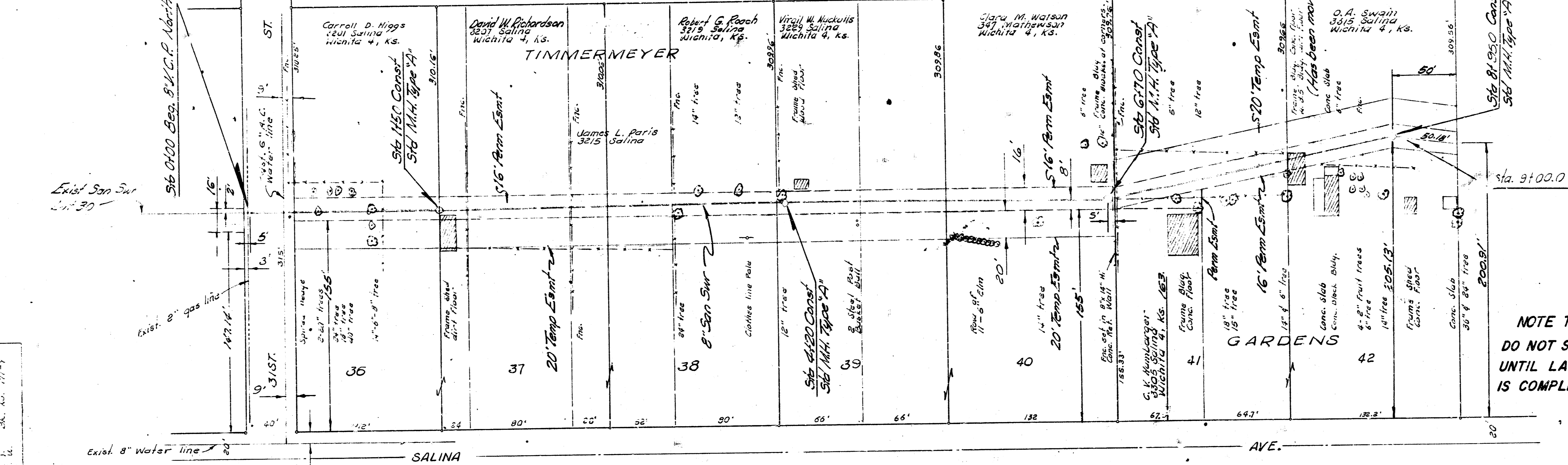
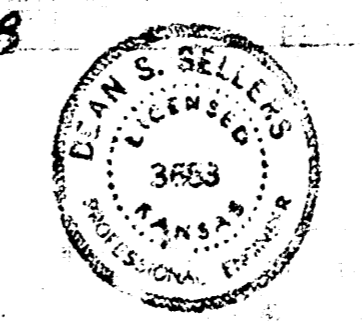
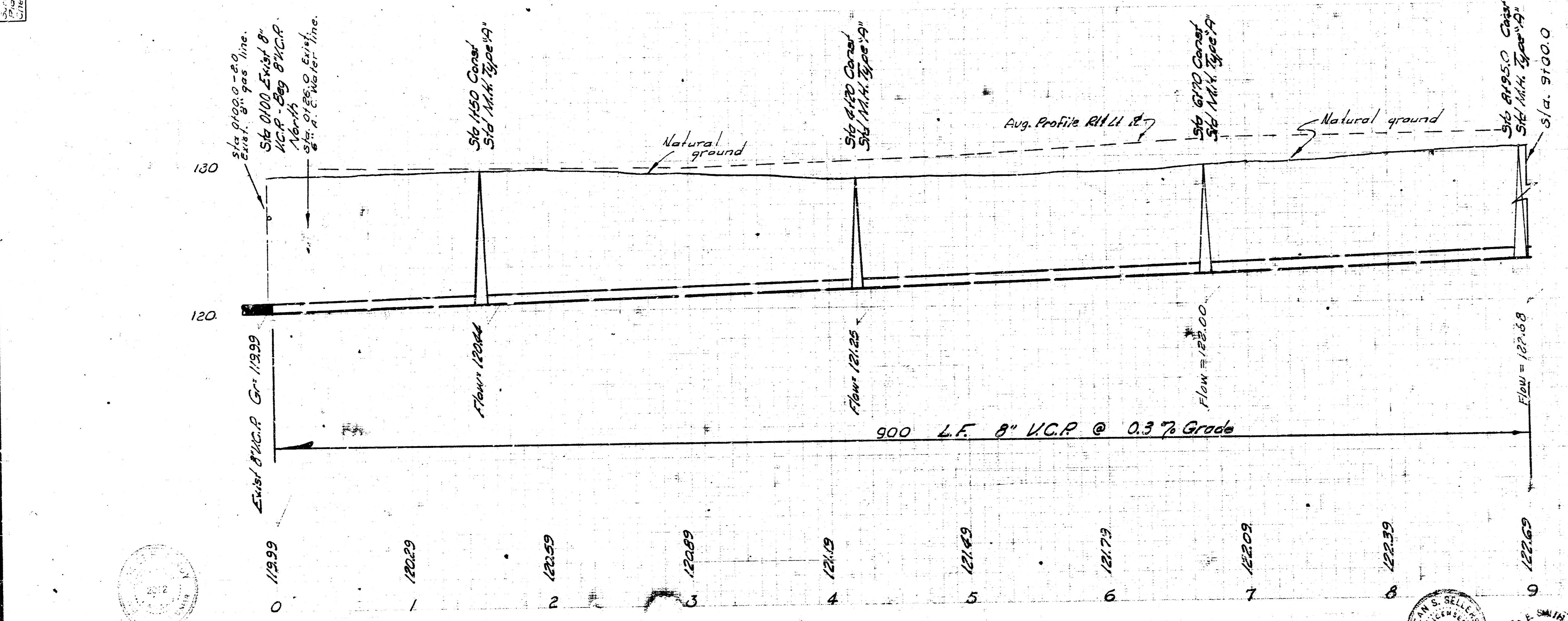


3. N. 29.75' 34th E. S. R. P.  
 W. S. 1553 @ 318' ST. NO.

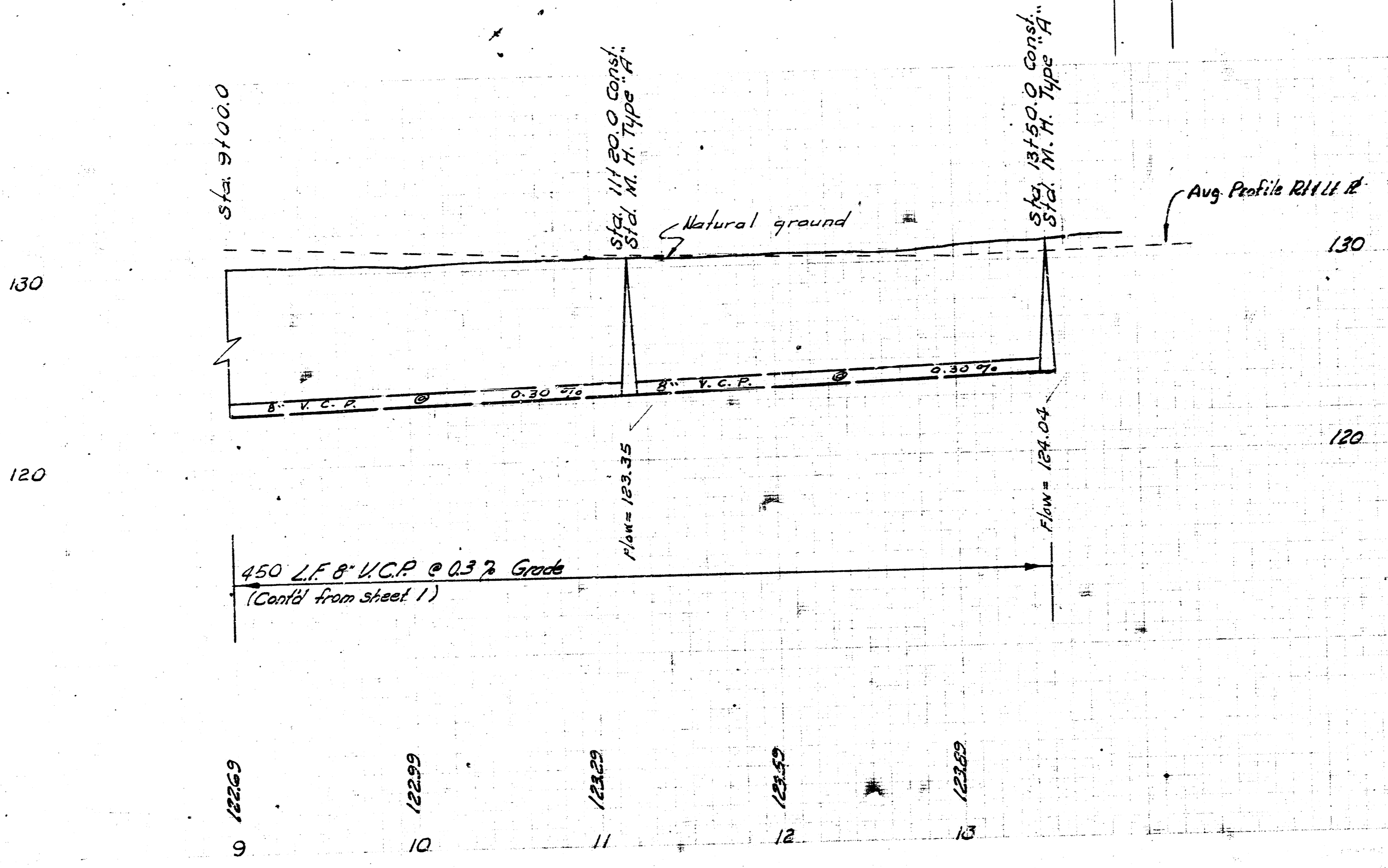
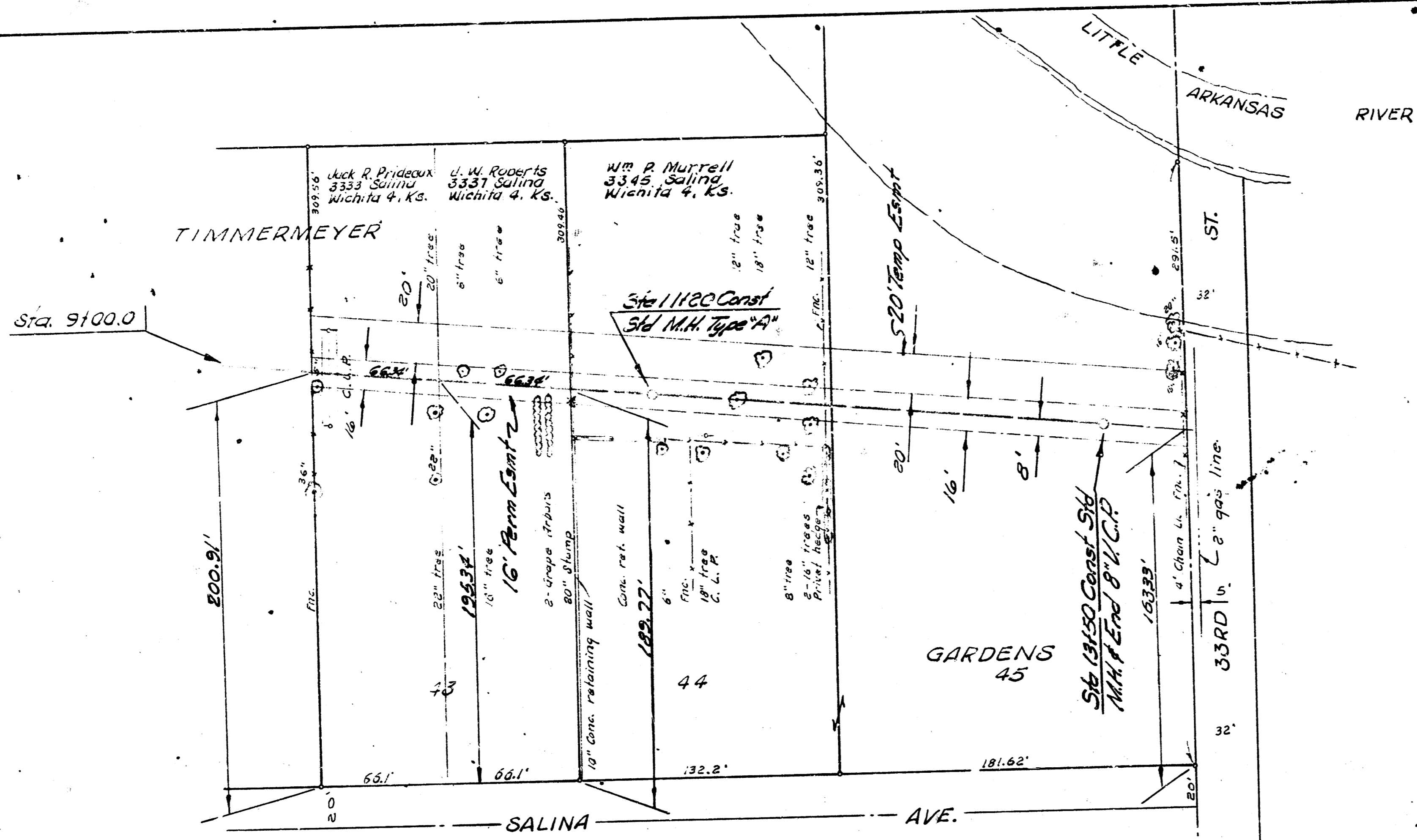


Plan Scale 1" = 40'  
 Profile Scale 1" = 40' Horz.  
 1" = 4' Vert.

**NOTE TO CONTRACTOR:**  
 DO NOT START THIS PROJECT  
 UNTIL LAT. 30, SUB. 4, S. S. NO. 23  
 IS COMPLETE.



LAT. 15, SUBMAIN 4, S. S. NO. 23  
 CITY OF WICHITA, KANSAS  
 B. E. SMITH CITY ENGINEER  
 MAY 1969 PROJECT NO. C23-67  
 SHEET NO. 1 OF 2



L.A.T. 15, SUBMAIN 4, S.S. NO. 23  
 PROJECT NO. C23-67  
 SHEET NO. 2 OF 2