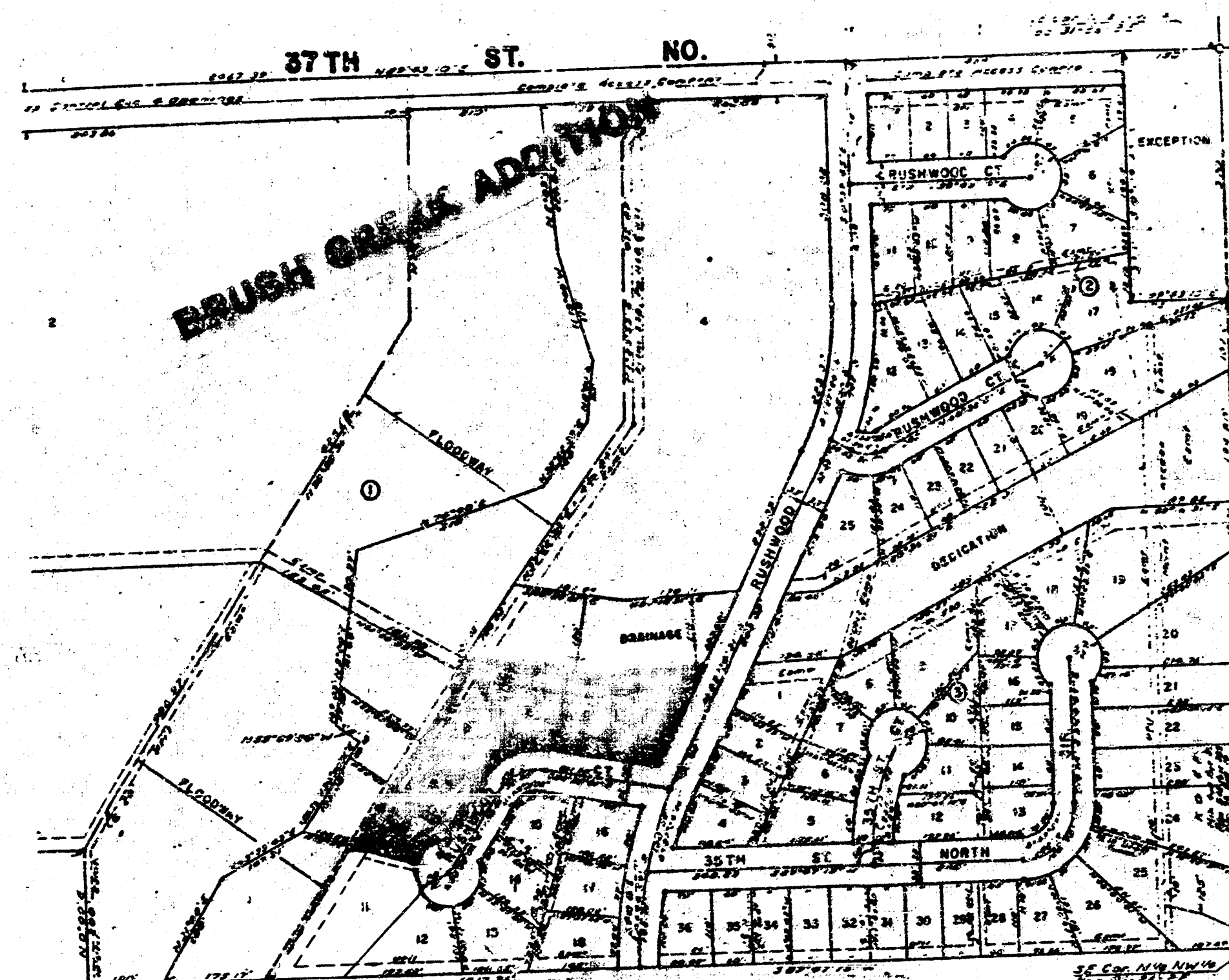


LATERAL 13, MAIN 9, SS-23

PROJECT NO.
468-76-245-81395 -000-000-001

As Billed
8-88
10-85



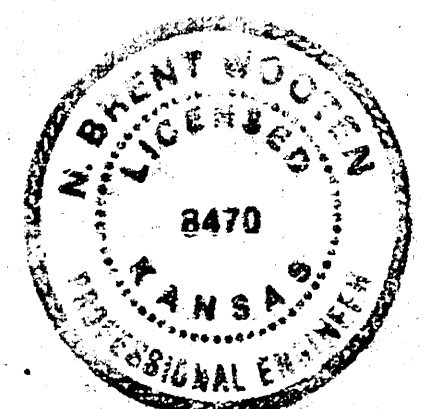
BENEFIT DISTRICT

GENERAL NOTE

The contractor shall be responsible for preserving the property irons. The contractor shall be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established in accordance with state laws.

Contractor shall co-ordinate the construction of the sanitary sewer with the construction of the water lines, the streets and the storm sewers scheduled for this location.

CITY OF WICHITA, KANSAS
MIKE E. LINDEBAK CITY ENGINEER

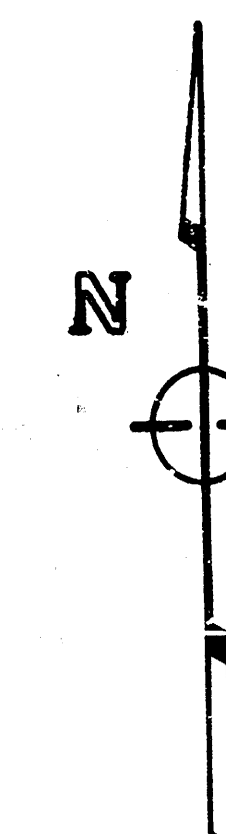
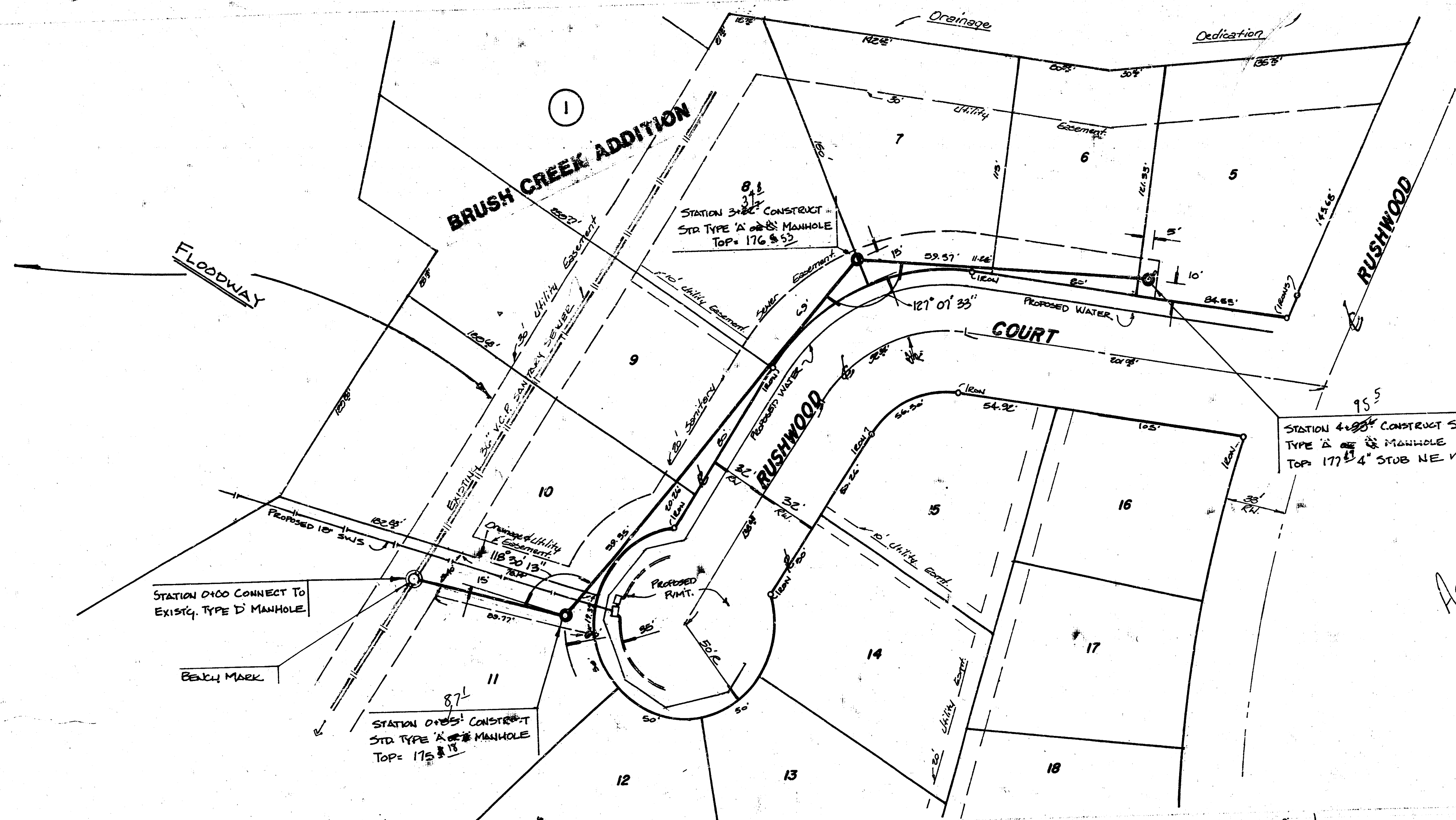


JANUARY 1985

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

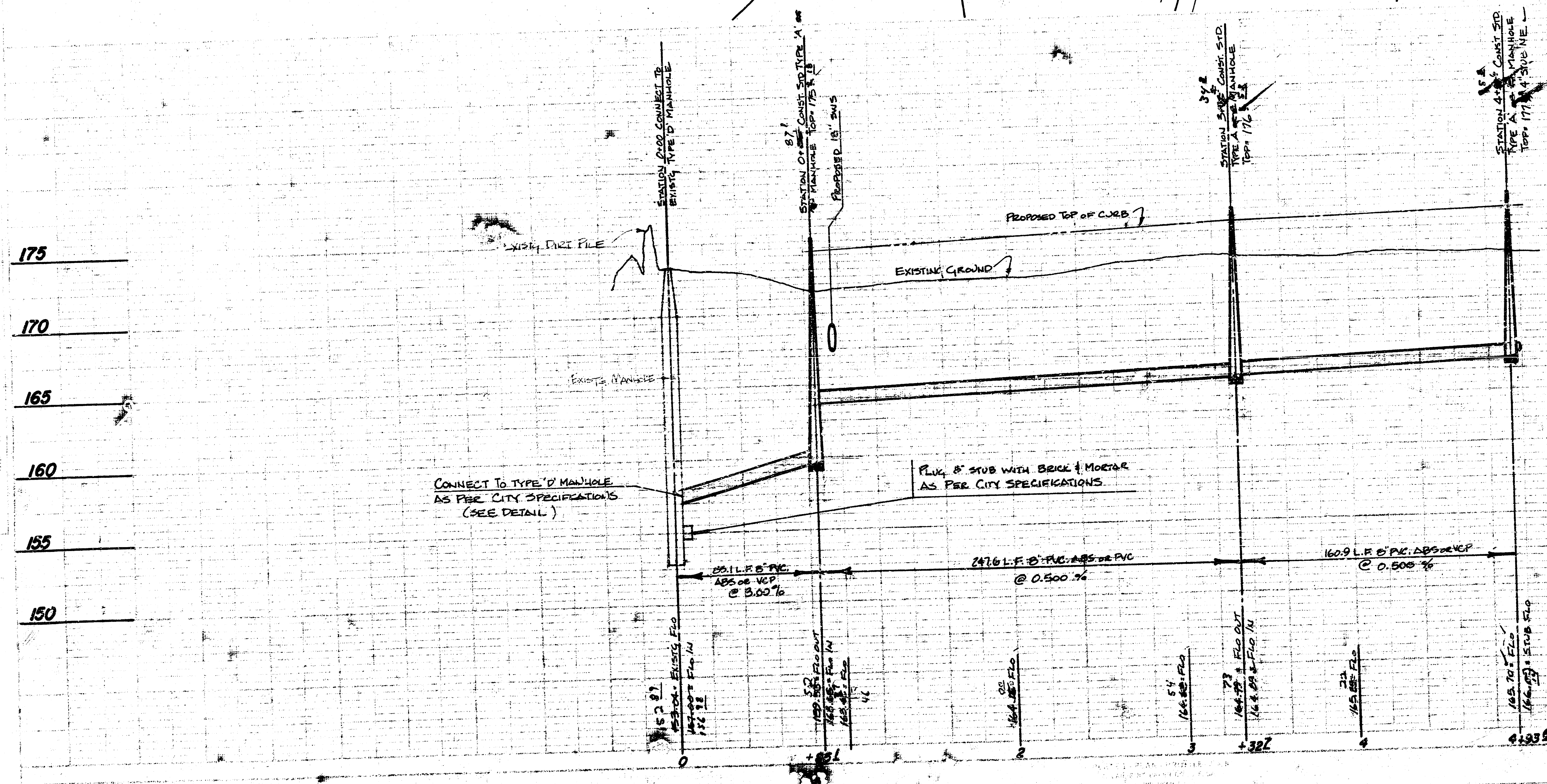
FILMED FROM THE BEST

BENCH MARK: RIM OF MANHOLE @ STA. 0+00, LOT 11, BRUSH CREEK ADDITION
ELEV. = 173.30 CITY DATUM



SCALE: 1" = 40' HORIZ.
1" = 5' VERT.

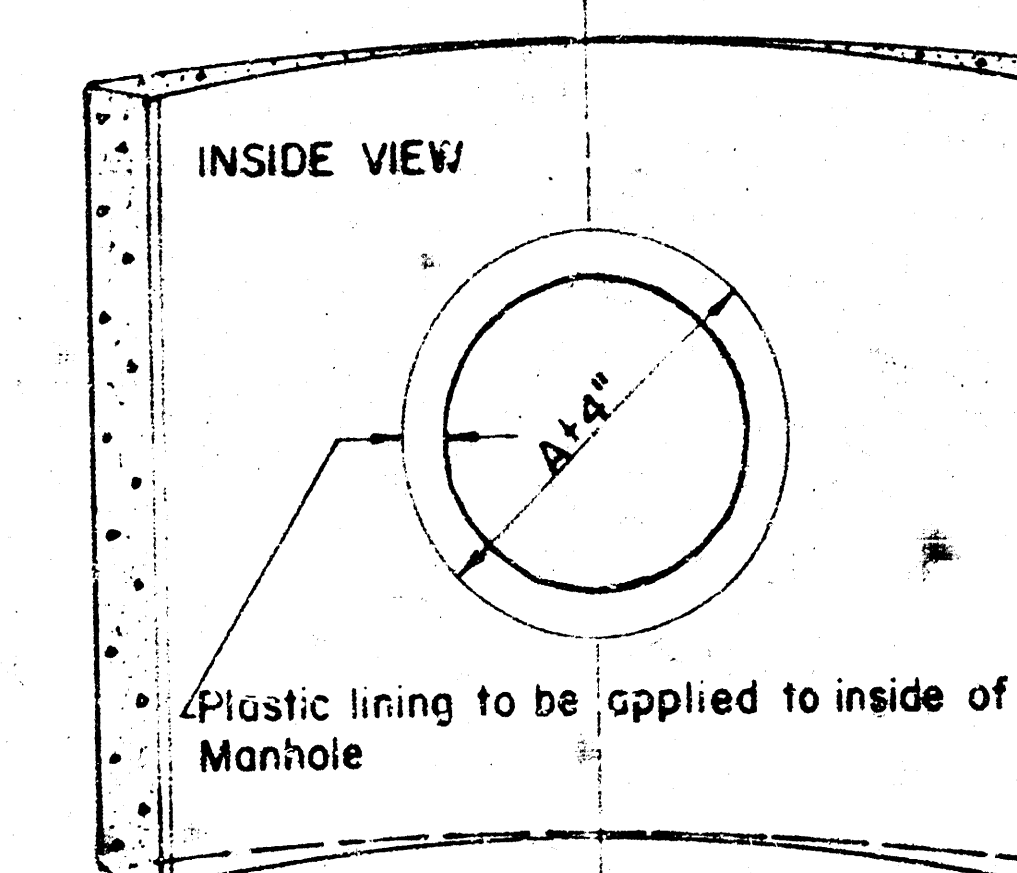
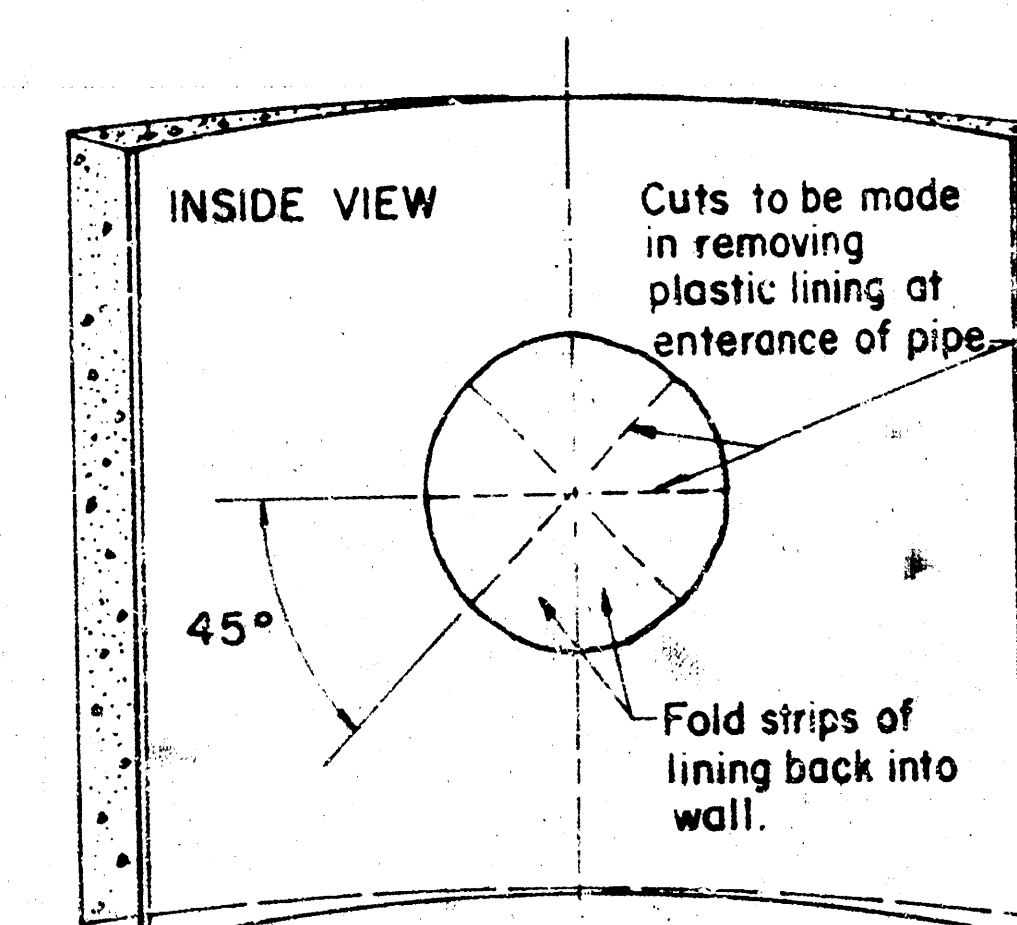
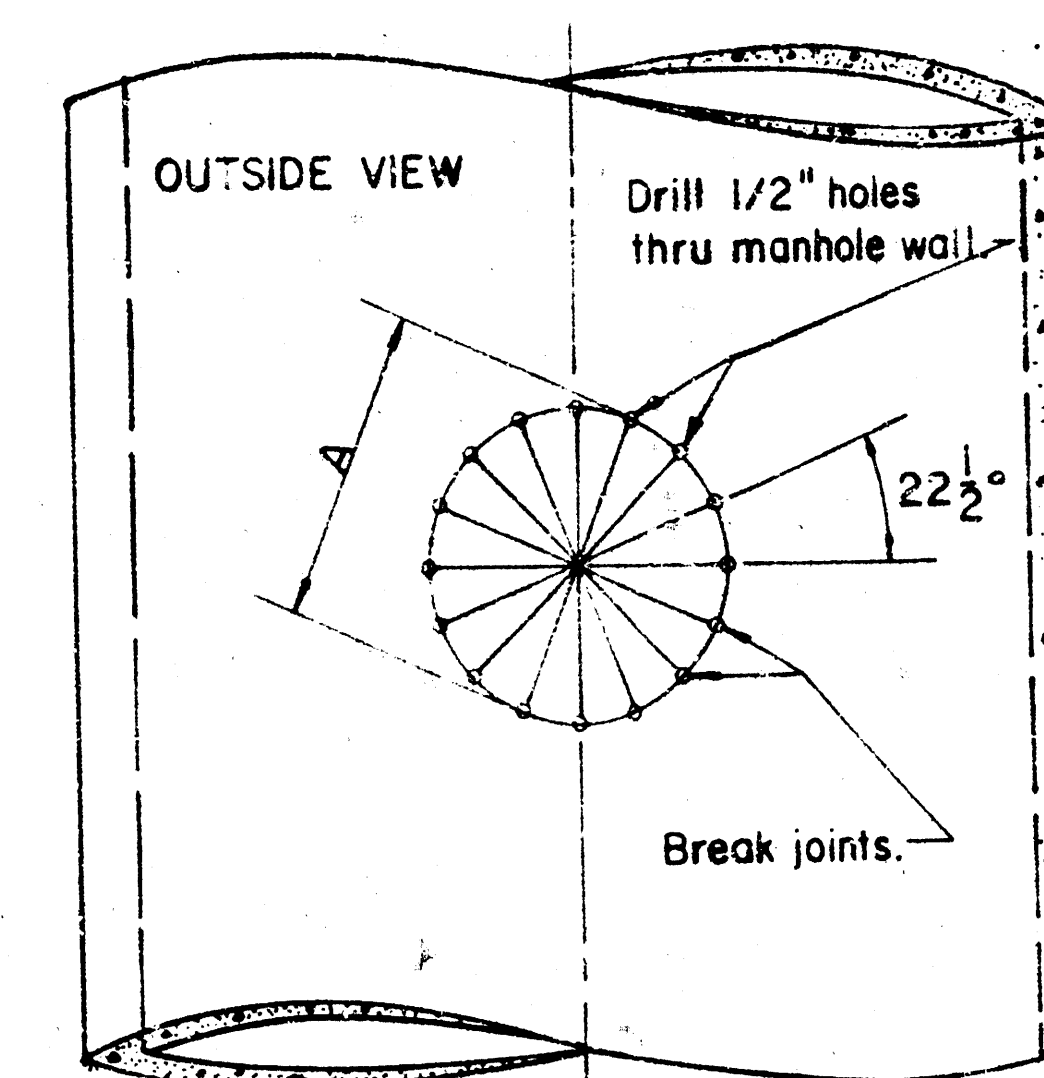
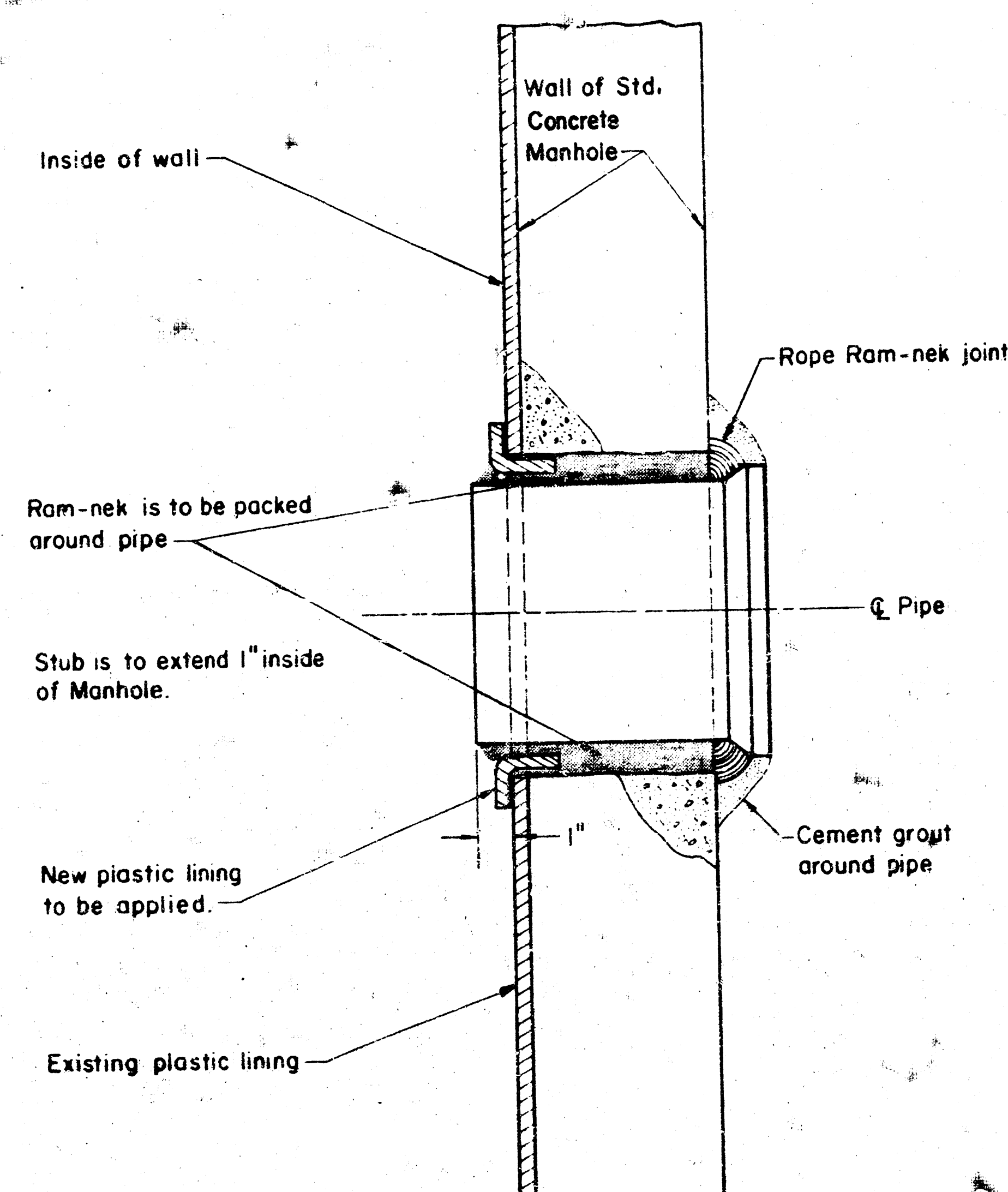
*As Built
10.85
Jgg*



LATERAL 13, MAIN 9, SS 23
TO SERVE LOTS 4-11, BLOCK 1,
BRUSH CREEK ADDITION
CITY OF WICHITA, KS
PROJ. NO. 493-76-245-181385-000-000-001

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
312/763-7221 • 330 LAURA • WICHITA, KANSAS 67211

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A = OUTSIDE DIAMETER OF PIPE + 2"

DRAWN: Oct. 1978

DETAIL
PIPE CONNECTION TO
TYPE D CONCRETE MANHOLE
CITY OF WICHITA, KS

PROJECT NO. 468-76-245-81395-000-000-001

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