

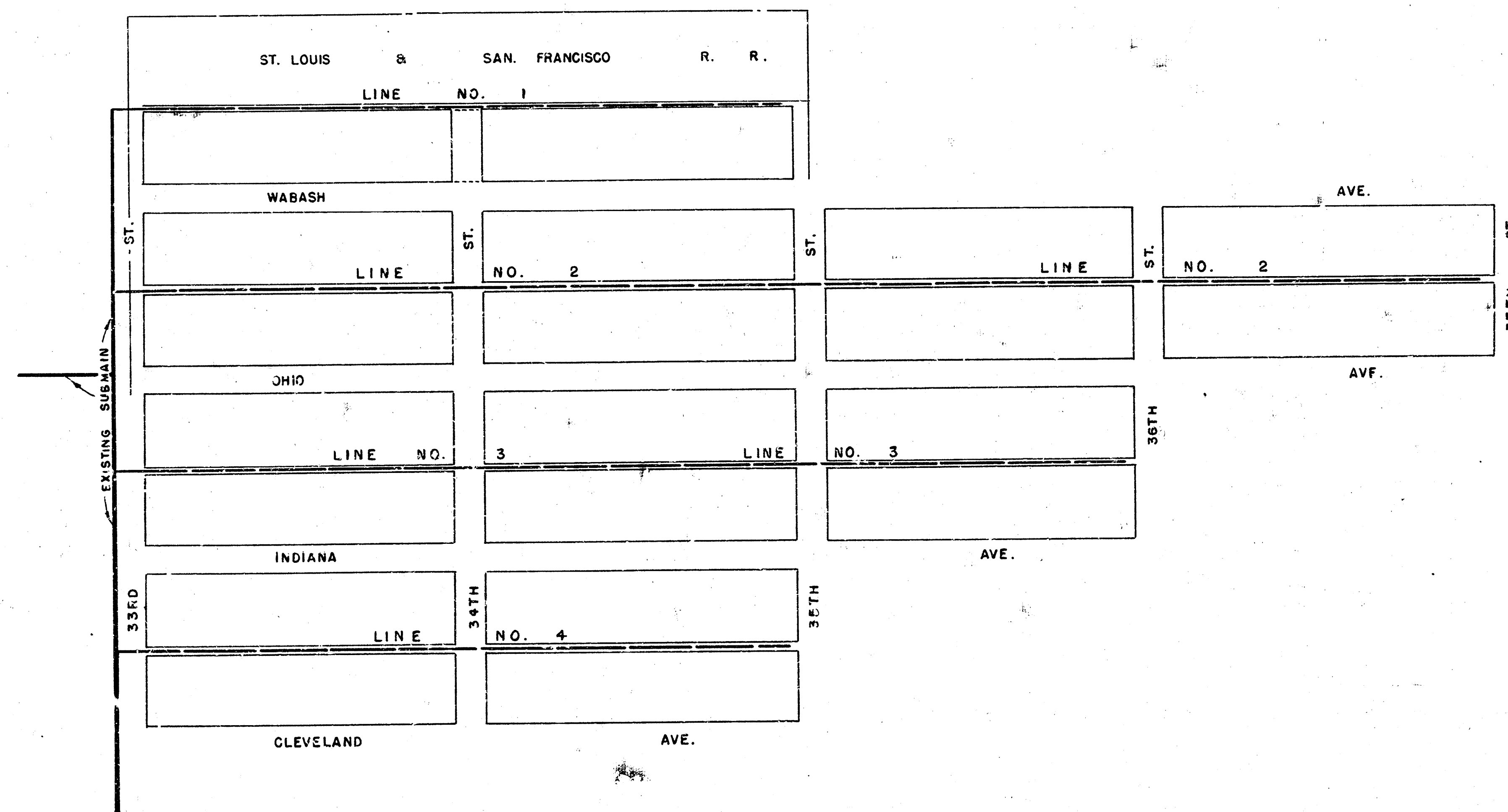
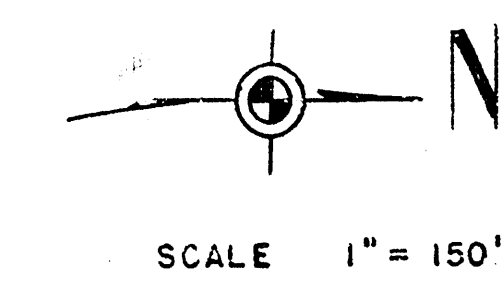
PLAN AND PROFILE FOR

LAT. 56, SUBMAIN 4, S. S. NO. 23

CITY OF WICHITA, KANSAS

B. E. SMITH — CITY ENGINEER

PROJECT NO. C 26-16

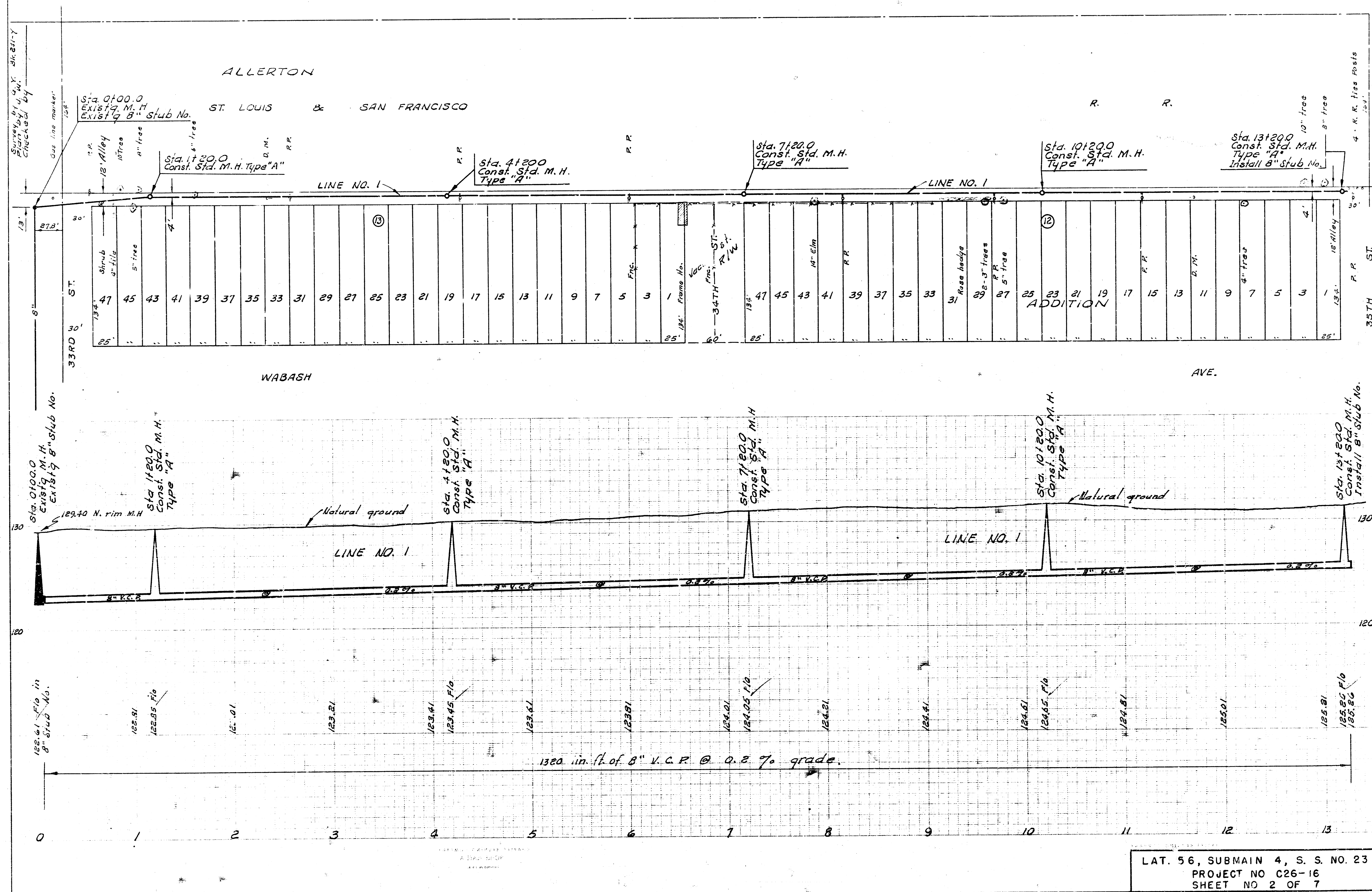
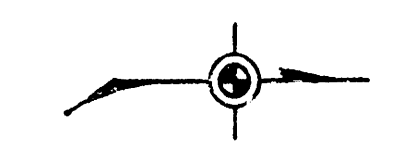


JULY 1966

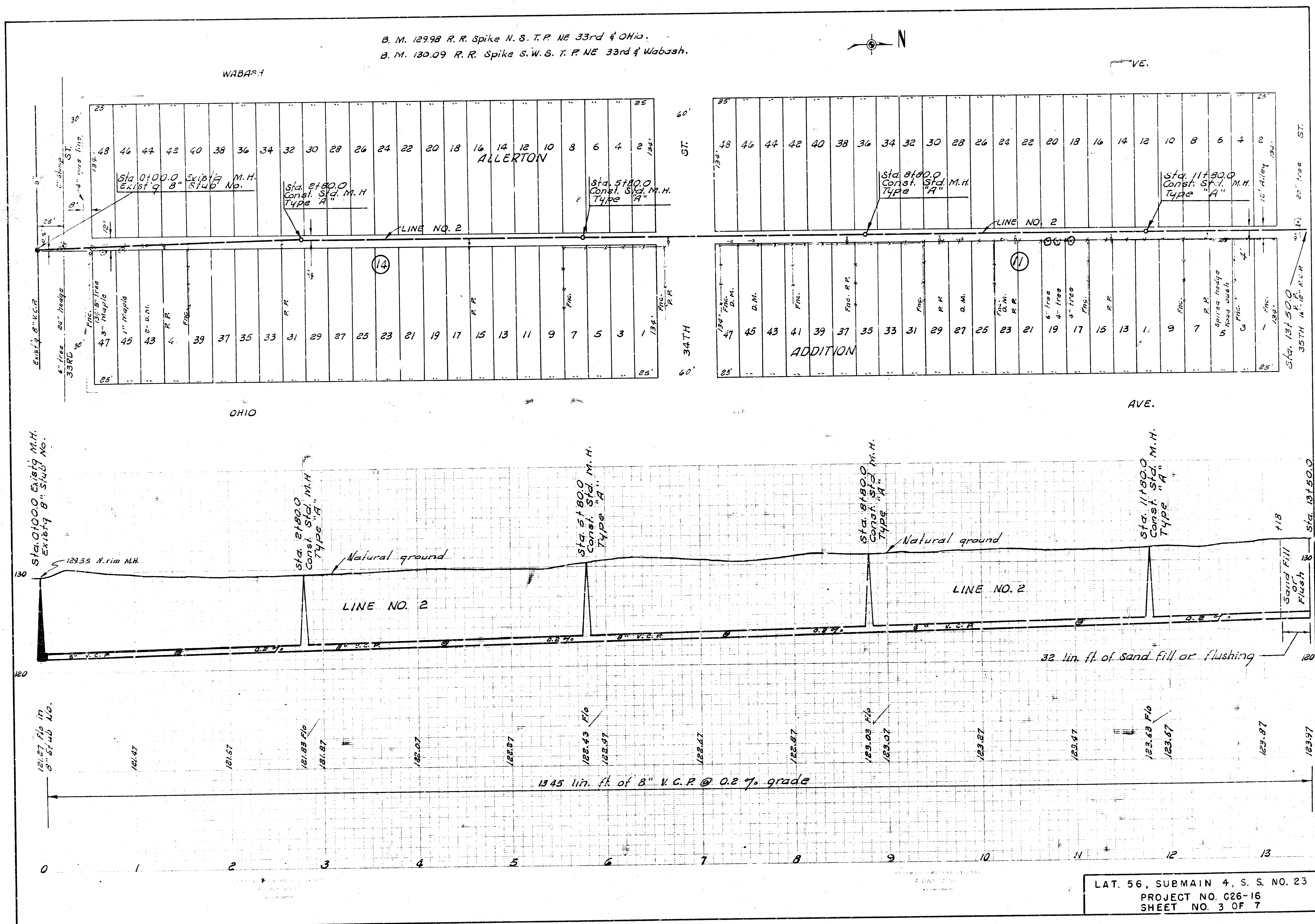
B. M. 129.98 R.R. Spike N.S. T.P. NE Ohio & 33rd
 B. M. 130.09 R.R. Spike SWS T.P. NE 33rd & Wabash.

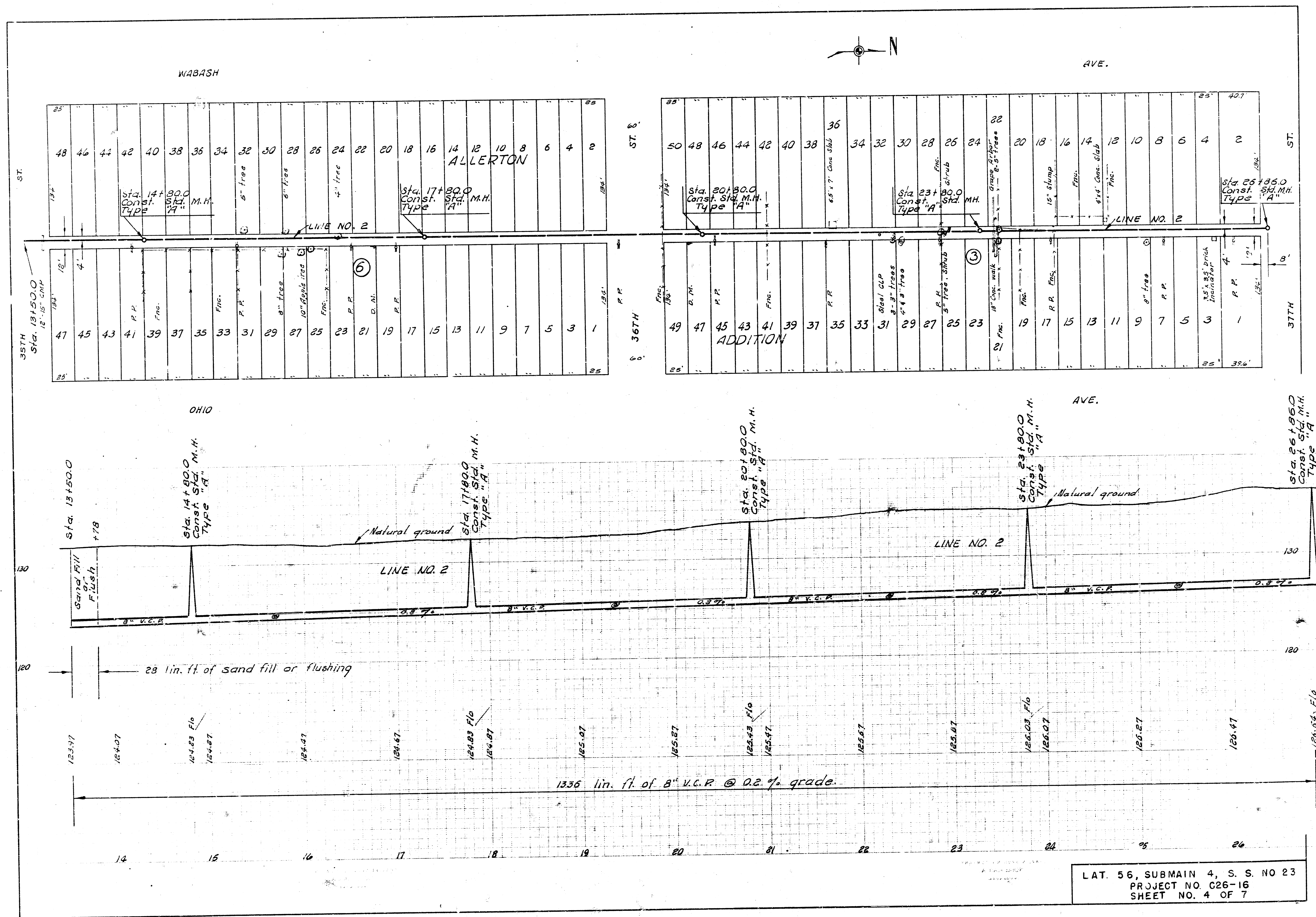
Plan Scale 1" = 40'
 Profile Scale 1" = 4' Vert.

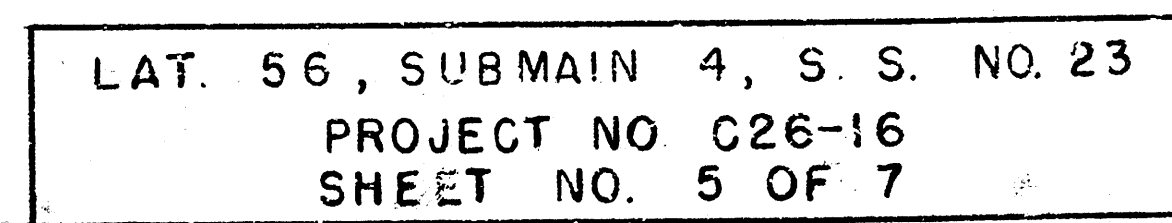
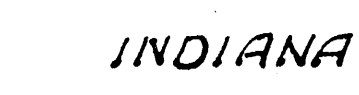
NOTE: sand fill along buildings.

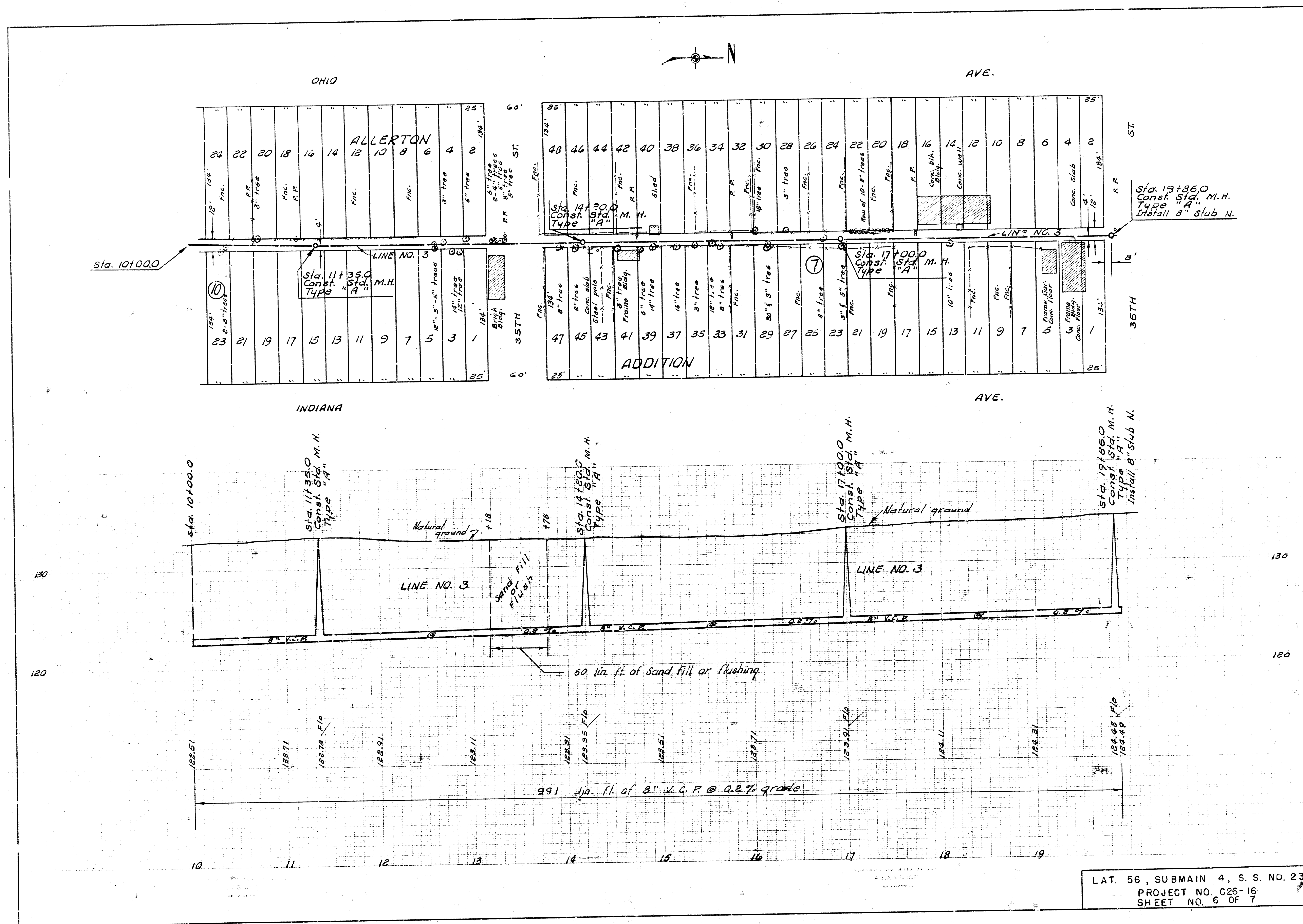


LAT. 56, SUBMAIN 4, S. S. NO. 23
 PROJECT NO C26-16
 SHEET NO 2 OF 7









LAT. 56, SUBMAIN 4, S. S. NO. 23
 PROJECT NO. C26-16
 SHEET NO. 6 OF 7

