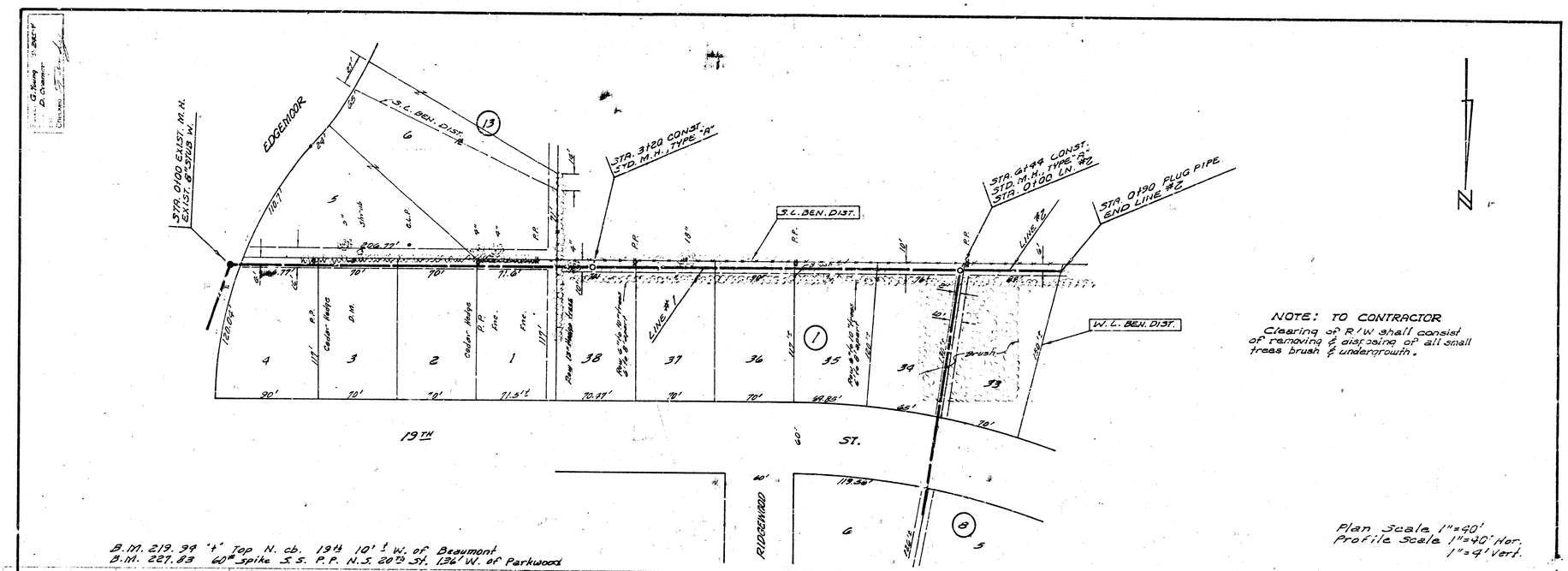
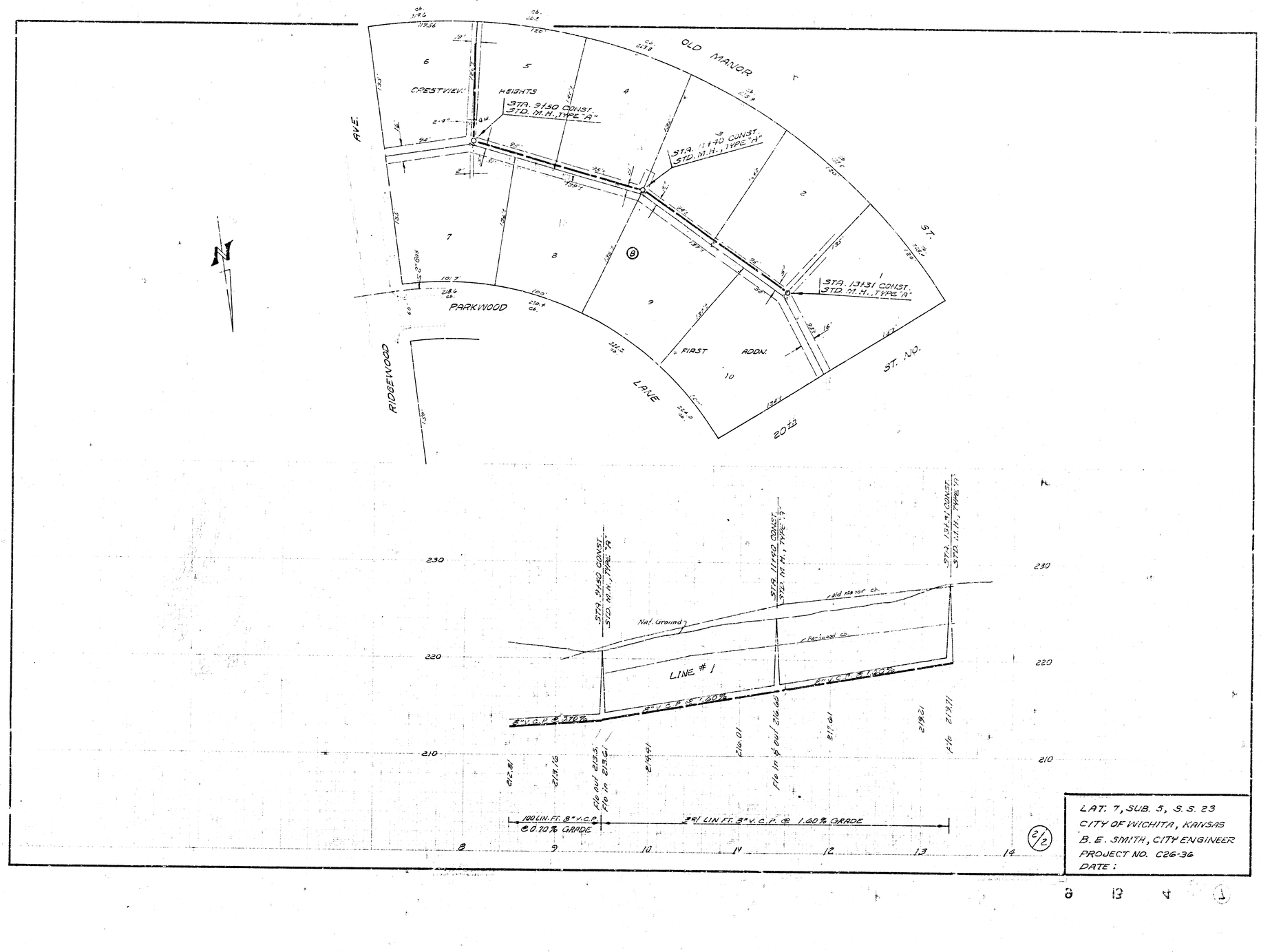

EDGEMOOR
S.L. BEN. DIST. #13
STA. 3120 CONST. STD. M.H. TYPE "A"
STA. 0100 EXIST. M.H. EXIST. 8" STUB W.
STA. 6+99 CONST. STD. M.H. TYPE "A" STA. 0100 LN. #1
STA. 0190 PLUG PIPE END LINE #2
S.L. BEN. DIST.
W.L. BEN. DIST.
LINE #1
LINE #2
19TH ST.
RIDGEWOOD
NOTE: TO CONTRACTOR
Clearing of R/W shall consist of removing & disposing of all small trees brush & undergrowth.
B.M. 219.99 '+' Top N. cb. 19th 10' ± W. of Beaumont
B.M. 227.83 60# Spike S.S. P.P. N.S. 20th St. 136' W. of Parkwood
Plan Scale 1"=40'
Profile Scale 1"=40' Hor.
1"=4' Vert.
Natural Ground
LINE #1
LINE #2
320 LIN. FT. 8" V.C.P. @ 1.00% GRADE
330 LIN. FT. 8" V.C.P. @ 0.60% GRADE
90 LIN. FT. 6" V.C.P. @ 0.60% GRADE
LAT. 7, SUB. 5, S.S. 23
CITY OF WICHITA, KANSAS
G. E. SMITH, CITY ENGINEER
PROJECT NO: C26-36
DATE: NOV. 1967
1/2



LAT. 7, SUB. 5, S.S. 23
CITY OF WICHITA, KANSAS
B. E. SMITH, CITY ENGINEER
PROJECT NO. C26-36
DATE:

(2/2)