

SANITARY SEWER PLANS

NORTHBROOK MEADOW

LAT. 37, MAIN 9, S.S. 23

PROJECT NO.

468-76-245-81957-000-000-001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

INDEX NO. 608430

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
2. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 1-800-344-7233

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

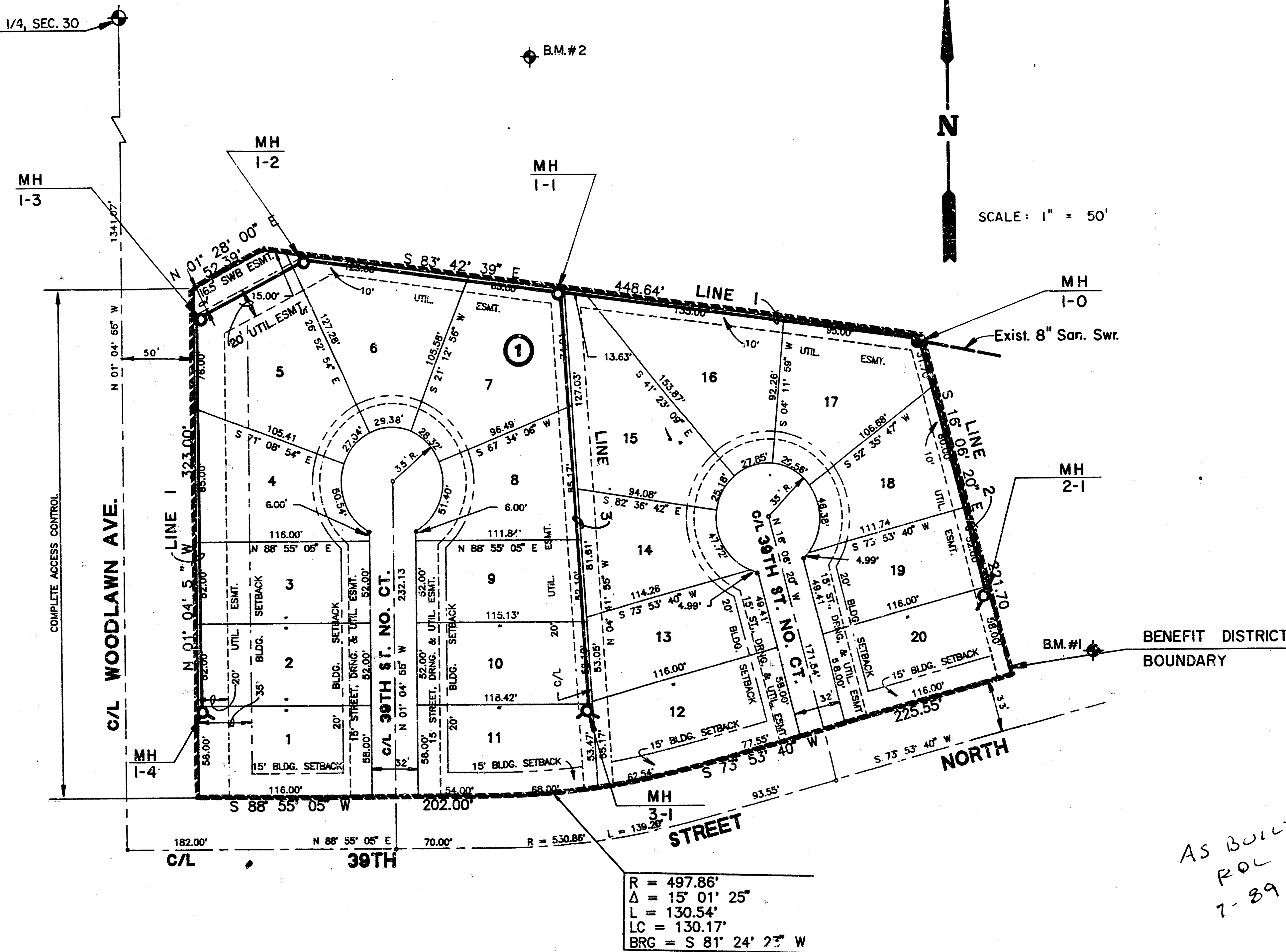
ARKLA GAS COMPANY	942-9350 or 263-8161
BELL TELEPHONE	1-316-571-2611
CABLEVISION	262-4270 or 262-2061
GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
6. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTING TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.

BENCH MARKS

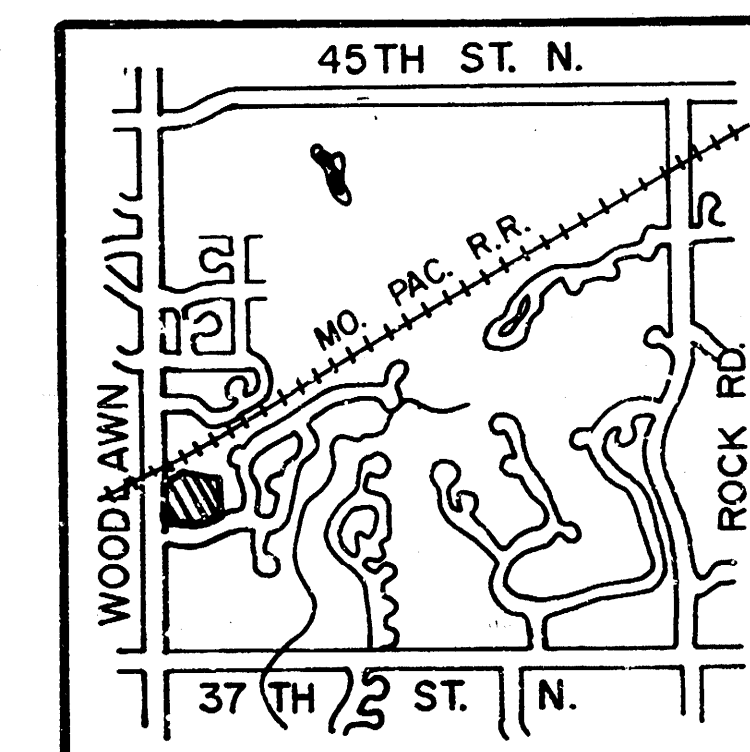
- B.M. #1: "□" Cut on NW Cor. of RCB on 39th St. N. at SE Cor. of plat. ELEV. = 183.45' City Datum
- B.M. #2: "□" Cut on SW Cor. of RCB under R.R. ± 300' East of the C.L. of Woodlawn. ELEV. = 184.29' City Datum

N.W. CORNER S.W. 1/4, SEC. 30
T. 26 S., R. 2 E.



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE LINE 1
3	PLAN & PROFILE LINES 2 & 3
4	FINAL PLAT



LOCATION MAP



**NORTHBROOK
MEADOW
SANITARY SEWER
PLANS**

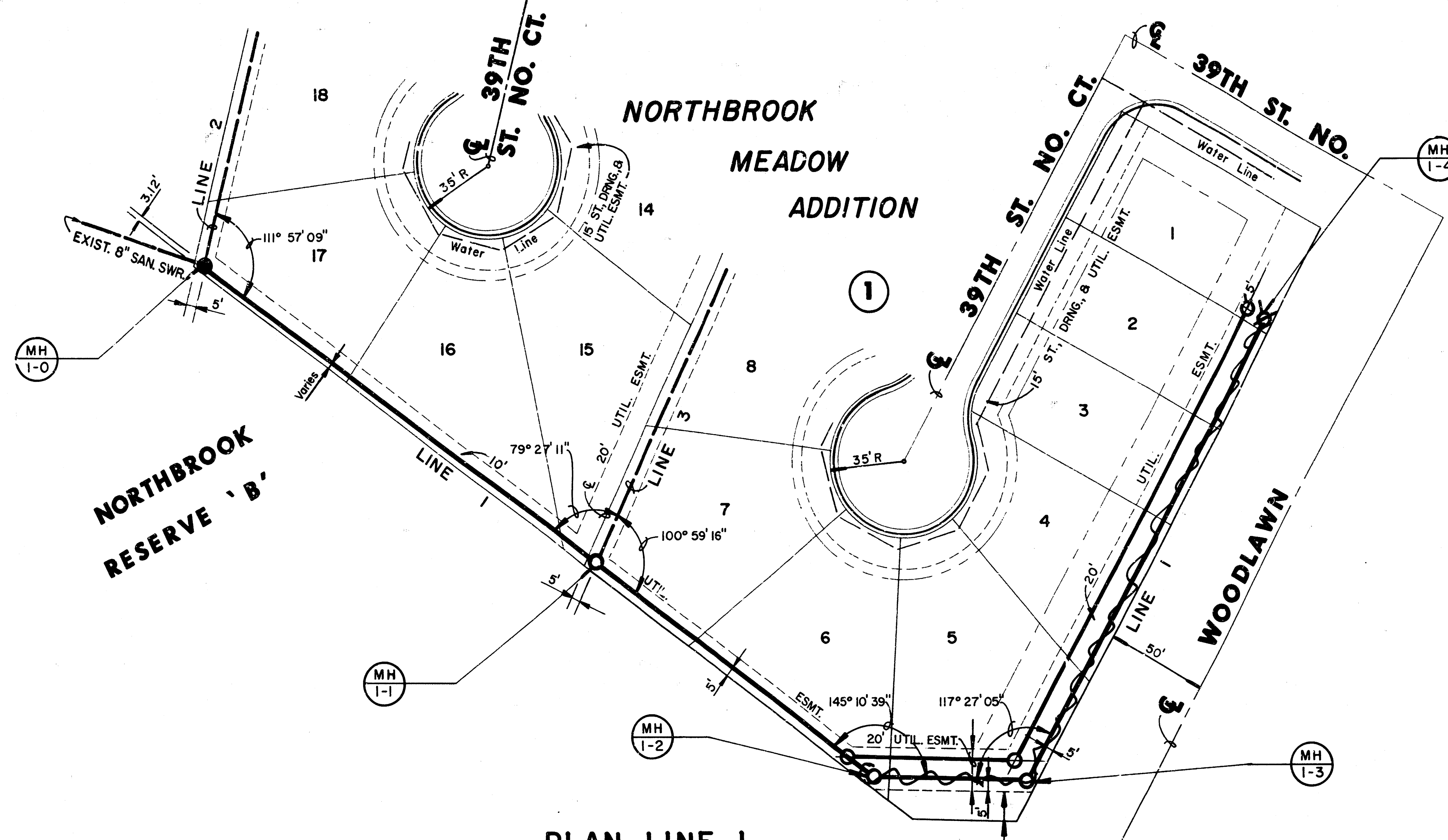
MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226

682-6561

Drawn by
GJA
KSM
Checked by
Date
Job No.

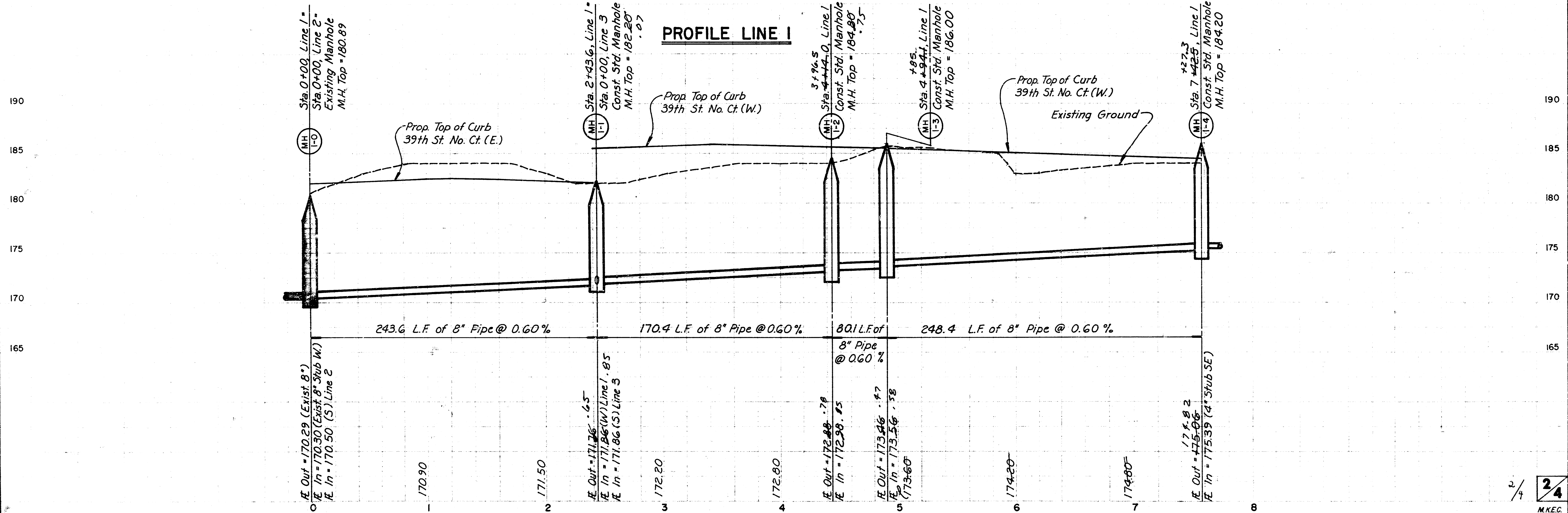
Sheet
1
of
4

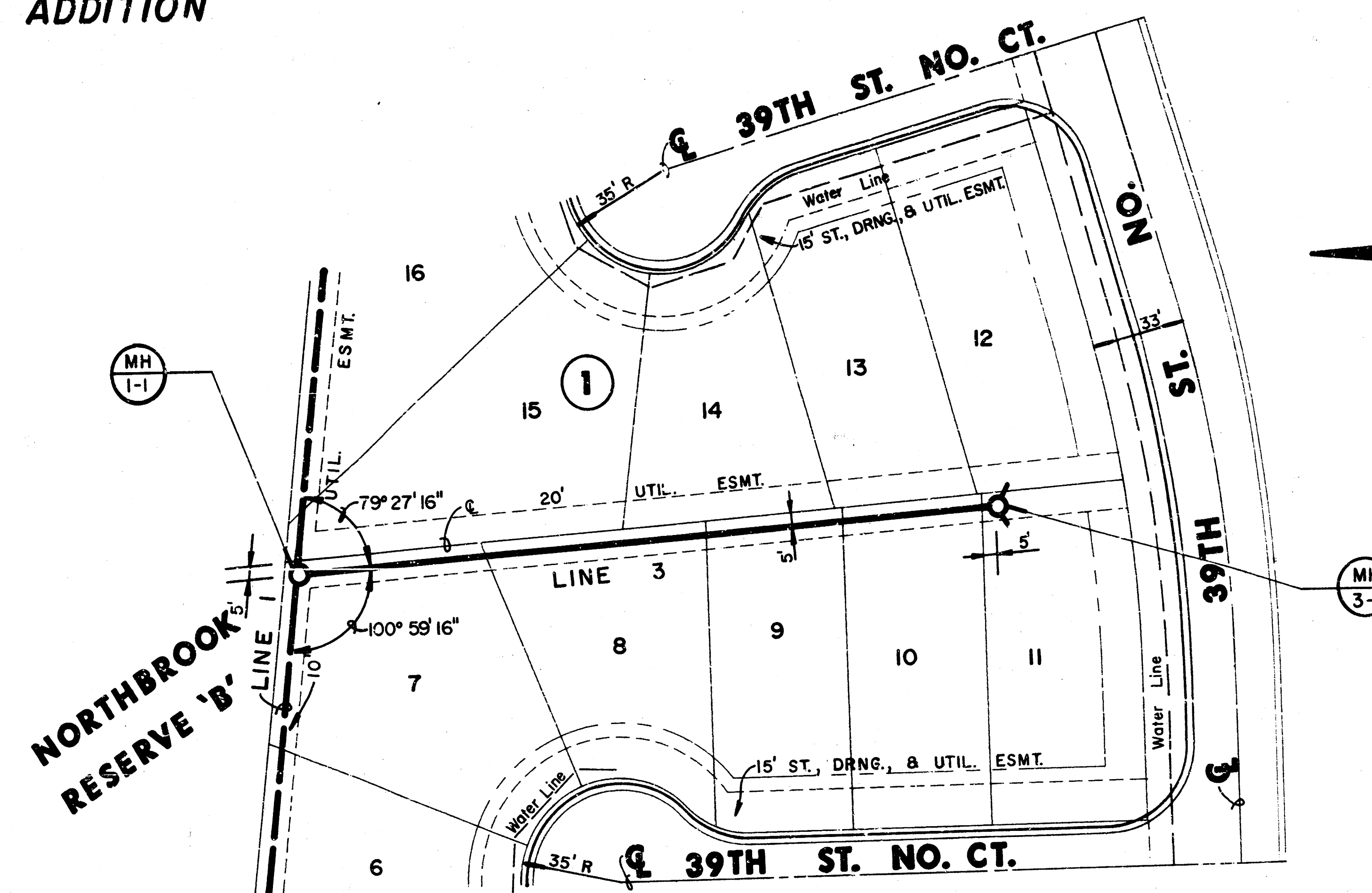
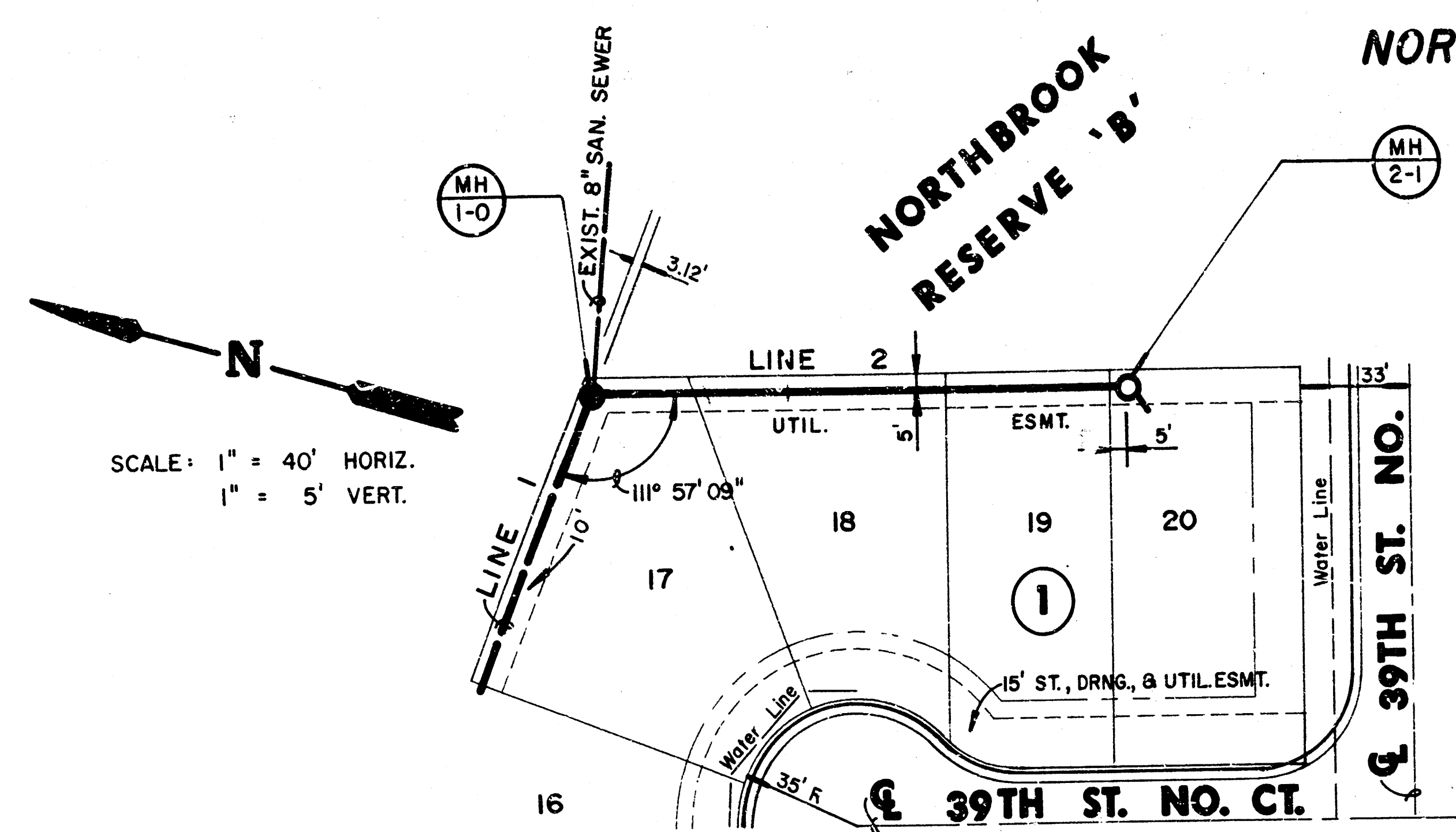
MKEC Proj. No. 89-08-189-B



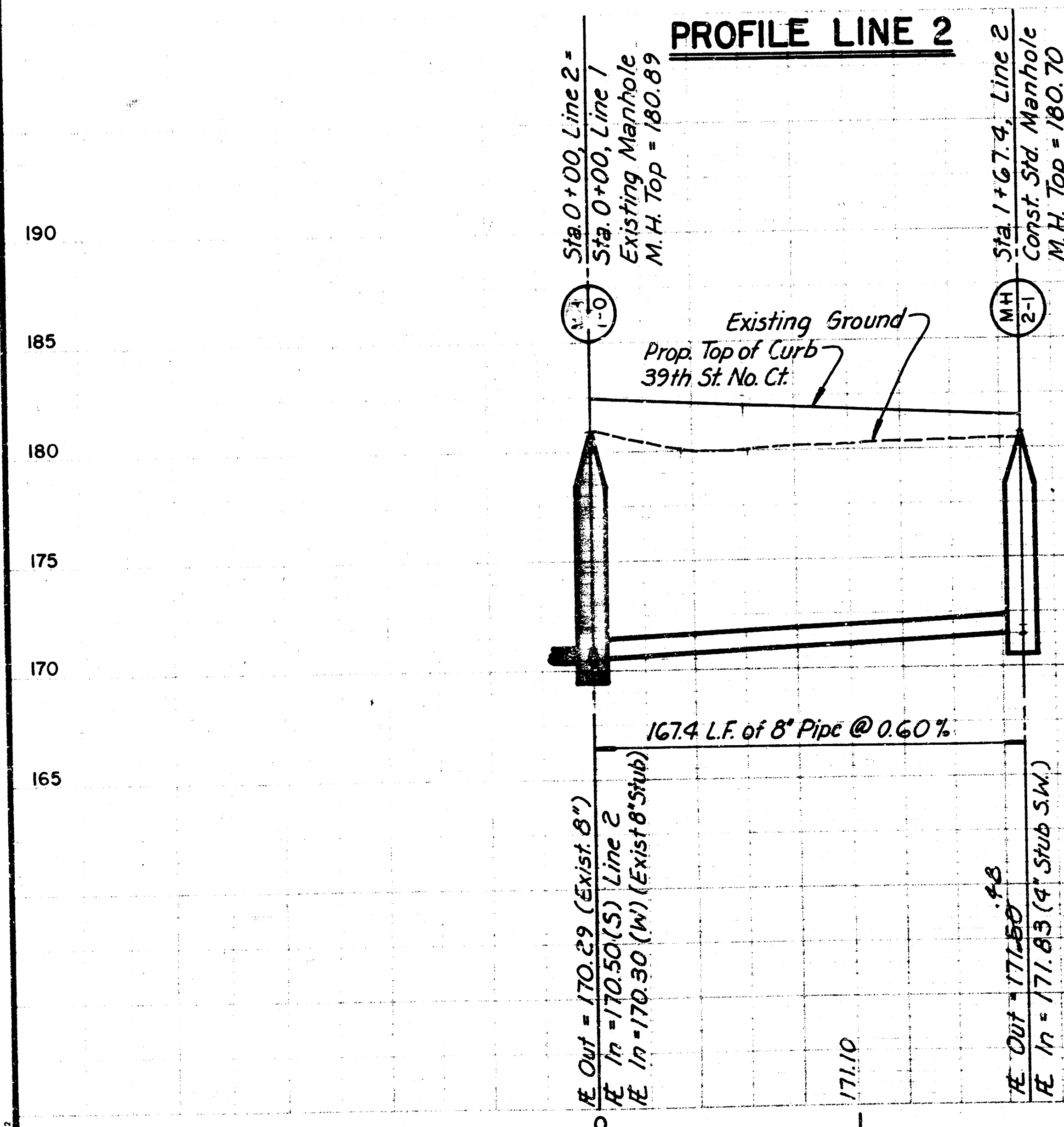
PLAN LINE 1

PROFILE LINE 1

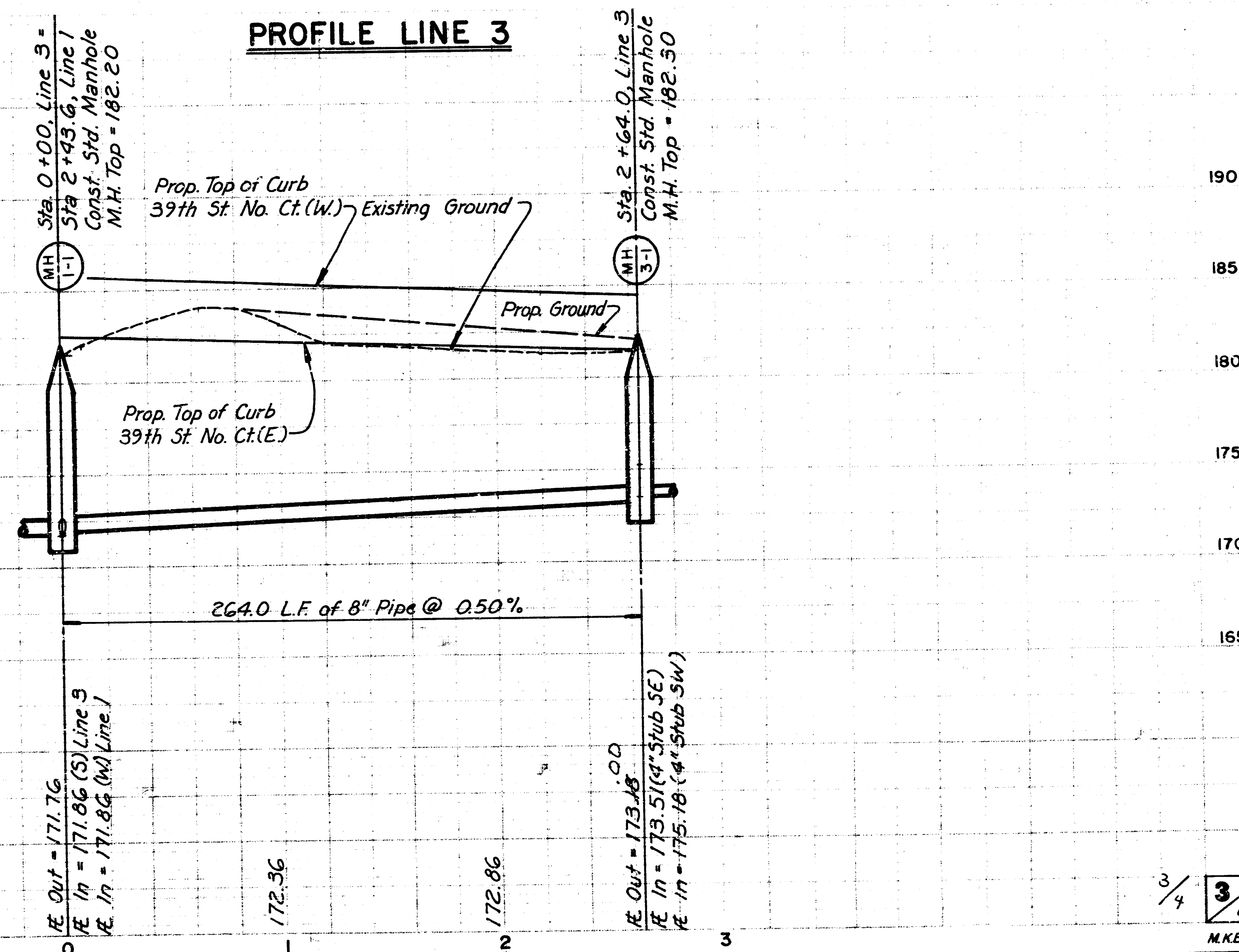




PLAN LINE 2
PROFILE LINE 2



PLAN LINE 3
PROFILE LINE 3



FINAL PLAT OF NORTHBROOK MEADOW AN ADDITION TO WICHITA SEDGWICK COUNTY KANSAS

Lot	Blk	Min. Pad	Elevation
5	1	133.6	1371.0
6	1	133.6	1371.0
7	1	133.6	1371.0
15	1	133.6	1371.0
16	1	133.6	1371.0
17	1	133.6	1371.0
18	1	133.6	1371.0
19	1	133.6	1371.0
20	1	133.6	1371.0

I, Kenneth H. Bengtson, a Civil Engineer and Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "NORTHBROOK MEADOW" an addition to Wichita, Sedgwick County, Kansas, platted into lots, a block, and streets, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lot 1, Block 1, NORTHBROOK ADDITION, an addition to Wichita, Sedgwick County, Kansas.

All lots, blocks, streets, easements and building setbacks located within the above described property are being vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 13 day of March, 1989.

Kenneth H. Bengtson, P.E., K.L.S. #922
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226

This plat of "NORTHBROOK MEADOW" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 2nd day of March, 1989.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Sue L. Crockett, Chairman
Sue L. Crockett

Marvin S. Krouse, Secretary
Marvin S. Krouse

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 2nd day of March, 1989.

Sheldon Kamen, Mayor
Sheldon Kamen

John Moir, City Clerk
John Moir

Entered on transfer record this 3 day of April, 1989.

Don Wright, County Clerk
Don Wright

STATE OF KANSAS
SS:
SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this 3rd day of April, 1989.

Pat Kettler, Register of Deeds
Pat Kettler

Ed Resa, Deputy
Ed Resa

PORTER AND PLUMER HOMES
a Kansas General Partnership
J.M. Porter Enterprises, Inc.,
Partner

Plumer Construction, Inc.,
Partner

By: Mario E. Porter, President

By: Keith E. Plumer, President

Being all the partners of said partnership

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 13 day of March, 1989, before me a Notary Public in and for said State and County, came Keith E. Plumer, President of Plumer Construction, Inc., Partner, and Mario E. Porter, President of J. M. Porter Enterprises, Inc., Partner, being all of the partners of Porter and Plumer Homes, a partnership, on behalf of the partnership and on behalf of the corporations, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Maibeth R. Rice, Notary Public

My Appointment Expires: 2/3/93

