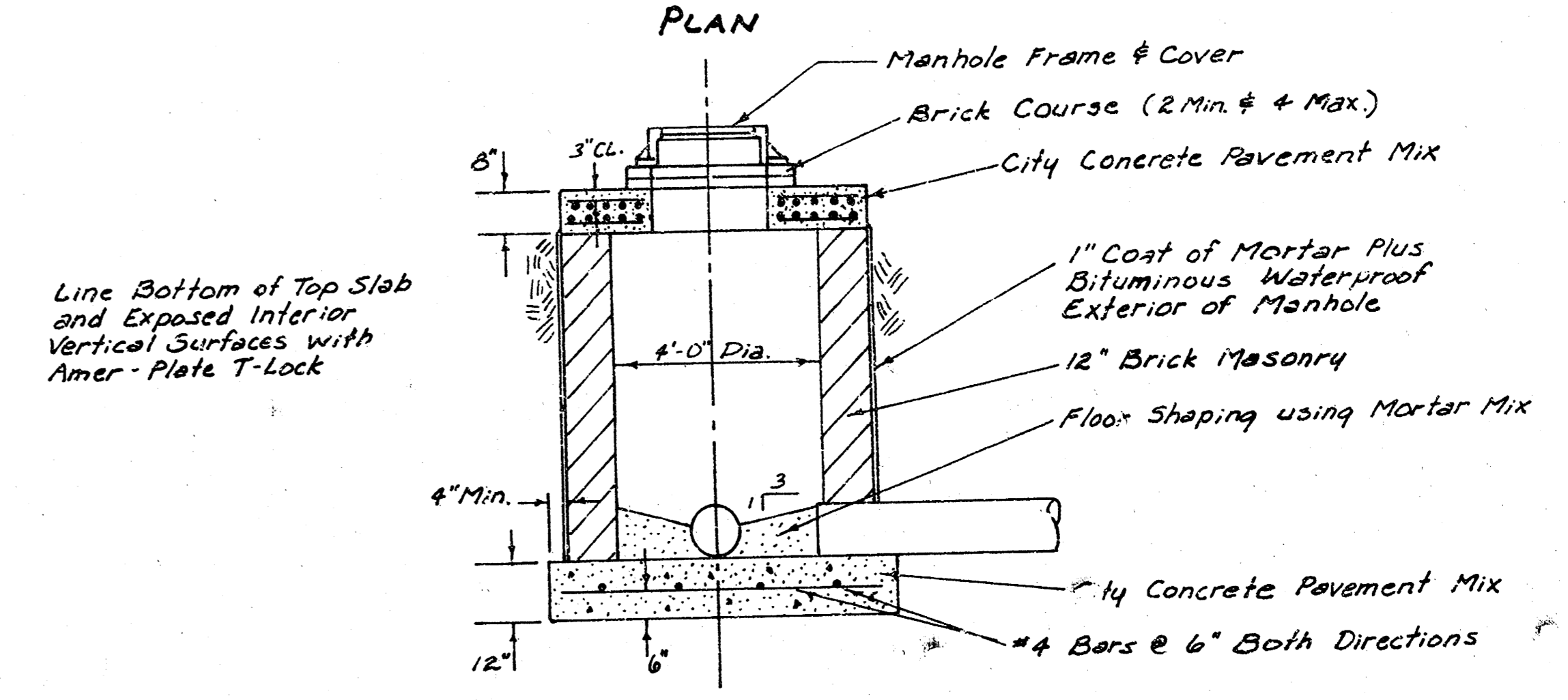
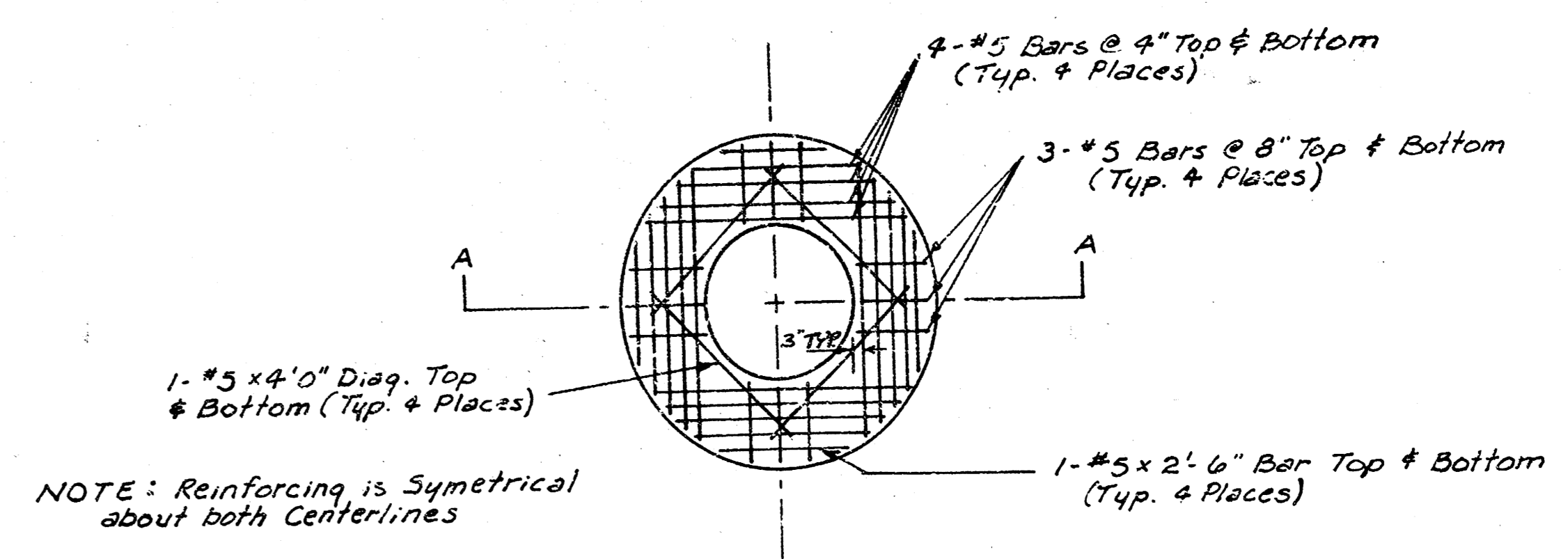


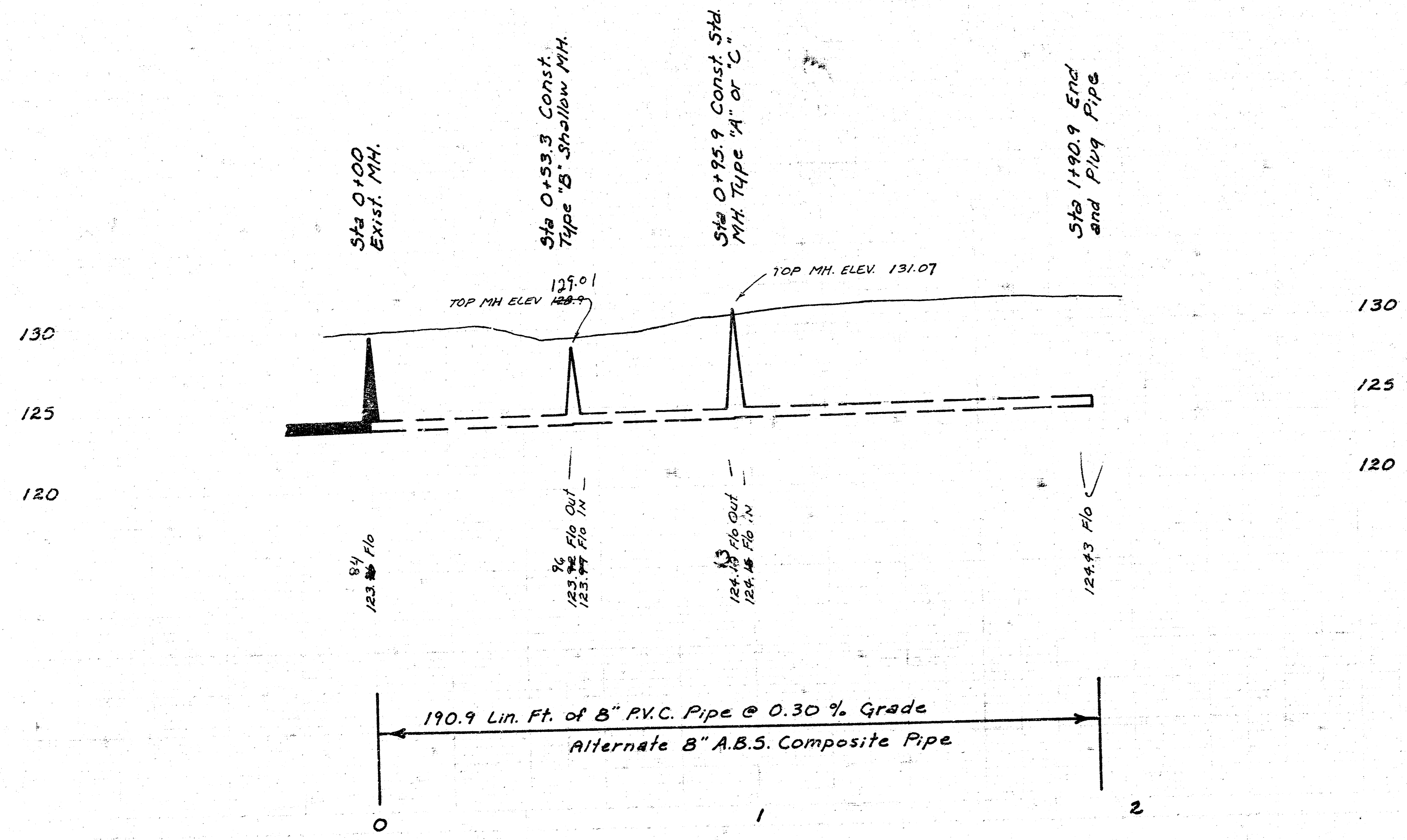
SCALE PLAN 1" = 20'
PROFILE 1" = 20' HORIZ.
1" = 5' VERT.



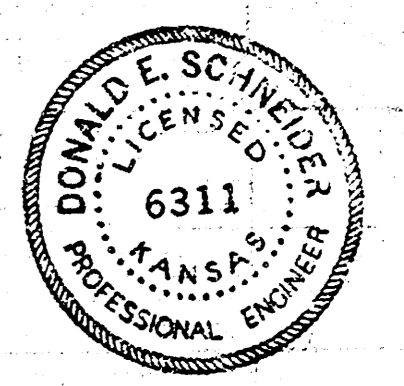
SECTION A
TYPE B SHALLOW MH.
No SCALE

NOTE: CONTRACTOR SHALL GIVE ALL OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY A MINIMUM ADVANCE NOTICE OF 48 HOURS PRIOR TO STARTING CONSTRUCTION.

B.M. 189.81 CITY STD DISC 32' S & 22' E OF 1/4 SEC CORNER AT 33rd ST. N. & ARKANSAS.
B.M. 130.51 "D" TOP E.C.B. ARKANSAS AT S.W. COR. 32nd ST. NO.
B.M. 133.24 NE. COR. CONC. PORCH OF HOUSE AT SW. COR. 31st ST. N. & MASCOT.



As Built
J.L.L.
9-28-82



PROJECT DESCRIPTION	
LAT 107, MAIN 4,	
S. S. NO. 23	
PROJECT NUMBER	
488-78-245-81127-000-001	
BOOK NO. MGP-15	APPROVED BY
DRAWN BY LDOMIS	DATE 5/82
CITY OF WICHITA	
DEPARTMENT OF ENGINEERING	
DIRECTOR OF ENG./CITY ENGINEER	
R. W. BRUGEMAN	
SCALE	