SANITARY SEWER NO. 23
LATERAL 11, MAIN 9
TOWNEHOMES OF GREENBROOK
PROJECT NO.
468 76 245 81352 000 000 001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
SEPTEMBER, 1984

GENERAL NOTES:

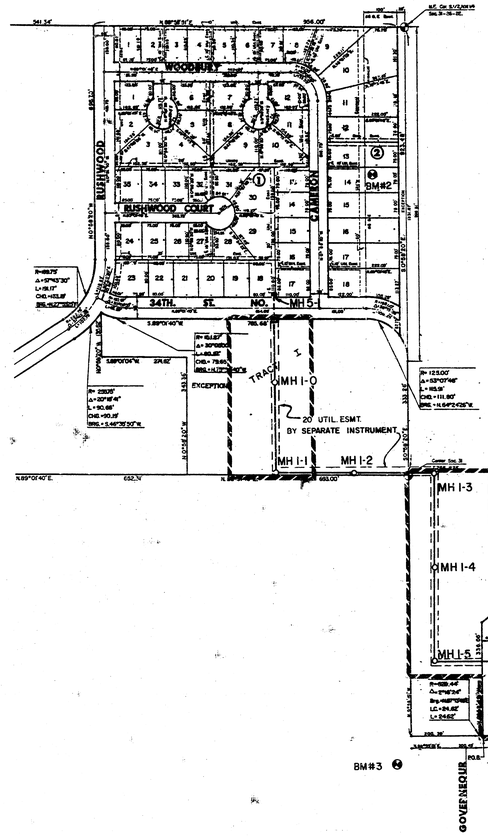
1. TREES TO BE REMOVED ARE MARKED ⊗. ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
3. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
4. CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES OF CONSTRUCTION SCHEDULING AND LOCATION OF ANY UNDERGROUND LINES.
5. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
6. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
7. RISER PIPE SHALL BE INSTALLED TO SERVE INDIVIDUAL LOTS OR TRACTS IN CONJUNCTION WITH NEW SANITARY SEWER CONSTRUCTION, UNLESS OTHERWISE ORDERED BY THE ENGINEER, BECAUSE OF GROUND WATER, UNSTABLE SOIL OR UNUSUALLY DEEP CONSTRUCTION. RISER LOCATIONS SHALL BE AS APPROVED BY THE PROPERTY OWNER WITH THE CONCURRENCE OF THE ENGINEER. INSTALLATION OF RISERS ON SEWERS BECAUSE OF UNUSUAL DEPTH WILL BE REQUIRED WHEN THE SEWER IS DEEPER THAN TWELVE (12) FEET. THE CONTRACTOR WILL BE REQUIRED TO FILE WRITTEN DOCUMENTATION WITH THE ENGINEER IN A FORM APPROVED BY THE ENGINEER INDICATING THE LOCATIONS WHERE RISERS ARE TO BE INSTALLED AS REQUESTED BY THE PROPERTY OWNER OR HIS AUTHORIZED REPRESENTATIVE. RISER PIPE CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS AS SHOWN ON THE STANDARD RISER DETAIL SHEET.

BENCH MARKS

B.M. #1: WOODLAWN & 33RD STREET NORTH, CITY OF WICHITA BENCH MARK DISC. 4' NORTH OF SOUTH END OF EAST HUBGUARD TO CONCRETE BRIDGE 316' NORTH OF QUARTER SECTION CORNER.
ELEV. = 174.52

B.M. #2: RAILROAD SPIKE IN THE WEST SIDE OF THE WEST LEG OF HIGHLINE "H" POLE ON LOT 14, BLOCK 2, WILLOWOOD.
ELEV. = 184.78

B.M. #3: RAILROAD SPIKE IN THE WEST LEG OF "H" POLE ON THE SOUTH SIDE OF 32ND STREET WEST OF THE HALF SECTION LINE.
ELEV. = 190.07

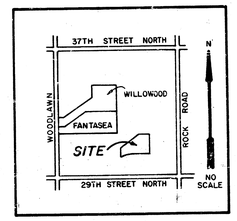


SCALE: 1" = 200'

As Built
J.T.L.
9-85

INDEX

SHEET	DESCRIPTION
1	TITLE SHEET
2-5	LINE 1
6	LINE 2&3
7	RISER DETAILS
8-9	FINAL PLATS



LOCATION MAP

FRANK BERTON NELSON LICENSED 9130 KANSAS PROFESSIONAL ENGINEER

MICHAEL D. HARDING LICENSED 9399 KANSAS PROFESSIONAL ENGINEER

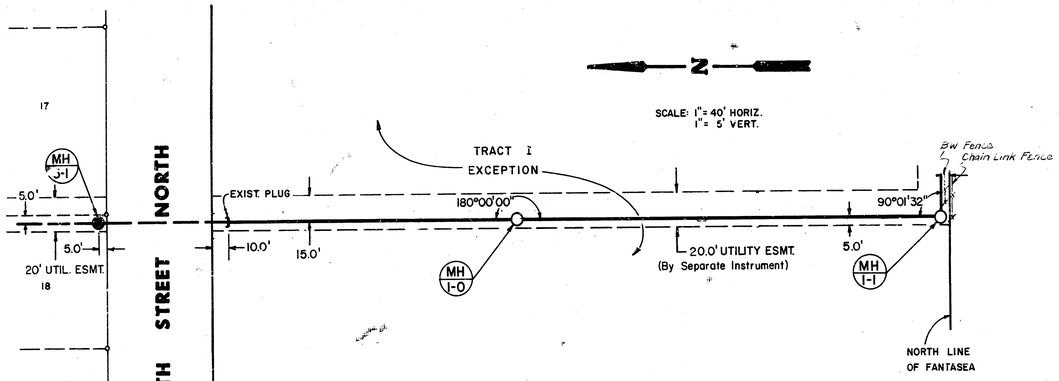
MID-KANSAS ENGINEERING CONSULTANTS PA
240 NORTH ROCK ROAD
SUITE 130
WICHITA KANSAS 67206
682-6561

TOWNEHOMES OF GREENBROOK
SANITARY SEWER EXTENSION

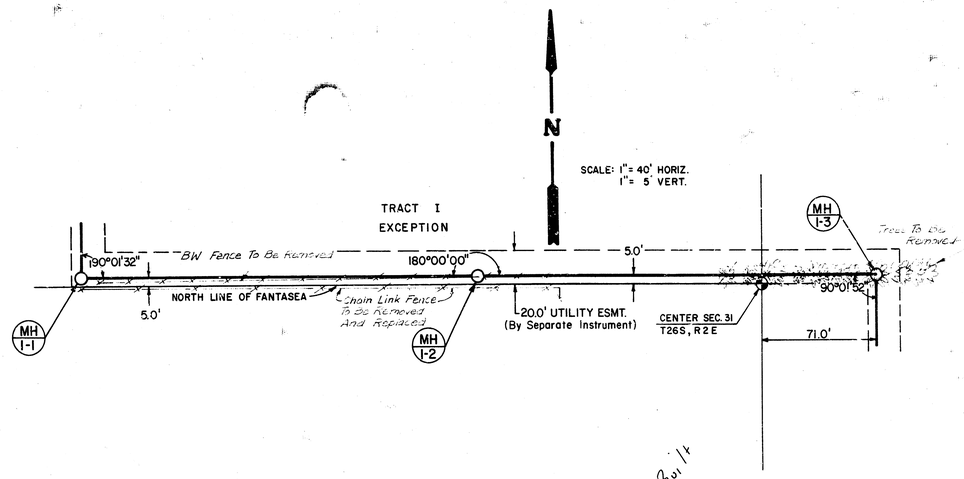
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Drawn by	KKL
Checked by	KHB
Date	SEP ,1984
100 no.	
Sheet	1 of 9

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TOWNEHOMES OF GREENBROOK
LAT. 11, MAIN 9, S.S. NO. 23
PROJ. NO. 468-76-245-81352-000-000-001

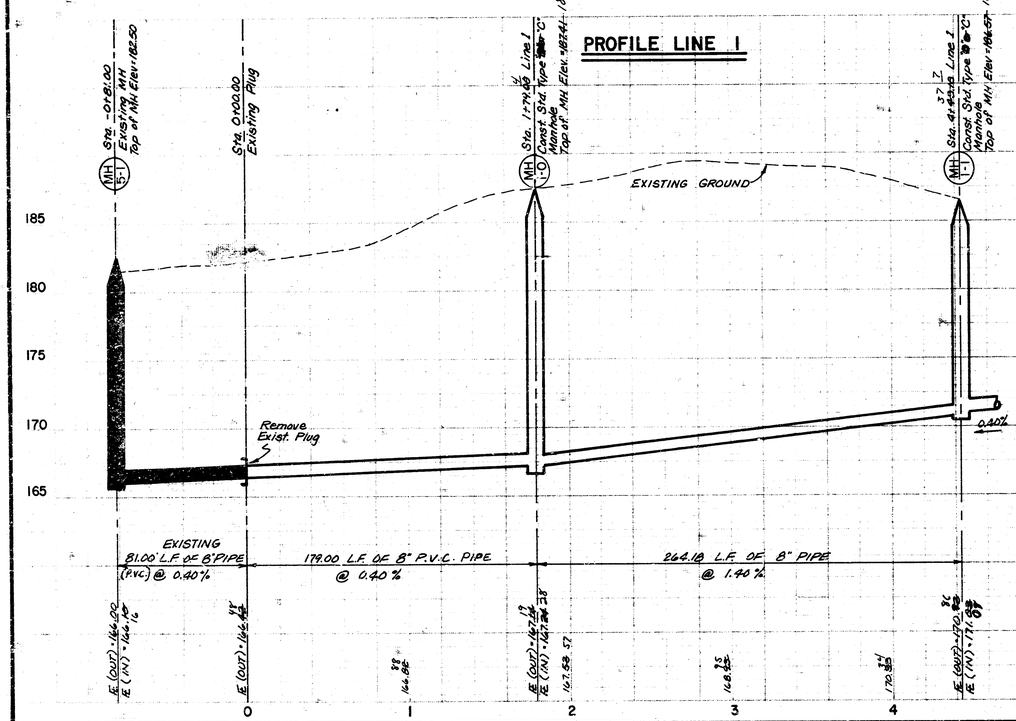


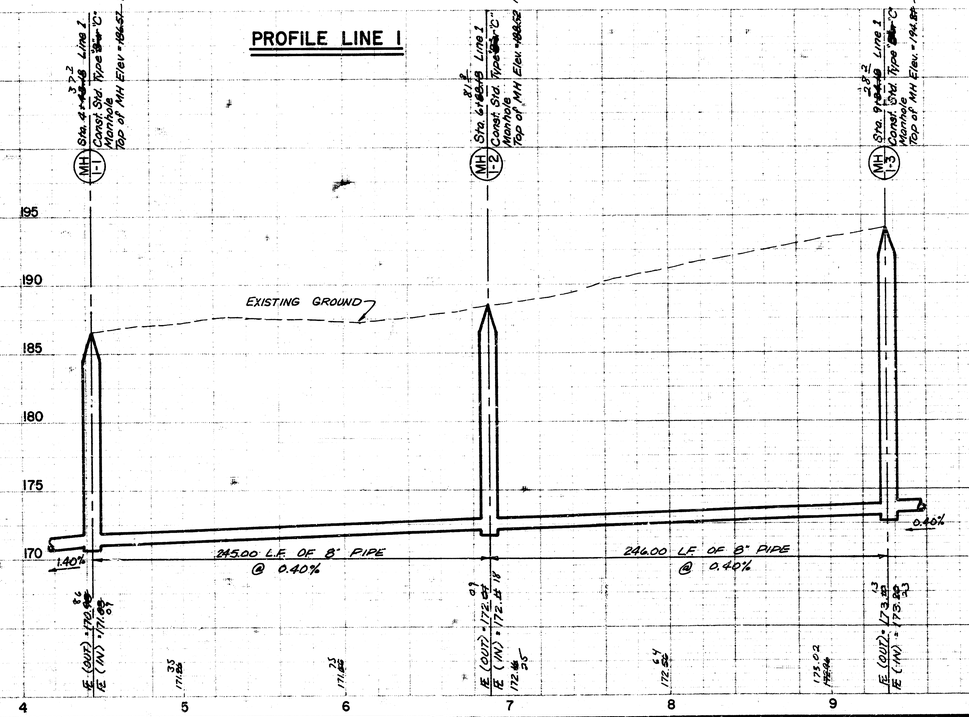
PLAN LINE 1



PLAN LINE 1

As Built
J.L.L.
9-85



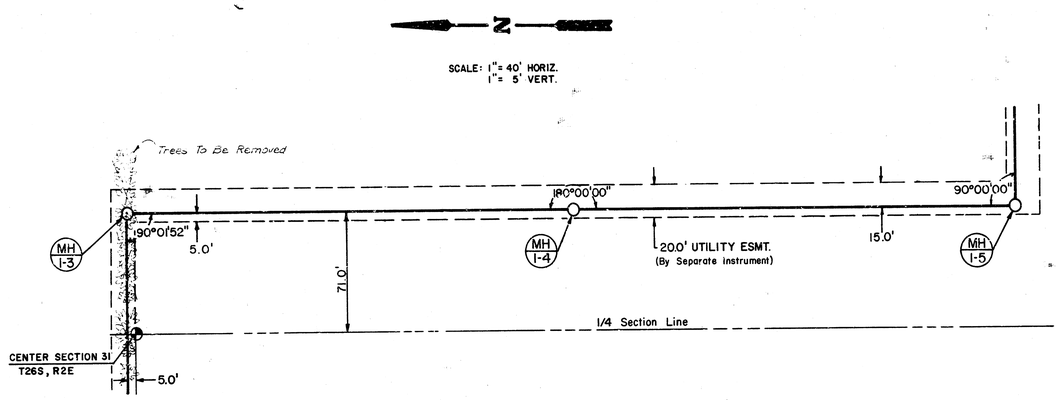


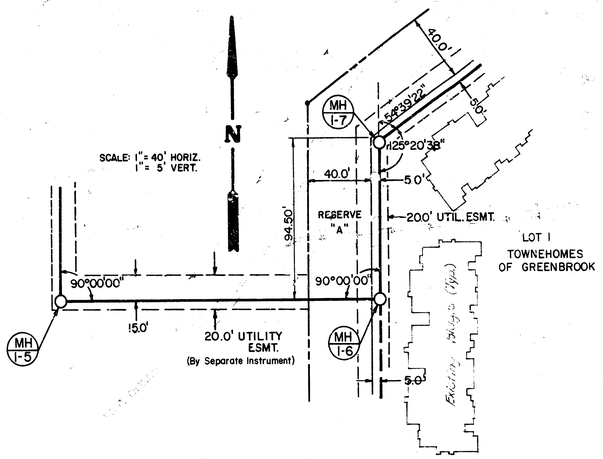
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M.K.E.C.

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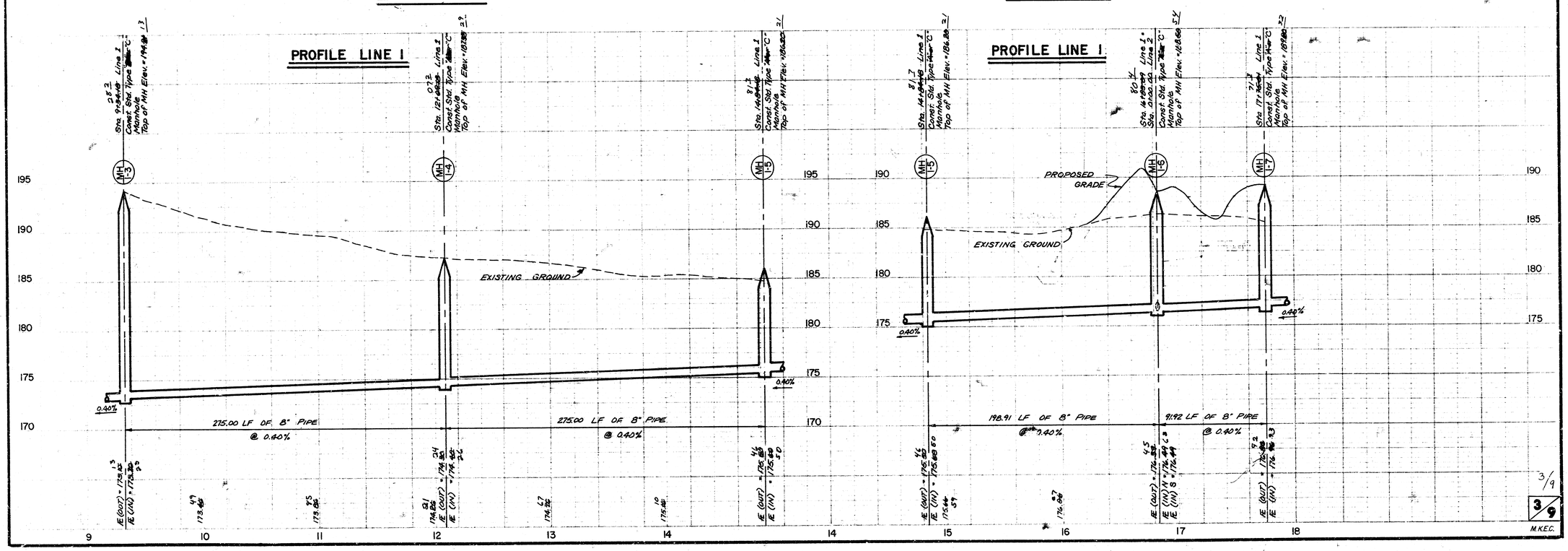
TOWNEHOMES OF GREENBROCK
LAT. II, MAIN 9, S.S. NO. 23
PROJ. NO. 468-76-245-81352-000-000-001





As Built
J.L.L.
9-85

PLAN LINE 1



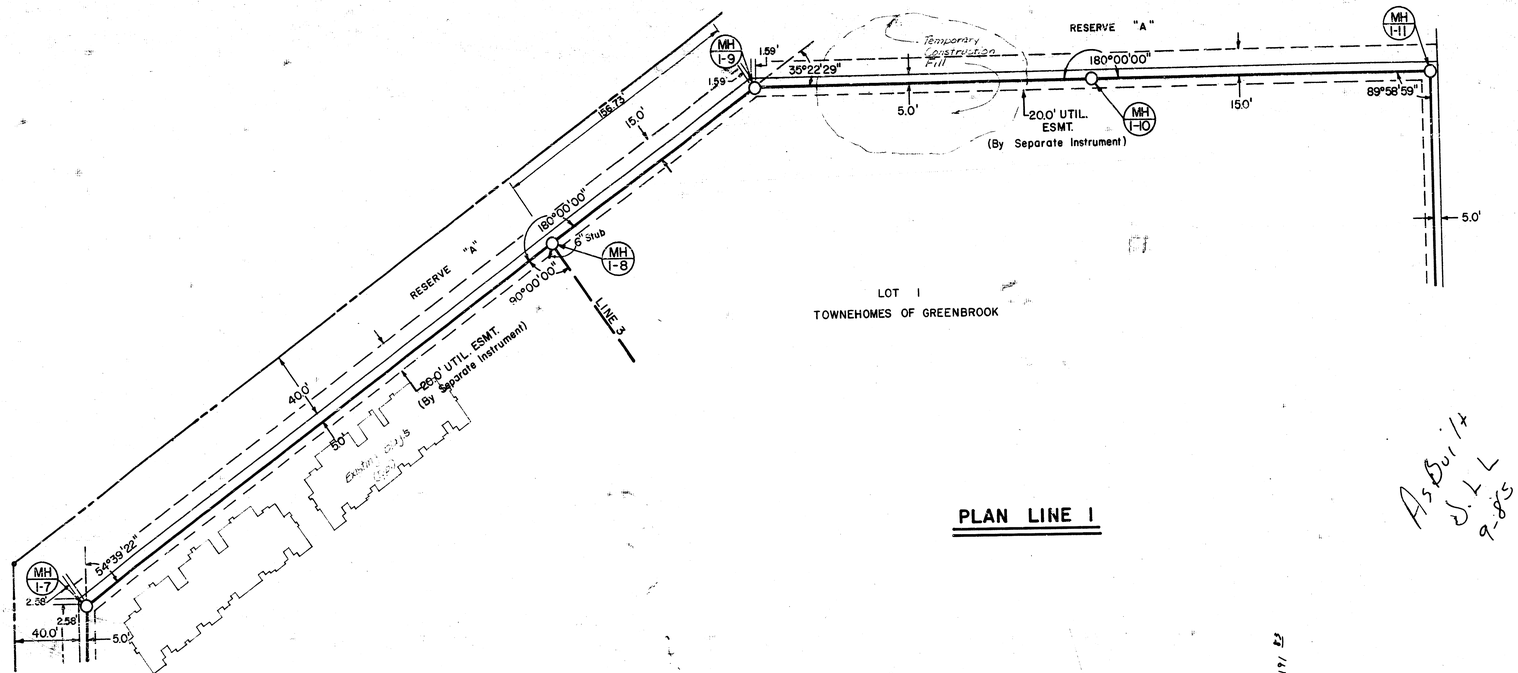
PLAN LINE 1

3/9

M.K.E.C.

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LAT. 11, MAIN 9, S.S. NO. 23
PROJ. NO. 468-76-245-81352-000-000-001

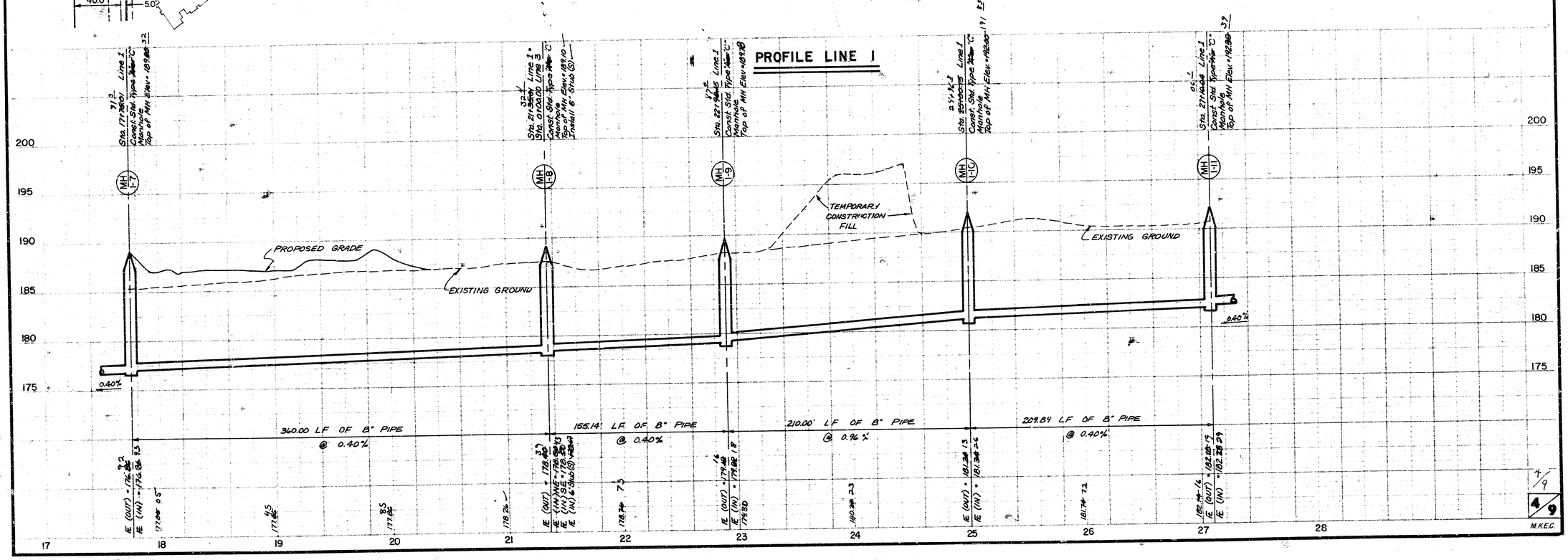


PLAN LINE 1

As Built
S.L.L.
9-85

SCALE: 1"=40' HORIZ.
1"= 5' VERT.

PROFILE LINE 1



4/9

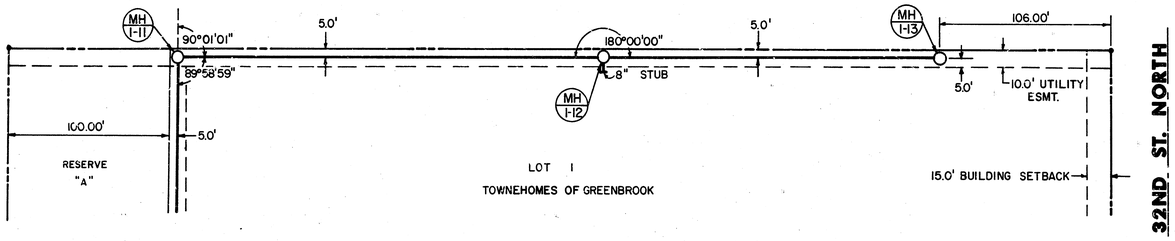
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TOWNEHOMES OF GREENBROOK
LAT. 11, MAIN 9, S.S. NO. 23
PROJ. NO. 468-76-245-81352-000-000-001

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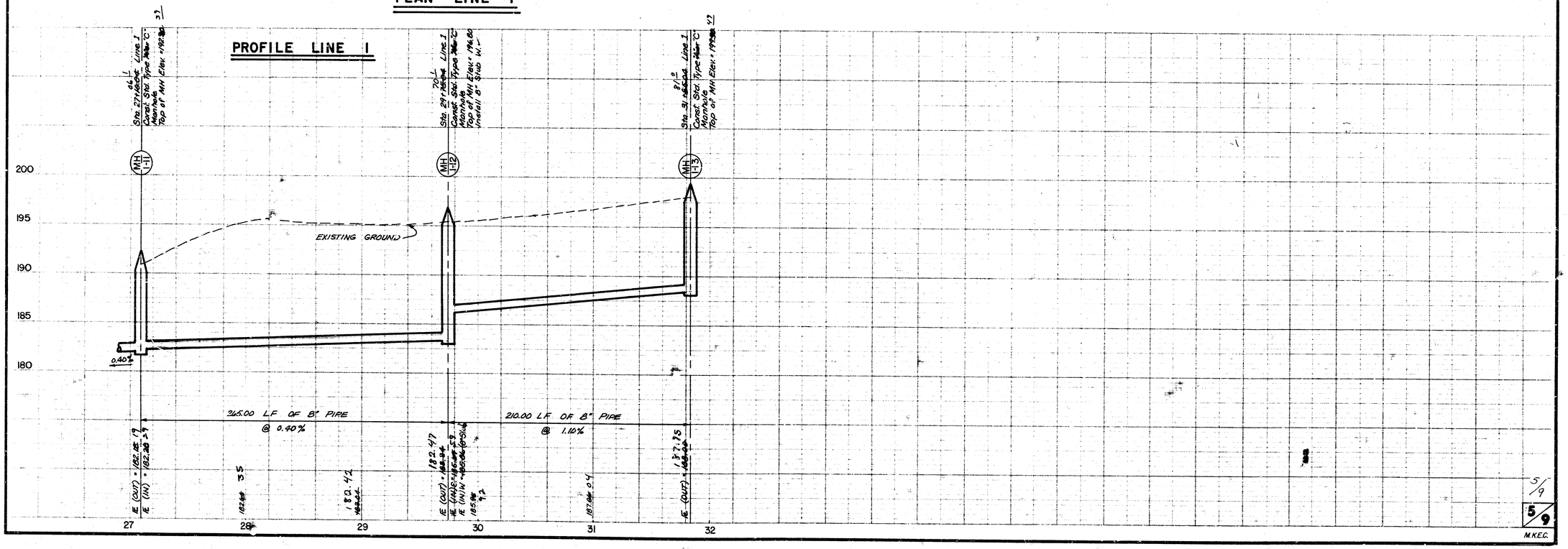
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1"= 5' VERT.



As Built
J. L. L.
9.85

PLAN LINE 1

PROFILE LINE 1



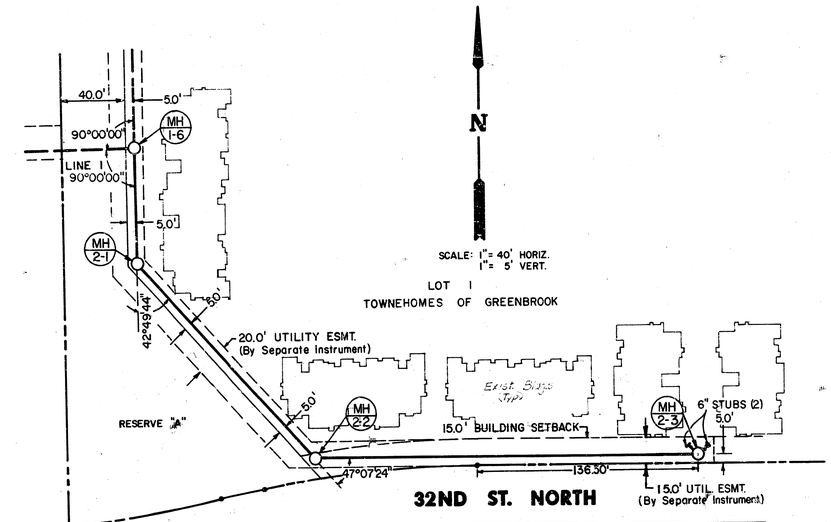
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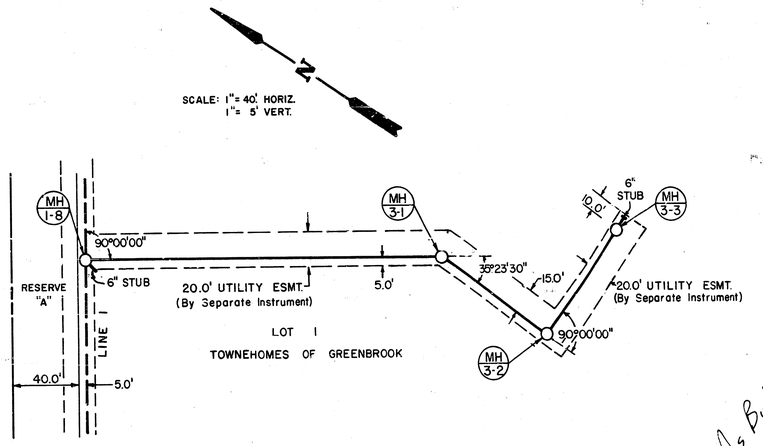
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TOWNEHOMES OF GREENBROOK
LAT. 11, MAIN 9, S.S. NO. 23
PROJ. NO. 468-76-245-81352-000-000-001

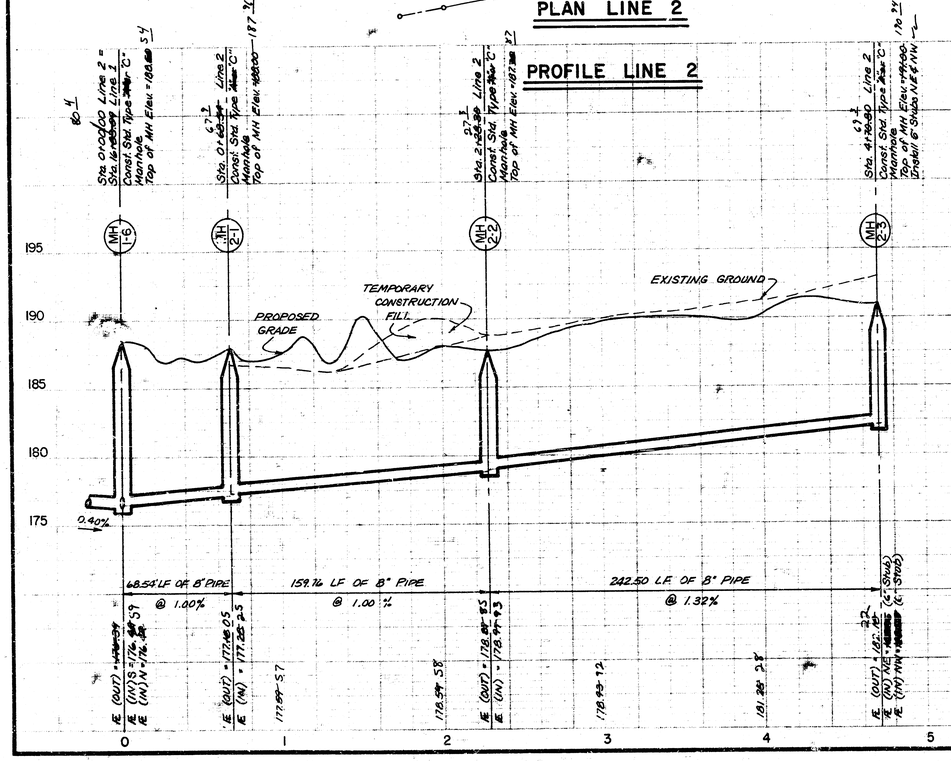




As Built
J.LL
9-85

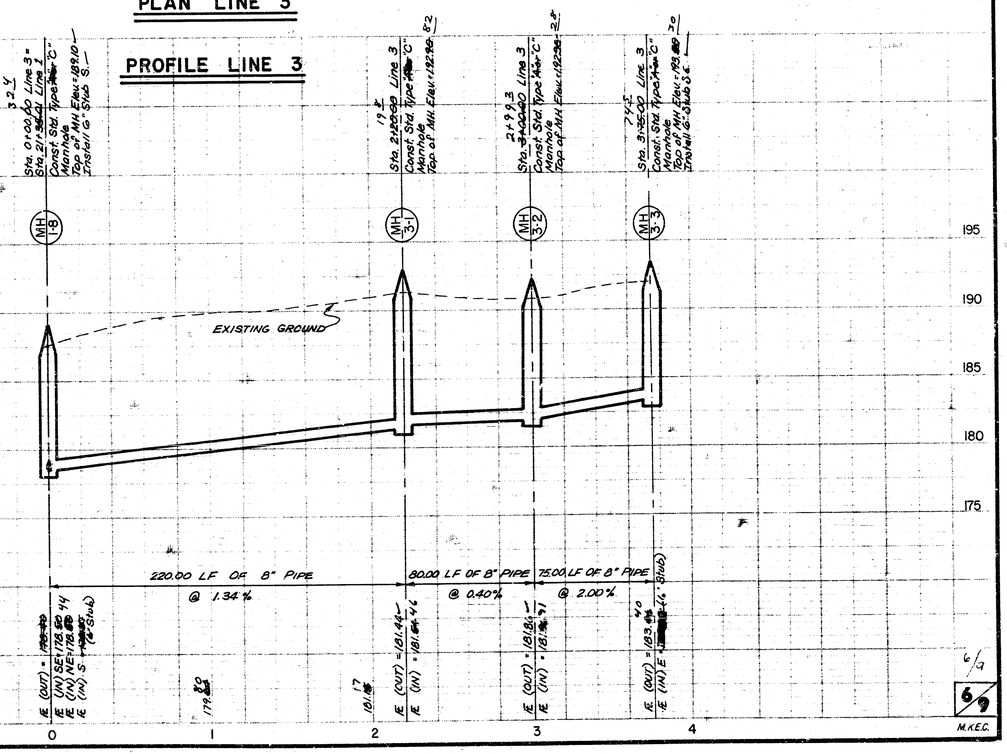
PLAN LINE 2

PROFILE LINE 2



PLAN LINE 3

PROFILE LINE 3



6/9

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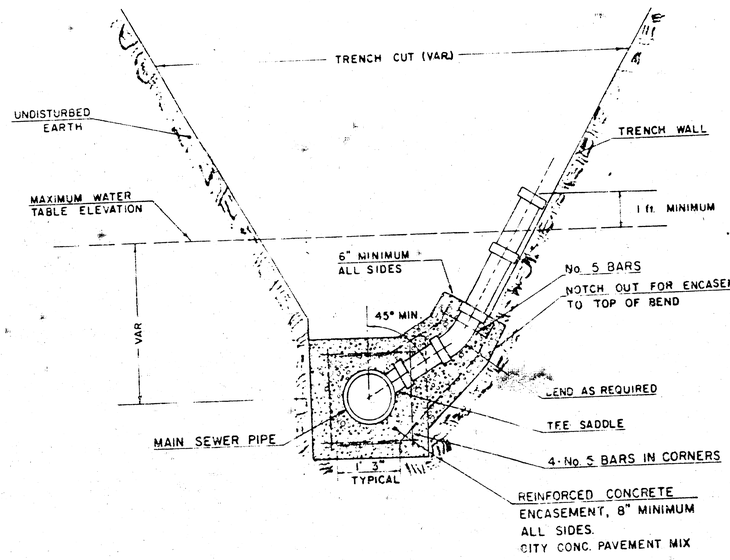
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REVISED APRIL, 1980

VERTICAL RISER DETAIL

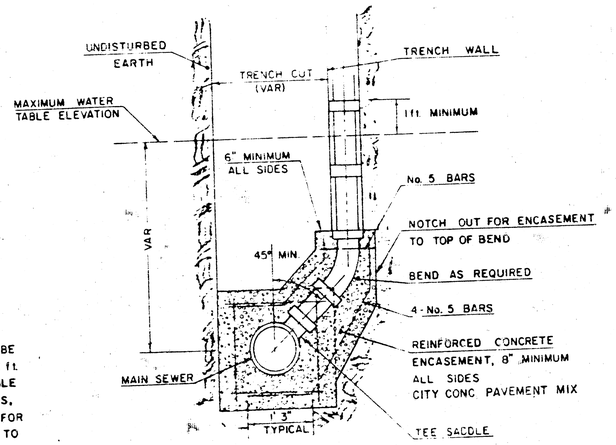
ADOPTED AS STANDARD DESIGN BY

CITY OF WICHITA, KANSAS

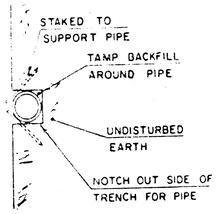


TYPICAL RISER FOR SLOPING TRENCH WALLS

NOTE:
TOP OF 4" OR 6" RISER PIPE TO BE EXTENDED TO AN ELEVATION OF 1 ft. MINIMUM ABOVE THE WATER TABLE ELEVATION, WHEN WATER EXISTS, OR TO AN ELEVATION SUITABLE FOR PROVIDING SERVICE TO THE LOT TO BE SERVED AND THEN PLUGGED.



TYPICAL RISER FOR VERTICAL TRENCH WALLS



GENERAL NOTE

RISERS SHALL BE INSTALLED TO SERVE ALL LOTS OR TRACTS WHEN THE MAIN SEWER LINE IS BELOW THE WATER TABLE. RISERS SHALL ALSO BE INSTALLED TO SERVE ALL LOTS AND TRACTS WHEN THE MAIN SEWER LINE DEPTH IS SUCH THAT WOULD MAKE THE BUILDING SEWER LINE CONNECTION DIFFICULT. INSTALLATION OF RISERS BECAUSE OF MAIN LINE SEWER DEPTH SHALL BE AS APPROVED BY THE ENGINEER. THE LOCATION OF RISERS TO SERVE DEVELOPED PROPERTY SHALL BE APPROVED BY THE PROPERTY OWNER. PIPE STUBS SHALL BE INSTALLED IN MANHOLES WHERE LOCATIONS OF MANHOLES WILL PROVIDE SATISFACTORY SERVICE CONNECTIONS AS DETERMINED BY THE FIELD ENGINEER. THE VERTICAL DISTANCE BETWEEN THE FLOW LINE OF THE MANHOLE PIPE STUB AND THE FLOW LINE OF THE MAIN SEWER LINE SHALL NOT EXCEED - FT. MANHOLE PIPE STUBS SHALL NOT BE SET BELOW AN ELEVATION WHICH WILL PERMIT THE TOP OF THE INSIDE OF THE STUB TO MATCH THE TOP OF THE INSIDE OF THE MAIN SEWER PIPE. PIPE STUBS AND RISERS INSTALLED TO SERVE COMMERCIAL OR INDUSTRIAL PROPERTY SHALL BE 6 INCH. PIPE STUBS AND RISERS INSTALLED TO SERVE RESIDENTIAL PROPERTY MAY BE EITHER 4 INCH OR 6 INCH DEPENDING UPON THE AVAILABLE GRADE AND THE SIZE OF THE LOT AS DETERMINED BY THE FIELD ENGINEER. ENCASEMENT OF VITRIFIED CLAY MAIN SEWER PIPE SHALL EXTEND TO THE FIRST JOINT IN THE MAIN SEWER CLAY PIPE ON EACH SIDE OF THE RISER INSTALLATION. ENCASEMENT OF A.B.S. COMPOSITE OR P.V.C. MAIN SEWER PIPE SHALL EXTEND A MINIMUM OF 4 FT. ON BOTH SIDES OF THE CENTERLINE OF THE RISER. FOUR INCH AND SIX INCH RISER PIPE SHALL BE ENCASED WITH CONCRETE TO THE TOP OF THE BEND AS INDICATED IN THE DRAWINGS. FOUR INCH AND SIX INCH CLAY PIPE USED FOR RISERS SHALL BE EXTRA STRENGTH PIPE CONFORMING TO THE REQUIREMENTS OF THE LATEST REVISION OF A.S.T.M. DESIGNATION C700 WITH COMPRESSION JOINTS AS SPECIFIED FOR CLAY PIPE IN THE STANDARD SPECIFICATIONS. FOUR INCH AND SIX INCH A.B.S. OR P.V.C. PIPE SHALL BE PIPE APPROVED FOR USE IN THE CITY BY THE CHIEF PLUMBING AND MECHANICAL INSPECTOR FOR THE CENTRAL INSPECTION DIVISION OF THE DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT. LOCATIONS OF THE ENDS OF THE RISERS SHALL BE MARKED BY FASTENING GREEN COLORED PLASTIC TAPE TO THE END OF THE RISER WHICH SHALL BE EXTENDED TO THE GROUND SURFACE AS THE EXCAVATION IS BACKFILLED SUCH THAT THE COLORED TAPE WILL BE VISIBLE WHEN THE PROJECT IS COMPLETED. THE ENDS OF THE RISER PIPE AND MANHOLE STUBS SHALL BE CAPPED OR PLUGGED USING FITTINGS FURNISHED BY THE MANUFACTURER OF THE PIPE. CONTRACTOR'S METHODS FOR SUPPORTING AND BACKFILLING RISER PIPE SHALL BE APPROVED BY THE ENGINEER.

FURNISHING AND INSTALLING RISERS SHALL BE PAID FOR AT THE UNIT PRICES BID FOR " PIPE, 6" PIPE AND REINFORCED CONCRETE ENCASEMENT FOR THE VARIOUS MAIN SEWER PIPE SIZES INDICATED, WHICH PRICE SHALL INCLUDE ALL COSTS FOR COMPLETION OF THIS ITEM INCLUDING SADDLES, BENDS, CONCRETE, REINFORCING STEEL, CAPS OR PLUGS, AND ALL OTHER NECESSARY MATERIALS OR WORK. CONCRETE ENCASEMENT OF THE RISER PIPE TO THE TOP OF THE BEND AS SHOWN BY THE DRAWINGS WILL NOT BE PAID FOR DIRECTLY AND THE COST FOR THIS WORK SHALL BE CONSIDERED AS SUBSIDIARY TO THE OTHER ITEMS OF WORK.

THE PROJECT INSPECTOR SHALL REPORT ON INSPECTOR CARDS THE LOCATION OF ALL RISERS CONSTRUCTED AS MEASURED FROM THE NEAREST MANHOLE, THE DIRECTION OF SERVICE, THE ELEVATION OF THE TOP OF THE RISER, AND THE PAY QUANTITIES INVOLVED. THE PROJECT INSPECTOR SHALL ALSO REPORT ON INSPECTOR CARDS THE LOCATION, DIRECTION OF SERVICE, AND SIZE OF ALL STUBS INSTALLED IN MANHOLES.

7/9

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5-3 3-31

FINAL PLAT OF

WILLOWOOD

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Michael D. Harding, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Willowood", an addition to Wichita, Sedgwick County, Kansas, into lots, blocks and streets the same being accurately set forth in the accompanying plat and described as follows:

A tract of land in the west half of Section 31, Township 26 south, Range 2 east of the 6th P.M., more particularly described as follows:

Commencing at the west quarter corner of Section 31; thence S 1° 14' 30" E, 240 00 feet along the west line of said section; thence N 88° 45' 30" E, 50.00 feet to the east right-of-way line of Woodlawn for the point of beginning; thence N 88° 45' 30" E, 136.91 feet; thence 176.34 feet along a curve to the left having a radius of 315.68 feet, a central angle of 32° 00' 20", and a long chord bearing N 72° 45' 20" E, 174.06 feet; thence N 56° 45' 10" E, 1242.41 feet; thence 191.17 feet along a curve to the left having a radius of 189.75 feet, a central angle of 57° 43' 30", and a long chord bearing N 27° 53' 25" E, 183.19 feet; thence N 0° 58' 20" W, 696.70 feet to the north line of the south half of the northwest quarter of said Section 31; thence N 88° 58' 51" E, 956.00 feet to a point 25.00 feet west of the northeast corner of said south half; thence parallel to the east line of said south half bearing S 0° 58' 20" E, 923.48 feet; thence 115.91 feet along a curve to the left having a radius of 125.00 feet, a central angle of 53° 07' 48", and a long chord bearing N 64° 24' 26" W, 111.80 feet; thence S 89° 01' 40" W, 765.68 feet; thence 80.57 feet along a curve to the right having a radius of 153.87 feet, a central angle of 30° 00' 00", and a long chord bearing N 75° 58' 40" W, 79.65 feet; thence 90.66 feet along a curve to the right having a radius of 255.75 feet, a central angle of 20° 18' 41", and a long chord bearing S 46° 35' 50" W, 90.19 feet; thence S 56° 45' 10" W, 1242.41 feet; thence 213.21 feet along a curve to the right having a radius of 381.68 feet, a central angle of 32° 00' 20", and a long chord bearing S 72° 45' 20" W, 210.45 feet; thence S 88° 45' 30" W, 136.91 feet to a point 50.00 feet east of the west line of said Section 31, said point also being on the east right-of-way line of Woodlawn; thence N 1° 14' 30" W, 66.00 feet to the point of beginning; containing 21.73 acres, more or less.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 26 day of January, 1984.

Michael D. Harding
Michael D. Harding, P.E.
Mid-Kansas Engineering Consultants, P.A.
240 North Rock Road, Suite 130
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate have caused the same to be surveyed and platted into lots, blocks and streets, the same to be known as "Willowood", an addition to Wichita, Sedgwick County, Kansas. Easements for drainage and the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted. The streets are hereby dedicated to and for the use of the public. Building setbacks shall be in accordance with the assoc. Community Unit Plan (DP-113) on file in the Wichita, Sedgwick County Metropolitan Area Planning Department office.

Woodlawn Development Company
a partnership

Donald J. Ablah
partner

We, the First National Bank of St. Paul, mortgagees on the above described property, do hereby consent to the plat of "Willowood".

The First National Bank of St. Paul

Phillip S. Frick
Attorney in Fact for First National Bank of St. Paul

STATE OF KANSAS SS:
COUNTY OF SEDGWICK

Be it remembered that on this 26th day of January, 1984, before me, a Notary Public in and for said State and County, came Donald J. Ablah, partner of behalf of Woodlawn Development Company, a partnership, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Judith Mae Bradley, Notary Public
My Appointment Expires: December 6, 1987

STATE OF KANSAS SS:
COUNTY OF SEDGWICK

Be it remembered that on this 27th day of January, 1984, before me, a Notary Public in and for said State and County, came the First National Bank of St. Paul, by Phillip S. Frick, Attorney in Fact for First National Bank of St. Paul, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Judith Mae Bradley, Notary Public
My Appointment Expires: December 6, 1987

This plat of "Willowood" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 12TH day of January, 1984.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Robert K. Chisholm, Chairman

Robert A. Lakin, Secretary

This plat approved and all dedications shown herein, if any, accepted by the Board of City Commissioners of the City of Wichita, Kansas, this 21ST day of FEBRUARY, 1984.

Margalee Wright, Mayor

Donald C. Gisick, City Clerk

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 8th day of MARCH, 1984.

Jack Spratt, Chairman

Donald E. Gragg, Commissioner

Tom Scott, Commissioner

Attest: Dorothy K. White, County Clerk
Dorothy K. White

STATE OF KANSAS SS:
COUNTY OF SEDGWICK

This is to certify that this instrument was filed for record in the Register of Deeds Office at 2:00 P.M. on the 8TH day of MARCH, 1984.

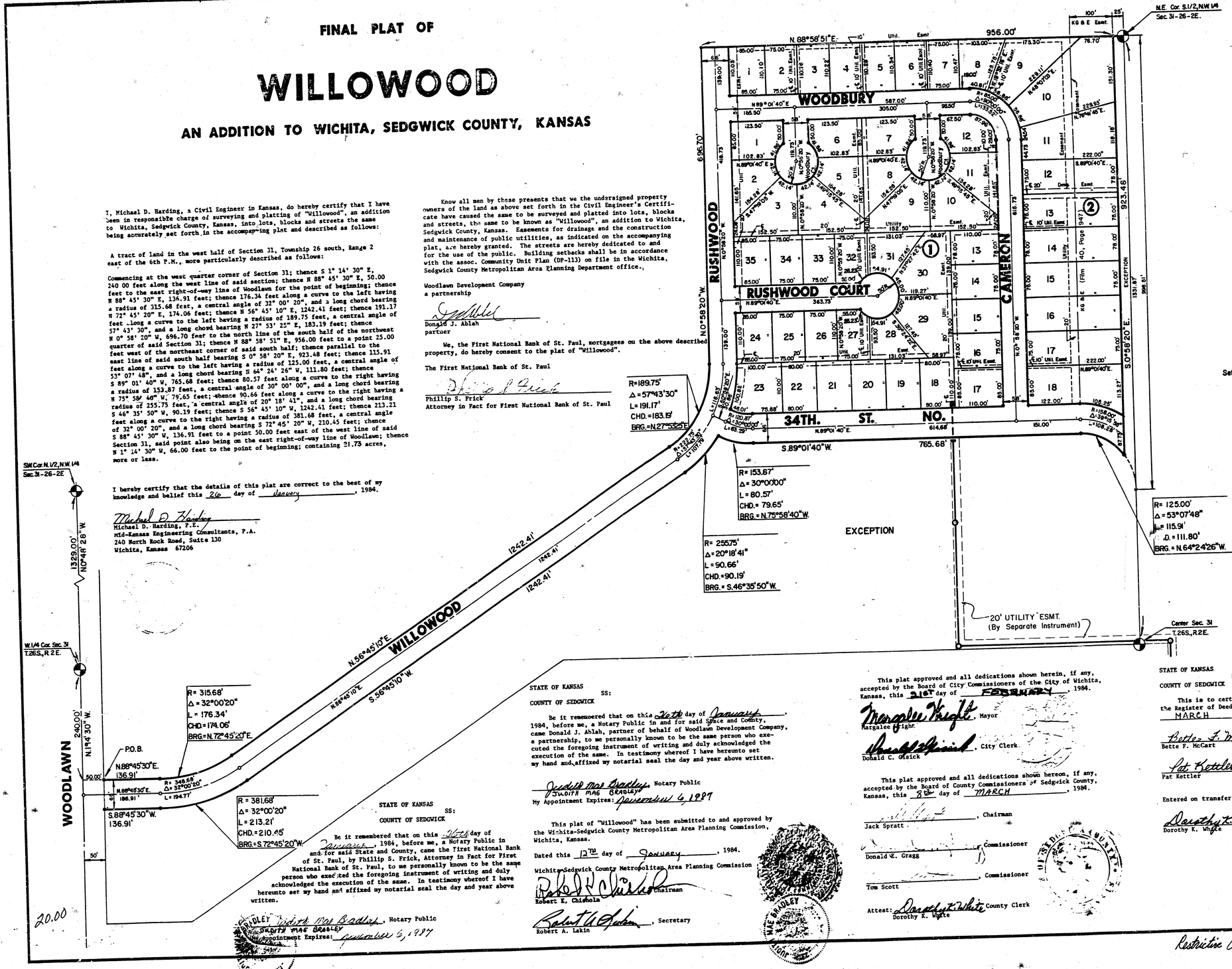
Bette F. McCart, Register of Deeds
Bette F. McCart

Pat Kettler, Deputy
Pat Kettler

Entered on transfer record this 8th day of MARCH, 1984.

Dorothy K. White, County Clerk
Dorothy K. White

6 79051



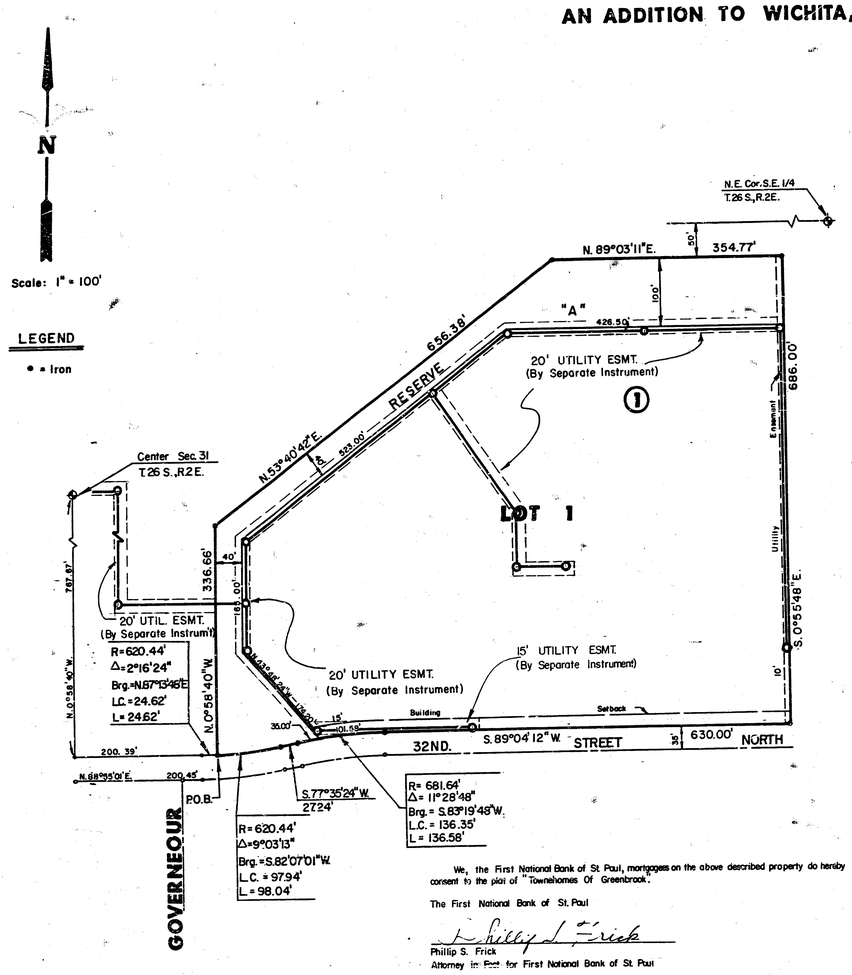
Restrictive Covenant F 643 Pg 440 3-3 3-31

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FINAL PLAT OF

TOWNEHOMES OF GREENBROOK

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



I, Michael D. Harding, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Townehomes of Greenbrook", an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block and a Reserve, the same being accurately set forth in the accompanying plat and described as follows:

Commencing at the northwest corner of "Cottonwood Village Fourth Addition", an addition to Wichita, Sedgwick County, Kansas, said point also being the intersection of the north line of 32nd Street North and the west line of the southeast quarter of Section 31, Township 26 south, Range 2 east of the 6th P.M. thence easterly along the north line of 32nd Street North bearing N 88° 55' 01" E, 200.39 feet; thence along a curve to the left having a radius of 620.44 feet, a central angle of 2° 16' 24", and a long chord bearing N 87° 13' 48" E, 24.62 feet; thence along said curve 24.62 feet to the point of beginning; thence northerly parallel to the west line of said southeast quarter bearing N 0° 58' 40" W, 336.66 feet; thence N 53° 40' 42" E, 656.38 feet; thence easterly parallel and 50.00 feet south of the north line of said southeast quarter bearing N 89° 03' 11" E, 354.77 feet; thence S 0° 55' 48" E, 666.00 feet to a point on the north line of 32nd Street North; thence westerly along the said north line bearing S 89° 04' 12" W, 630.00 feet to the beginning of a curve to the left having a radius of 681.64 feet, a central angle of 11° 28' 48", a long chord bearing S 83° 19' 48" W, 136.35 feet; thence along said curve a length of 136.58 feet; thence S 77° 35' 24" W, 27.24 feet to the beginning of a curve to the right having a radius of 620.44 feet, a central angle of 9° 03' 13", a long chord bearing S 82° 07' 01" W, 97.94 feet; thence along said curve 98.04 feet to the point of beginning; containing 11.76 acres, more or less. A portion of the drainage easement recorded on film 489, Page 811 is being vacated by virtue of K.S.A 12-512 (b).

I hereby certify that the details on this plat are correct to the best of my knowledge and belief this 18th day of April, 1984.

Michael D. Harding
Michael D. Harding, P.E.
Mid-Kansas Engineering Consultants, P.A.
240 North Rock Road, Suite 130
Wichita, Kansas 67206

MICHAEL D. HARDING LICENSED 9318 KANSAS PROFESSIONAL ENGINEER

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Engineer's Certificate have caused the same to be surveyed and platted into a Lot, a Block and a Reserve, the same to be known as "Townehomes of Greenbrook", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities as indicated on the accompanying plat are hereby granted. Reserve A is platted for the construction and maintenance of public utilities, drainage, and shall be owned and maintained by the Townehomes of Greenbrook Homeowners Association.

Woodlawn Development Company

By: Donald J. Ablah, partner

STATE OF KANSAS
SS:
COUNTY OF SEDGWICK

Be it remembered that on this 17th day of April, 1984, before me, a Notary Public in and for said State and County, came Woodlawn Development Company by Donald J. Ablah, partner, to me personally known to be the same person who executed the foregoing instrument of writing on behalf of the partnership and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Debra M. Gant, Notary Public

My Appointment Expires: 7-21-87

Debra M. Gant
NOTARY PUBLIC
State of Kansas
My Appt. Expires 7-21-87

We, the First National Bank of St. Paul, mortgagee on the above described property do hereby consent to the plat of "Townehomes Of Greenbrook".

The First National Bank of St. Paul

Phillip S. Frick
Phillip S. Frick
Attorney in Fact for First National Bank of St. Paul

STATE OF KANSAS
SS:
COUNTY OF SEDGWICK

Be it remembered that on this 20th day of April, 1984, before me a Notary Public in and for said State and County came the First National Bank of St. Paul, by Phillip S. Frick, Attorney in Fact for First National Bank of St. Paul, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal. In the day and year above written.

Julie L. Oxford, Notary Public

My Appointment Expires: September 12, 1985

This plat of "Townehomes of Greenbrook" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 5TH day of April, 1984.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Robert K. Chisholm, Chairman
Robert K. Chisholm

Robert A. Lakin, Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 8th day of May, 1984.

Robert S. Knight, Mayor
Robert S. Knight

Donald C. Gisick, City Clerk
Donald C. Gisick

#690040

STATE OF KANSAS
SS:
COUNTY OF SEDGWICK

This is to certify that this instrument was filed for record in the Register of Deeds Office at 3:30 PM on the 9TH day of MAY, 1984.

Bette F. McCart, Register of Deeds
Bette F. McCart

Pat Kettler, Deputy
Pat Kettler

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 9th day of May, 1984.

Jack Spratt, Chairman
Jack Spratt

Donald El Gragg, Commissioner
Donald El Gragg

Tom Scott, Commissioner
Tom Scott

Attest: Dorothy K. White, County Clerk
Dorothy K. White

Entered on transfer record this 9th day of May, 1984.

Dorothy K. White, County Clerk
Dorothy K. White

9/9

20.00

Restrictive Covenant F 653 Pg 387

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