

LATERAL 19, MAIN 7, S.S. NO. 23

PROJECT NO.

468-76-245-80797-000-000-001

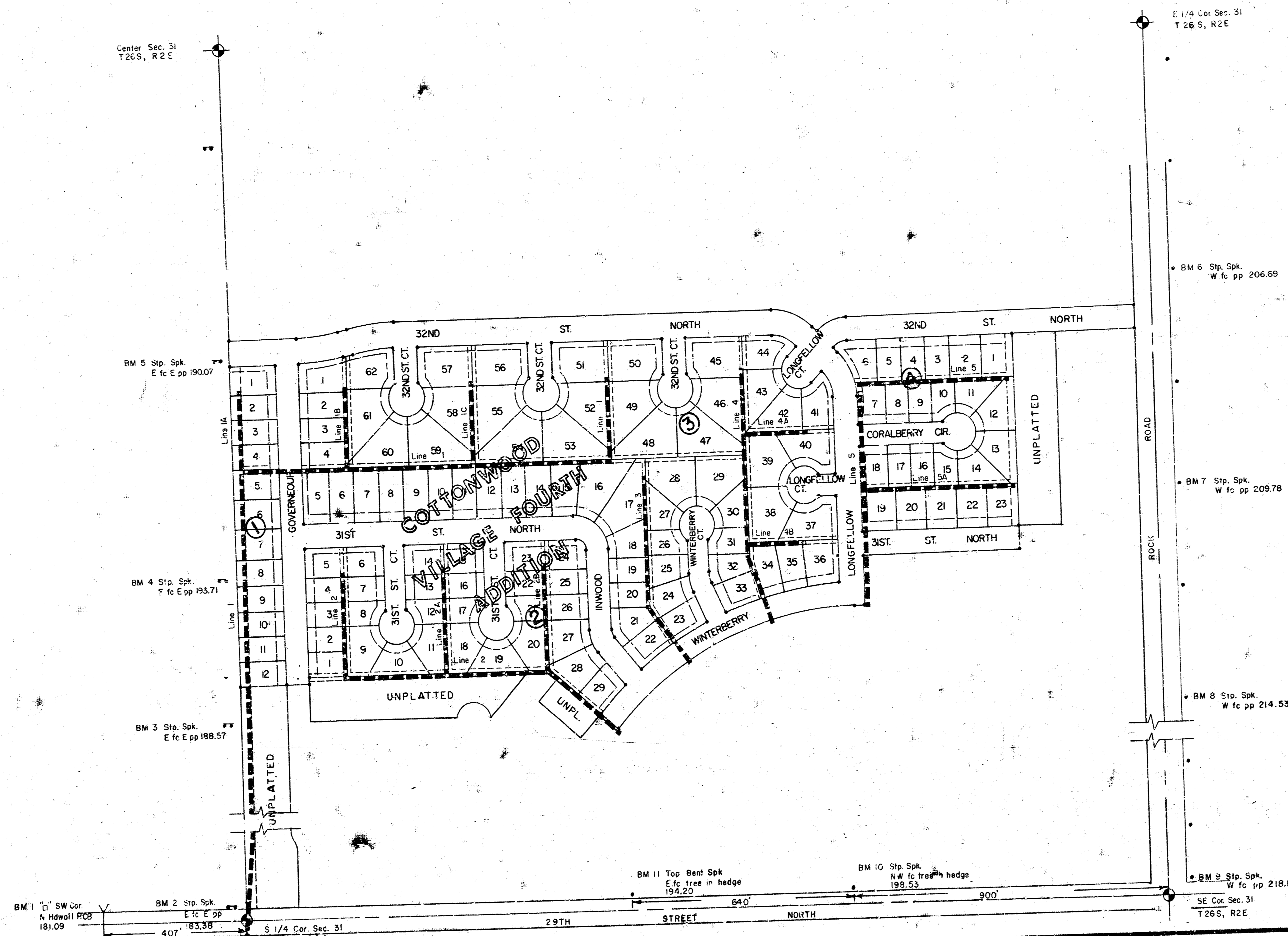
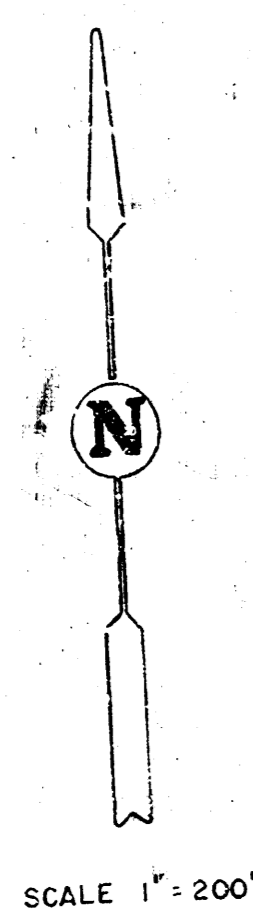
CITY OF WICHITA, KANSAS
R.W. LINN CITY ENGINEER

NOTE: FIELD ENGINEER SHALL SET TOPS OF MANHOLES TO MATCH PROPOSED FINISHED GRADE AS DETERMINED BY THE DEVELOPER. RISERS AND ADDITIONAL STUBS SHALL BE INSTALLED ON THIS PROJECT TO SERVE INDIVIDUAL LOTS WHEN ORDERED BY THE FIELD ENGINEER. RISER CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS AS SHOWN ON STANDARD RISER DETAIL SHEET. LOCATIONS OF THE ENDS OF THE RISERS SHALL BE MARKED BY FASTENING GREEN PLASTIC COLORED TAPE TO THE END OF THE RISER AND BROUGHT TO THE GROUND SURFACE AS THE EXCAVATION IS BACKFILLED SUCH THAT THE COLORED TAPE WILL BE VISIBLE WHEN THE PROJECT IS COMPLETED. ALL RISERS SHALL BE CONSTRUCTED USING S.D.R. 23.5 A.P.S. OR P.V.C. PIPE. ELEVATIONS OF STUBS AND TOPS OF RISERS SHALL BE SUCH THAT WILL FACILITATE CONNECTION OF BASEMENT DRAINS WHEN THESE LOTS ARE DEVELOPED.

INDEX TO DRAWINGS

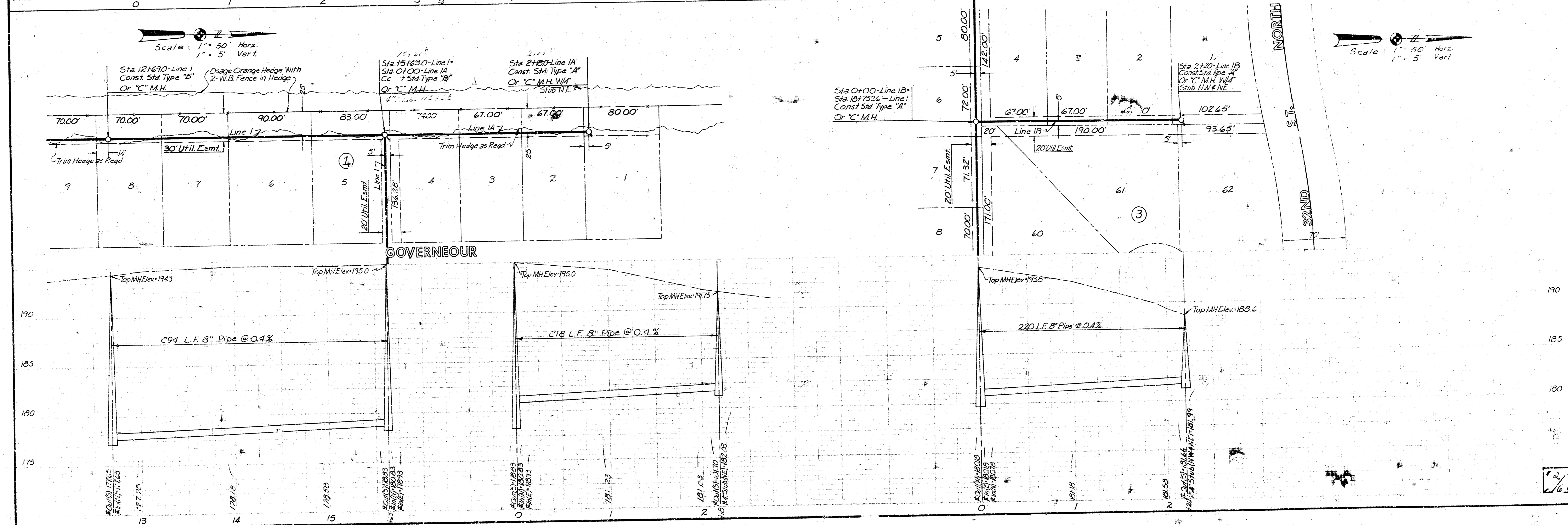
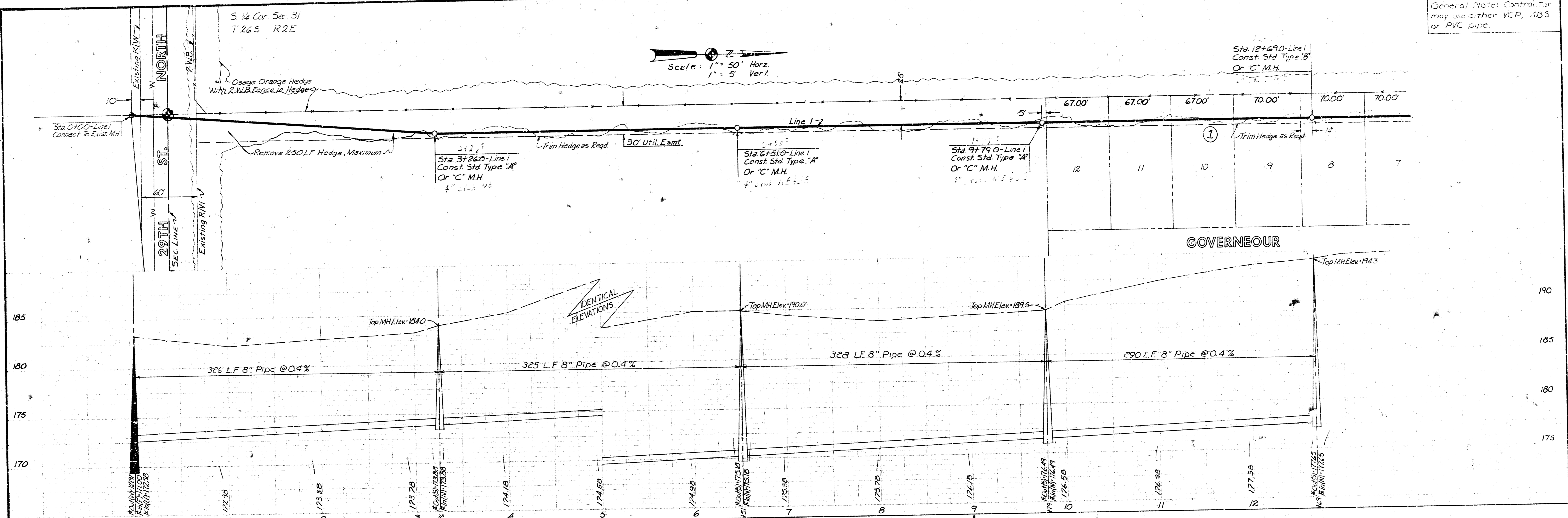
SHEET NO. DESCRIPTION

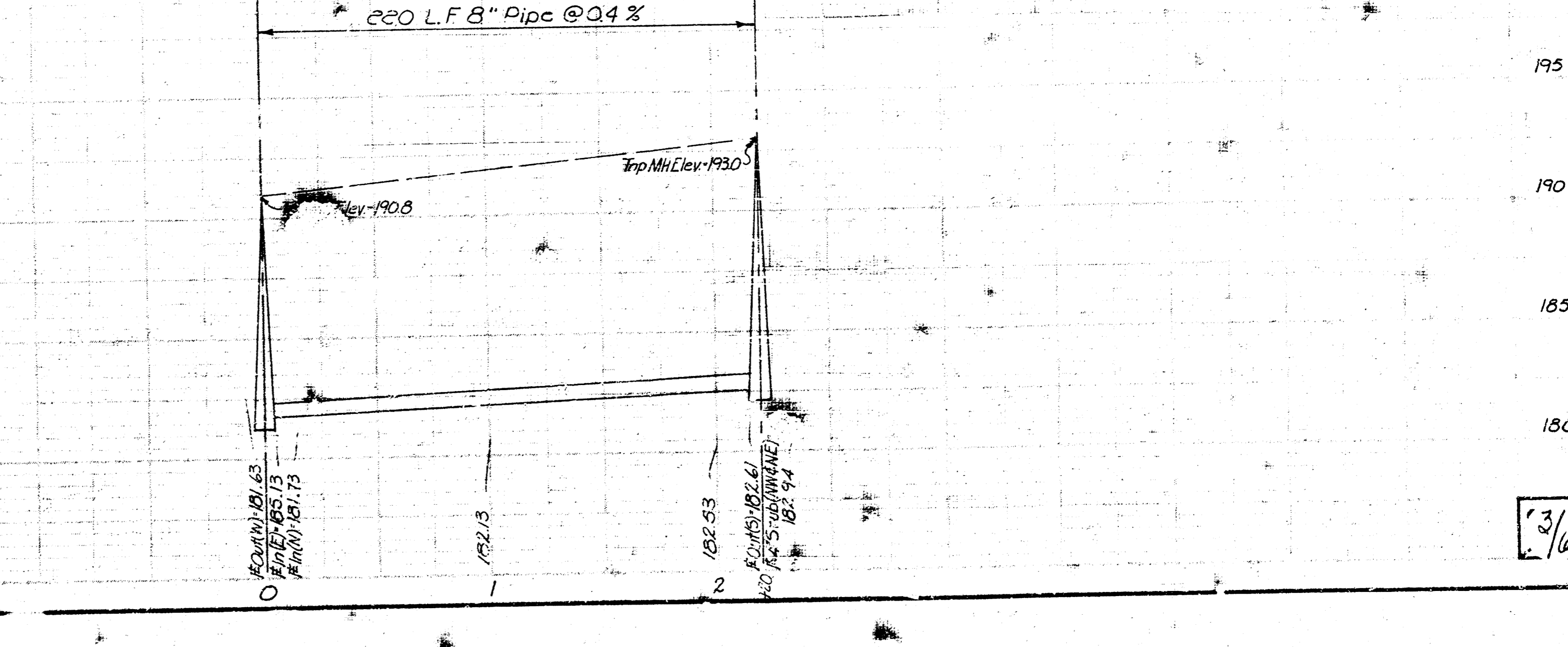
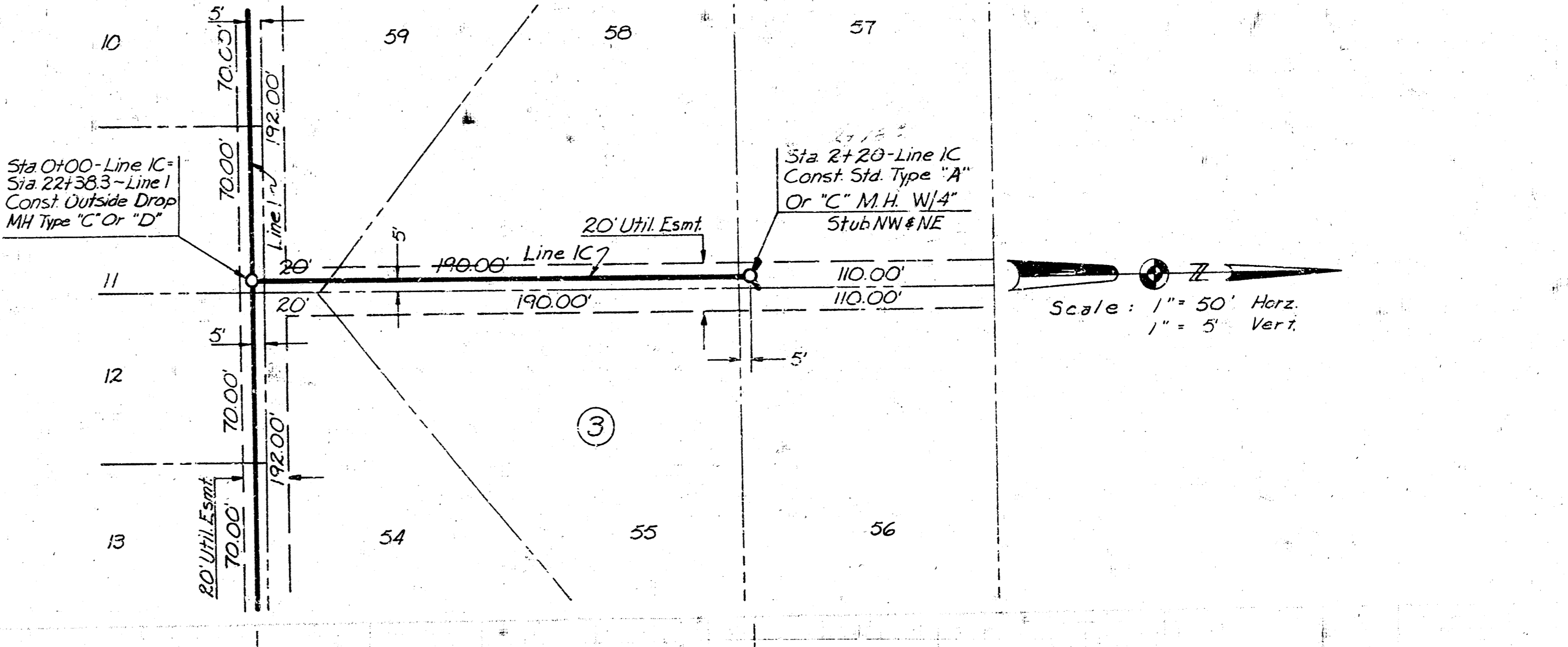
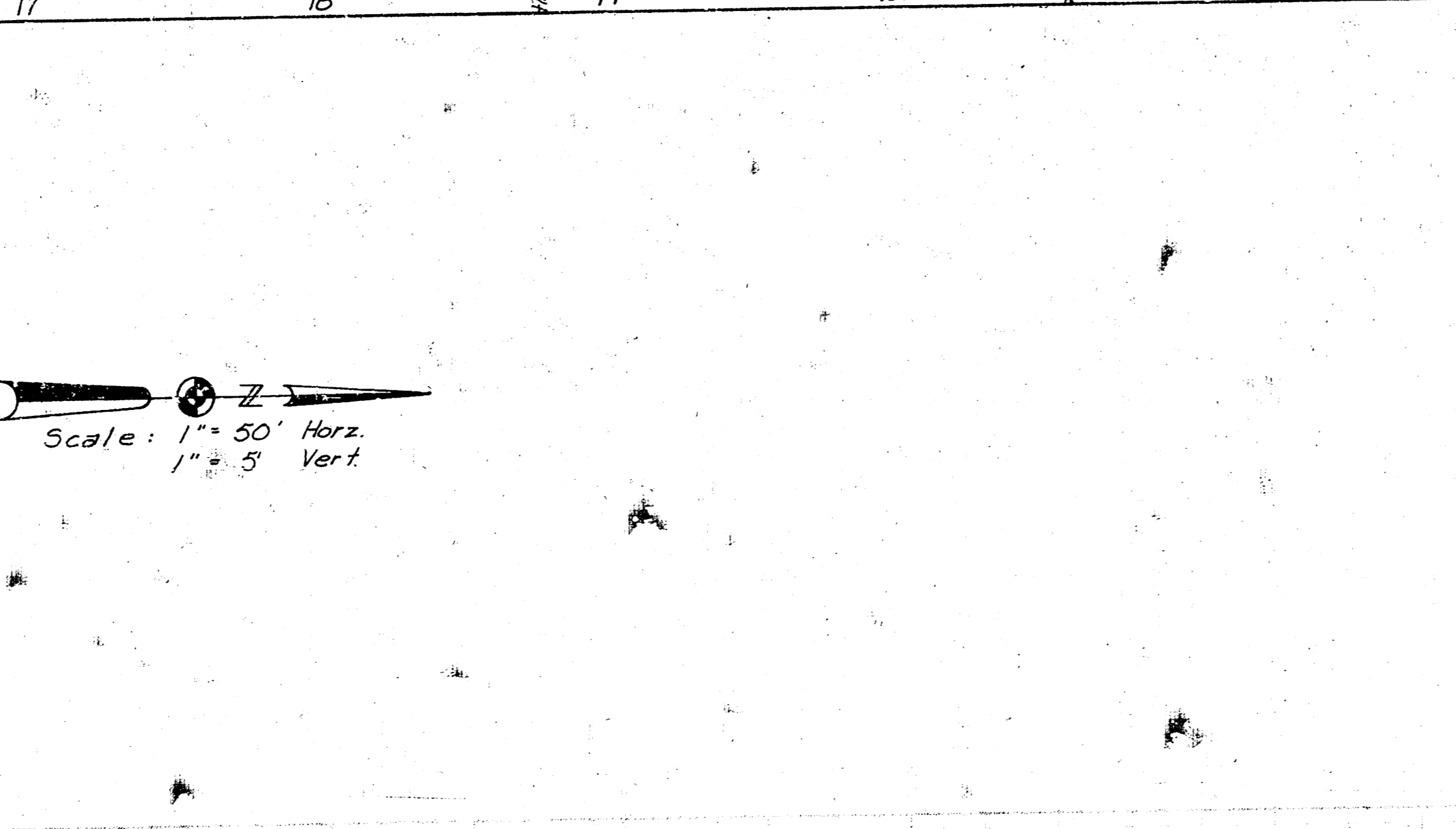
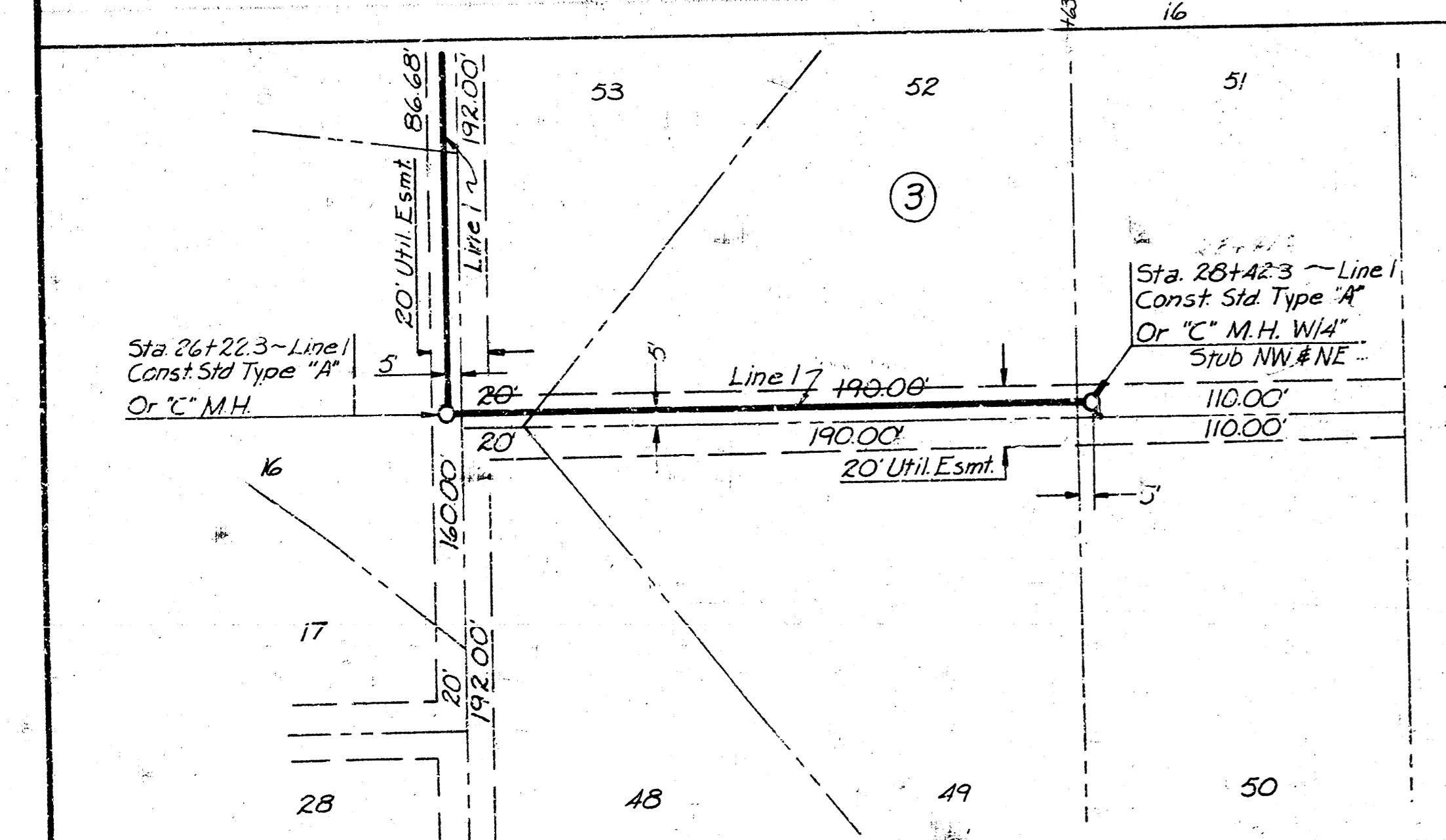
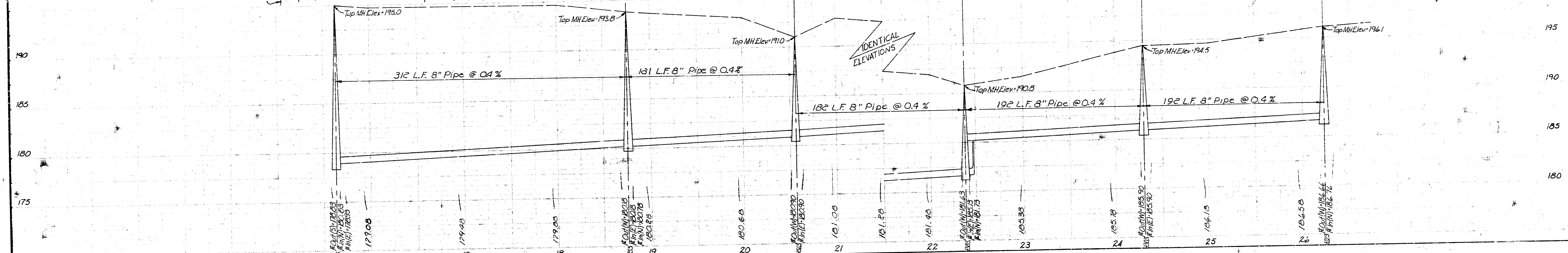
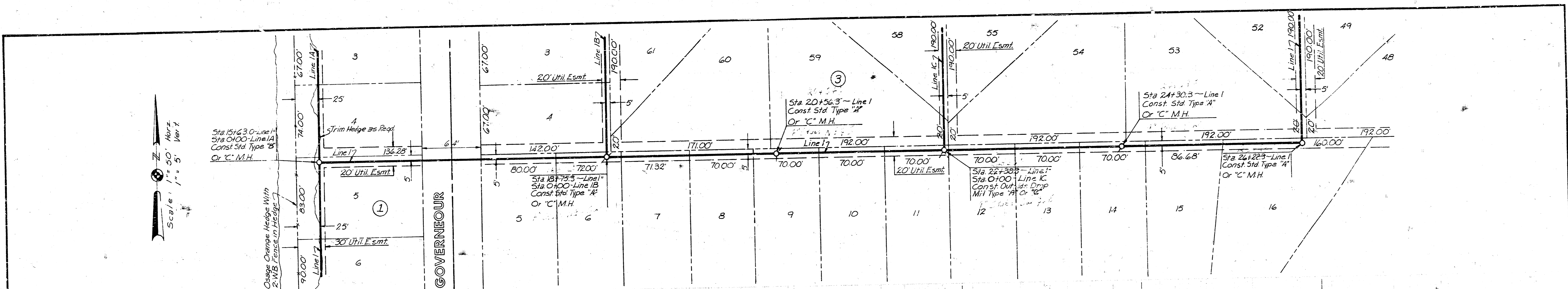
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|---|----------------------------------|
| 1 | TITLE SHEET |
| 2 | LINE 1, LINE 1A, LINE 1B |
| 3 | LINE 1, LINE 1C |
| 4 | LINE 2, LINE 2A, LINE 2B |
| 5 | LINE 3, LINE 4, LINE 4A, LINE 4B |
| 6 | LINE 5, LINE 5A |
| 7 | VERTICAL RISER DETAIL |

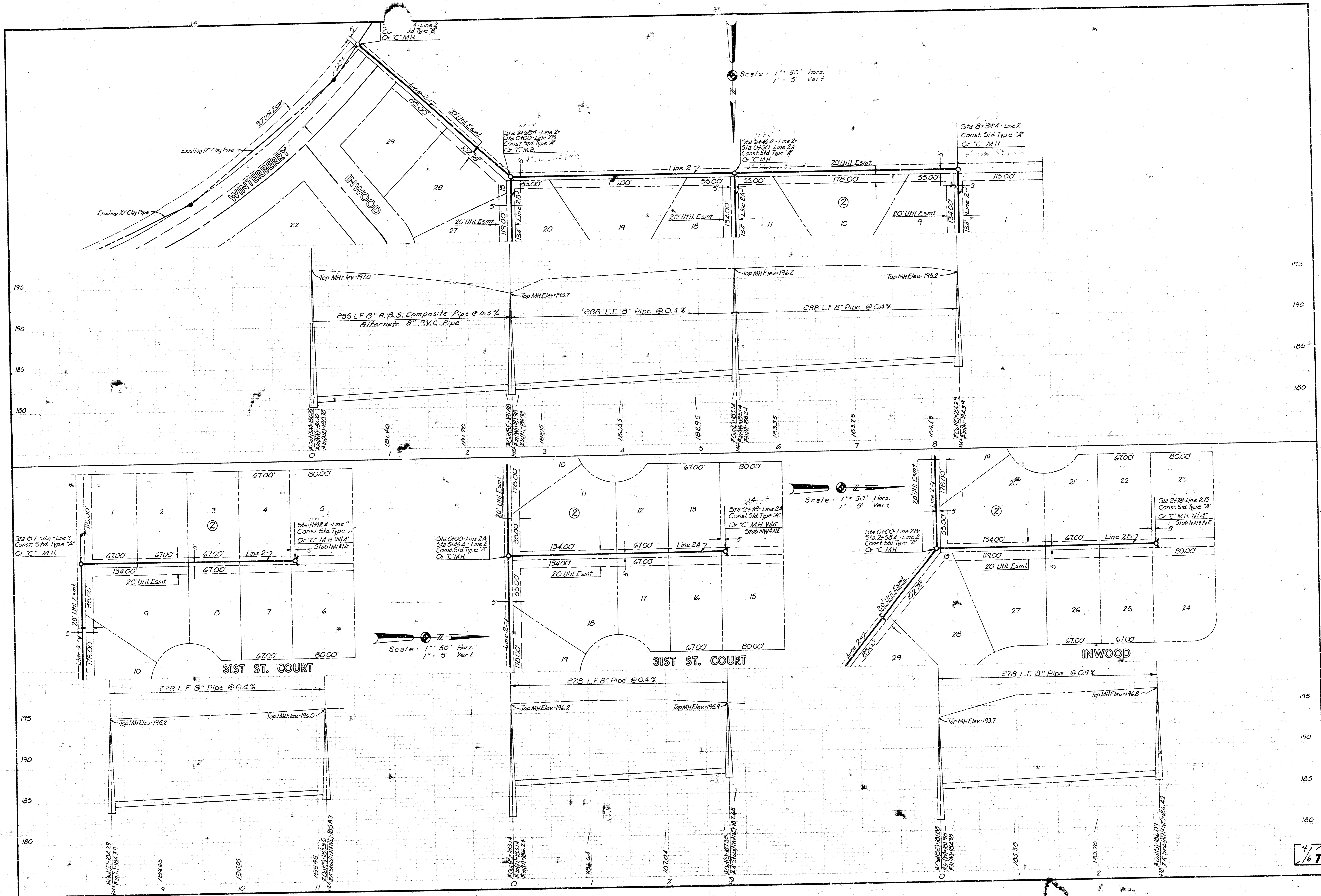


Handwritten signature: Kenneth H. Benjamin

General Note: Contractor may use either VCP, ABS or PVC pipe.



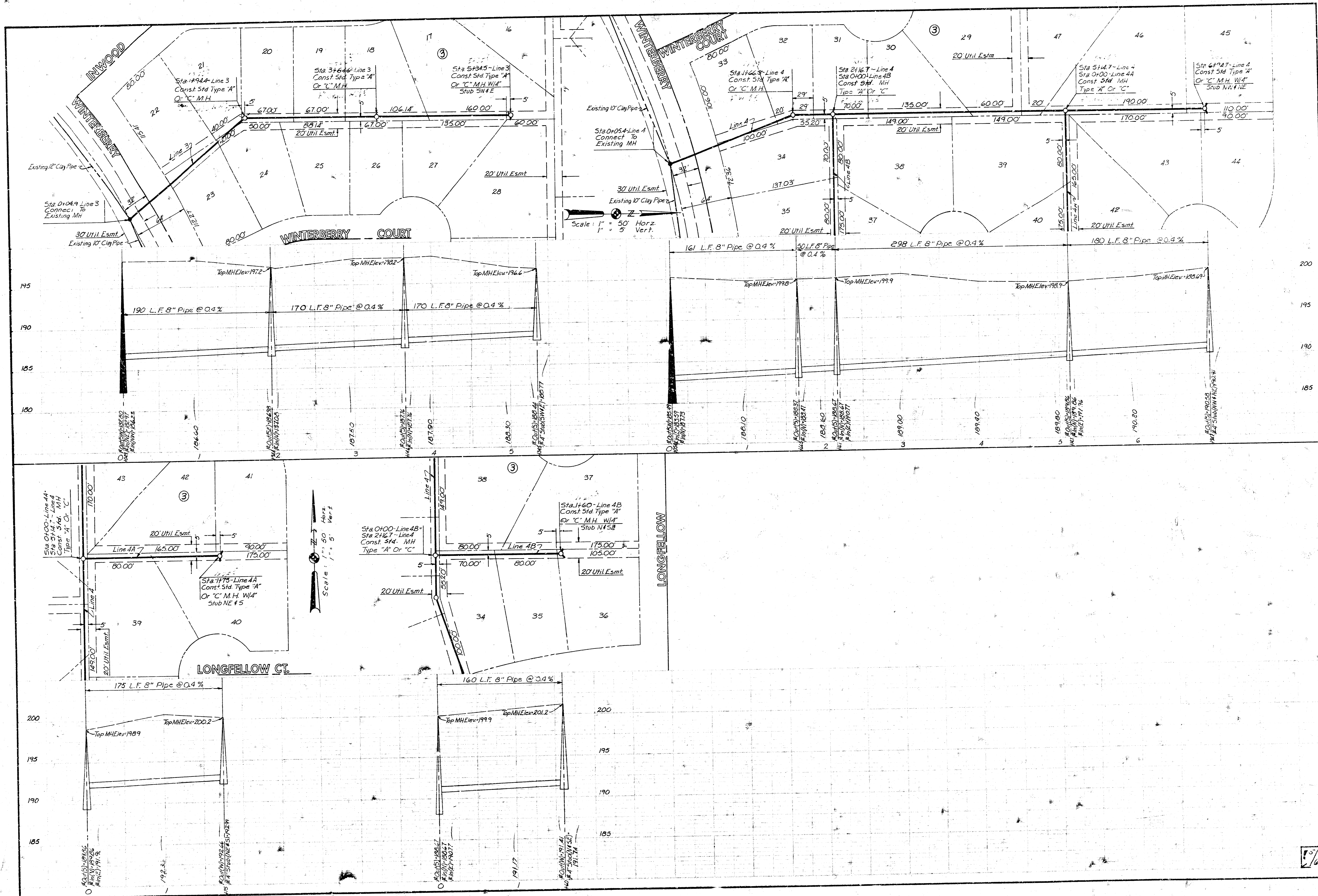


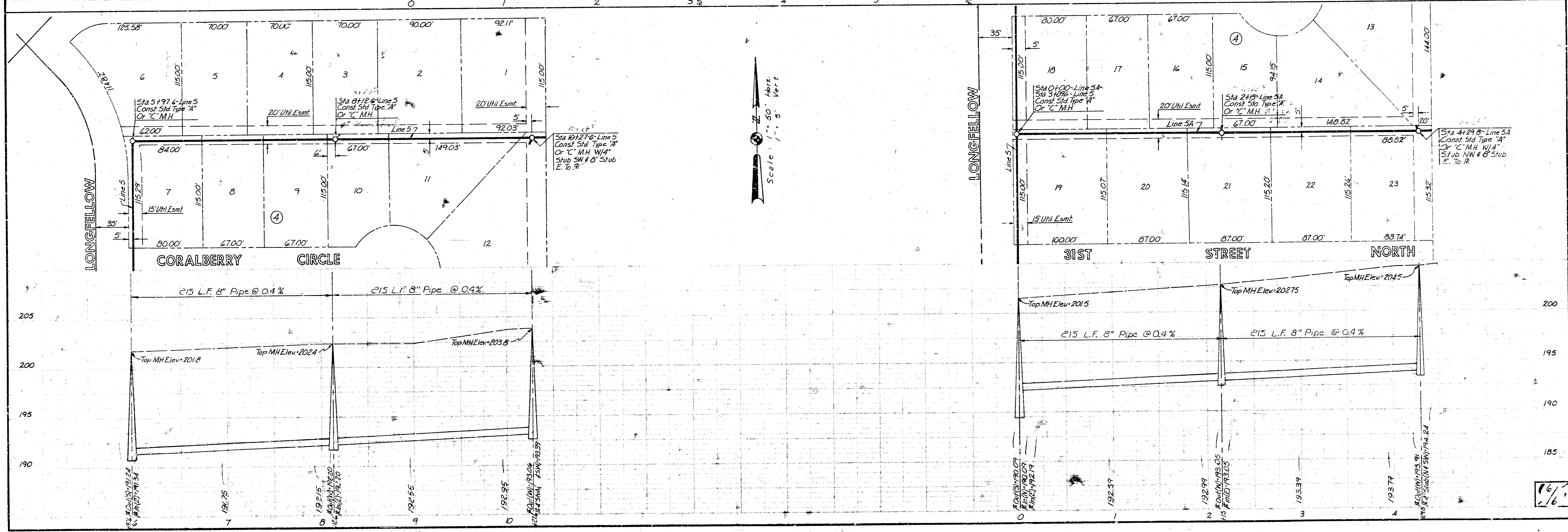
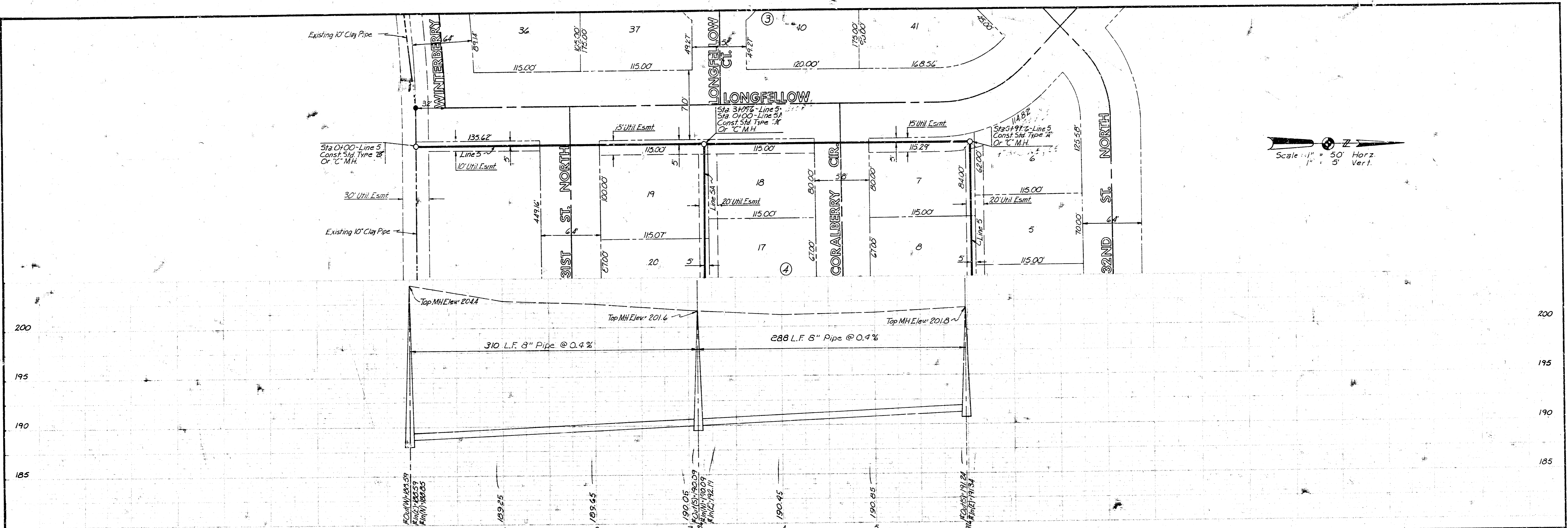


Scale: 1" = 50' Horiz.
1" = 5' Vert.

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