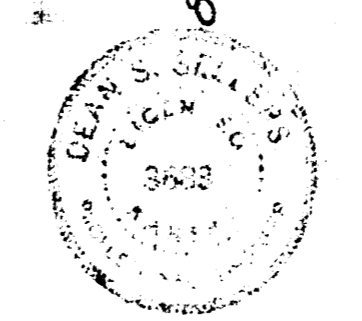
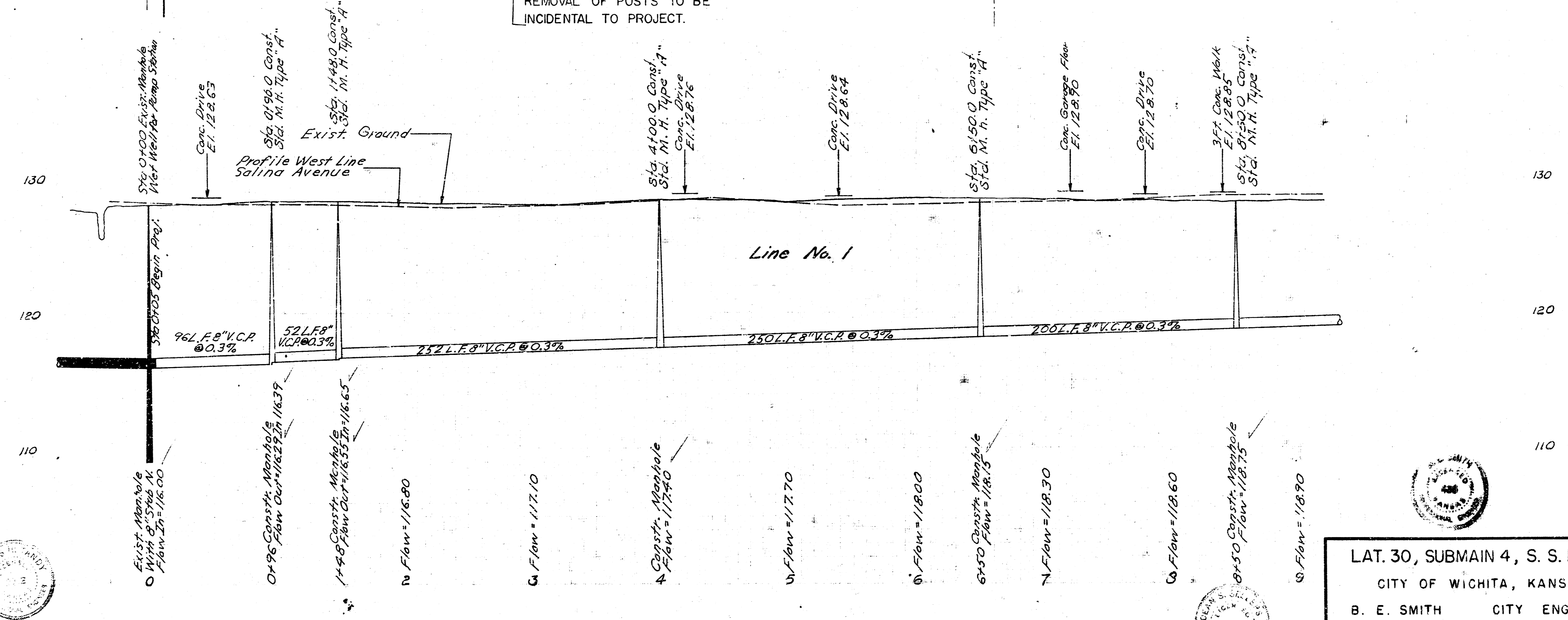
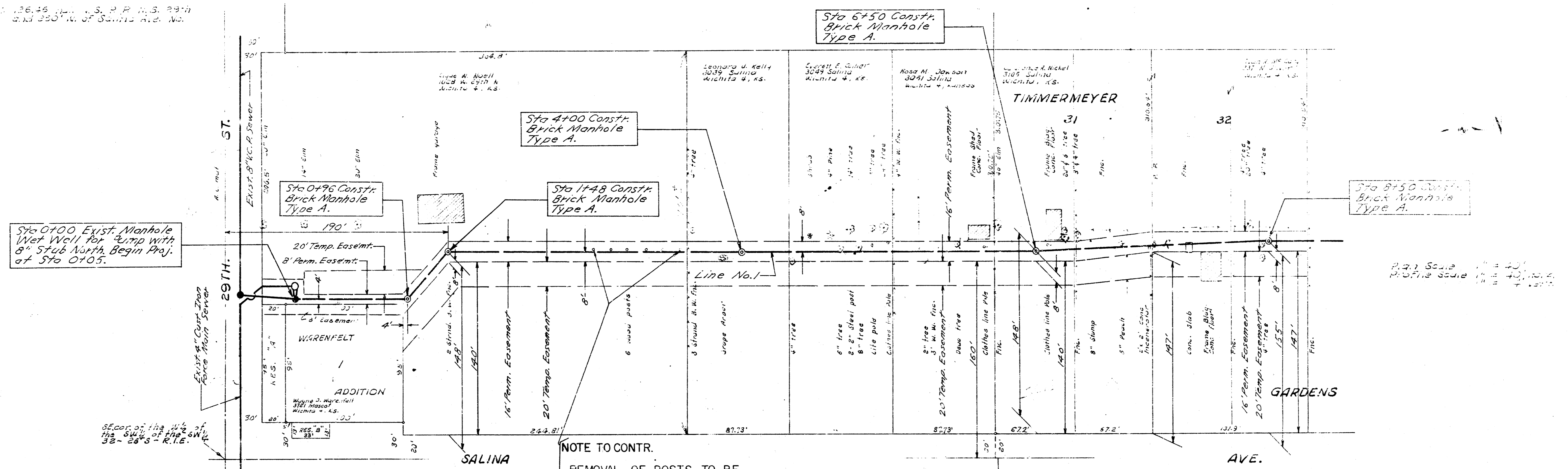


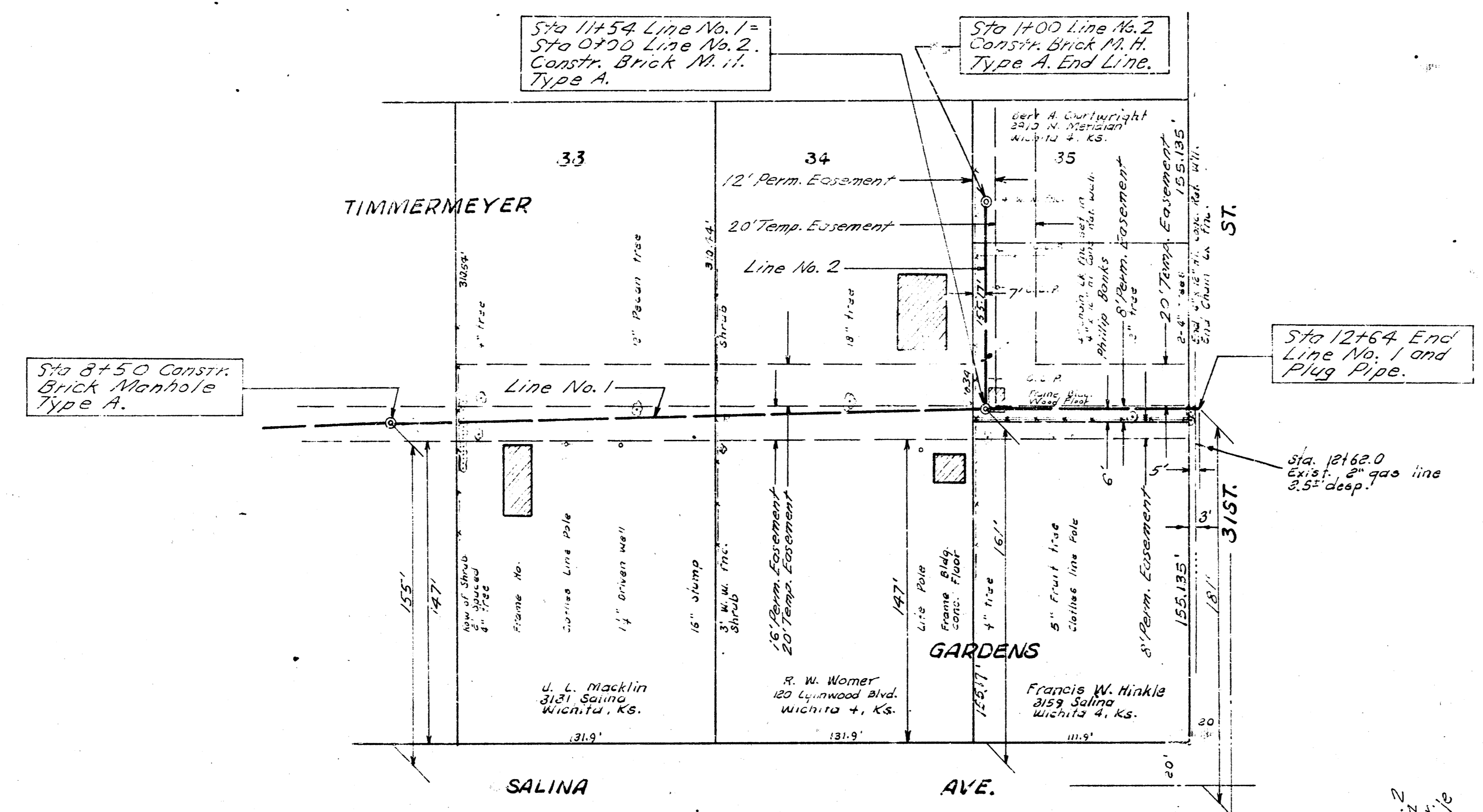
3.11.18.45 S. S. P. 11.3. 2974  
 2.11.22.07 W. C. S. 11.3. 11.3. 11.3.

NOTE TO CONTRACTOR  
 THE CONTRACTOR IS TO BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES TO REMAIN.

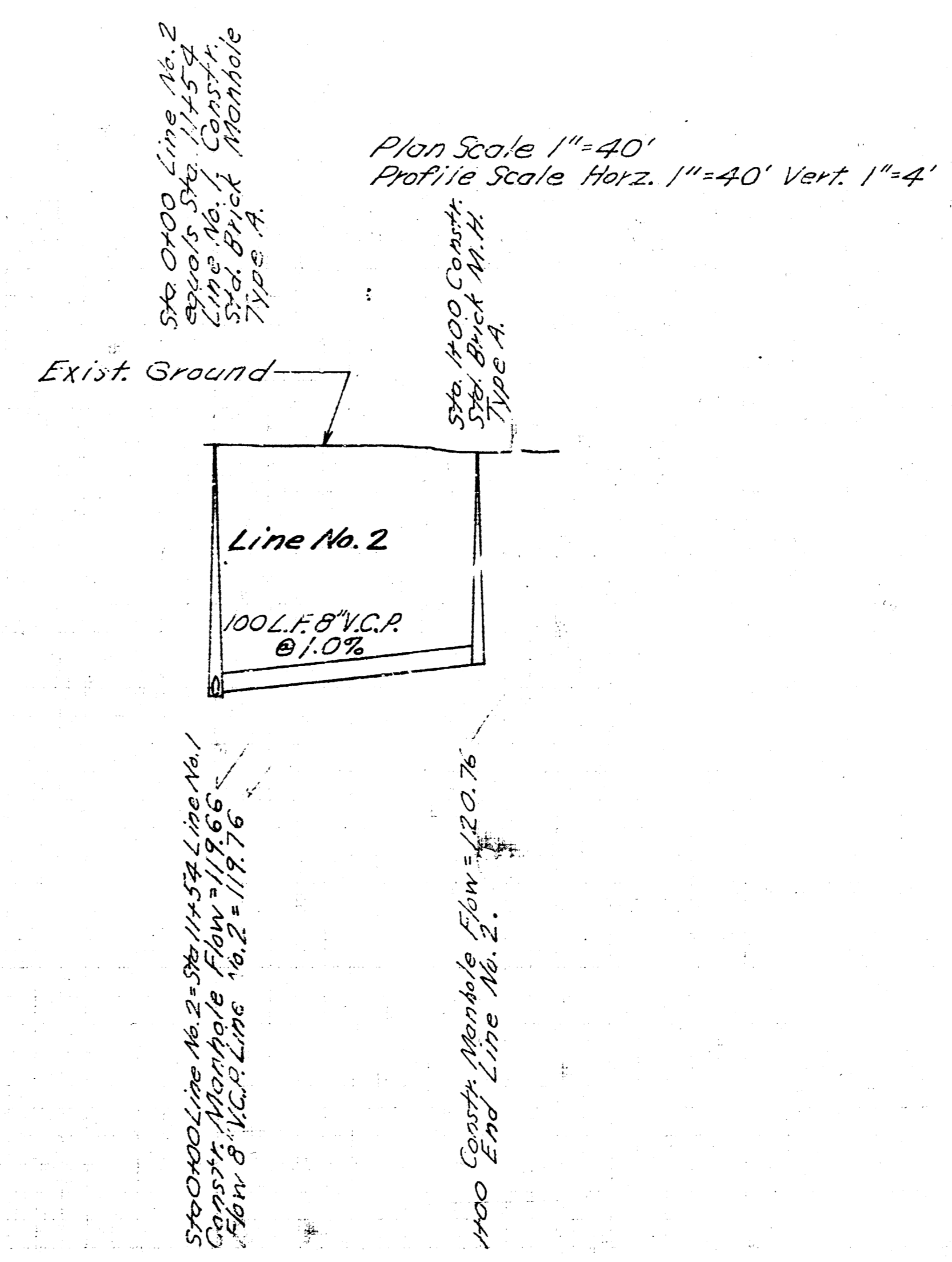
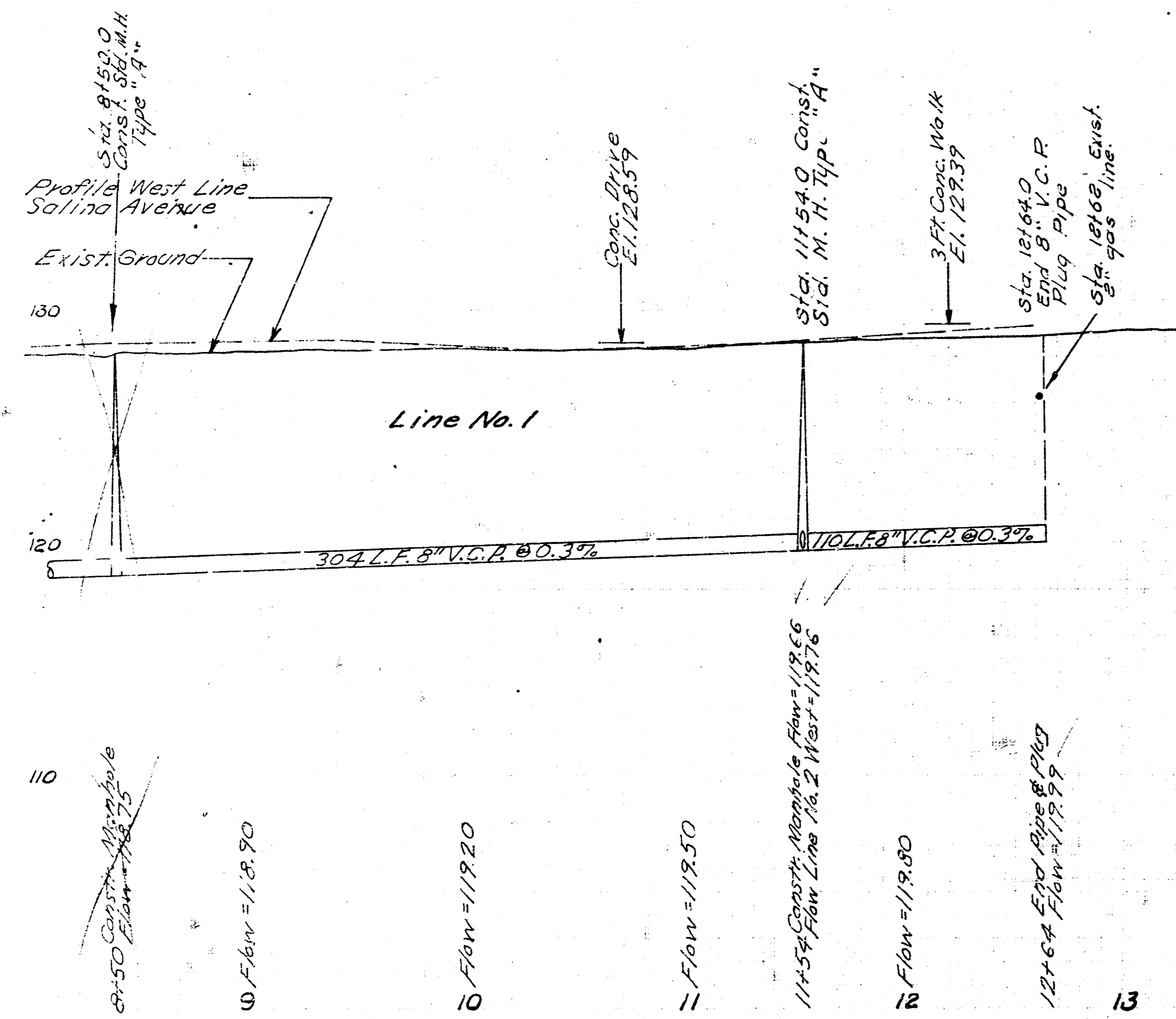


LAT. 30, SUBMAIN 4, S. S. NO. 23  
 CITY OF WICHITA, KANSAS  
 B. E. SMITH CITY ENGINEER  
 MAY 1969 PROJECT NO. C23-82  
 SHEET NO. 1 OF 2

NOTE TO CONTRACTOR:  
The contractor is to provide all labor.



Note: See Lot 15, Sec. 4, S.S. No. 23 for continuation of sewer main.



Plan Scale 1"=40'  
Profile Scale Horiz. 1"=40' Vert. 1"=4'