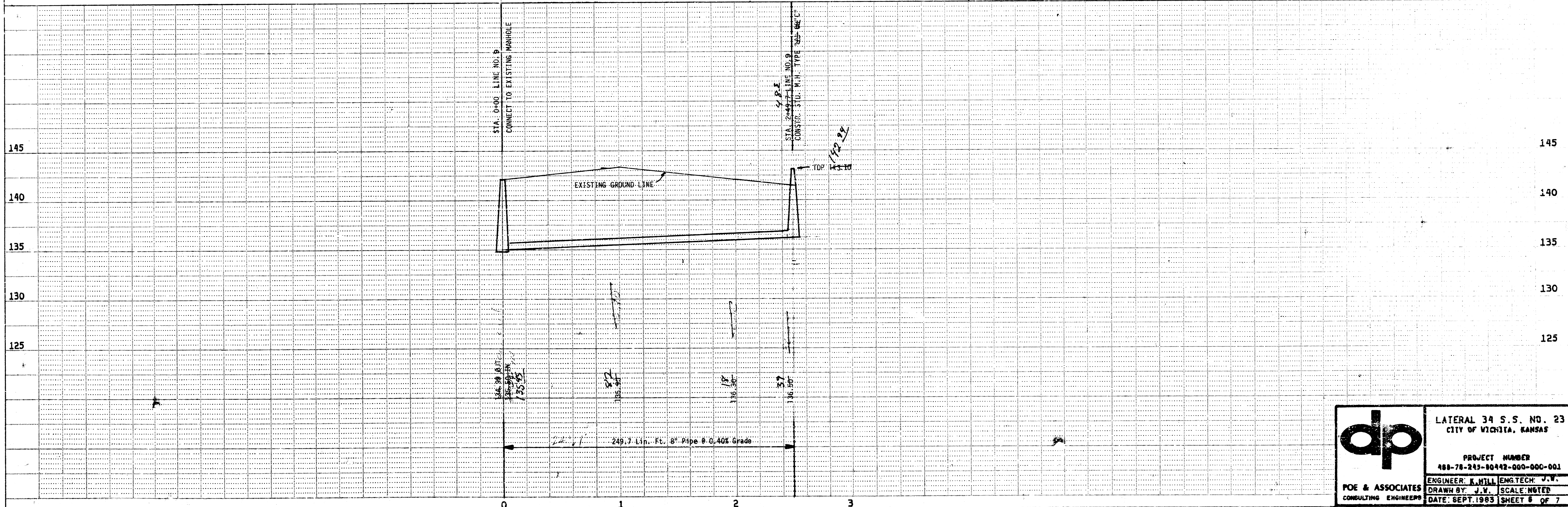
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	PROJECT NUMBER 188-78-245-80492-000-001
ENGINEER: J.W.	ENGTCH: J.W.
DRAWN BY: J.W.	SCALE: NOTED
DATE: SEPT. 1934	SHEET 4 OF 7

DATE	
BY	
PLAN	
SURVEYED	
ALIGNMENT CHECKED	
NOTE BOOK NO.	
NO.	



SCALE
 Plan: 1"=40'
 Profile:
 Horiz.: 1"=40'
 Vert.: 1"=5'

DATE	
BY	
PROFILE	
SURVEYED	
GRADES CHECKED	
NOTE BOOK NO.	
NO.	



	LATERAL 34 S.S. NO. 23
	CITY OF WICHITA, KANSAS
	PROJECT NUMBER
	488-78-243-80442-000-000-001
	ENGINEER: K. HILL ENG. TECH: J. V.
DRAWN BY: J. V. SCALE: NOTED	
DATE: SEPT. 1983 SHEET 6 OF 7	

6/1

