SANITARY SEWER PLANS
LATERAL 42 · MAIN 9 · SANITARY SEWER 23
NORTHBROOK MEADOW 2ND. ADDITION

PROJECT NO.
468-82088

CITY OF WICHITA, KANSAS

MICHAEL E. LINDEBAK, CITY ENGINEER

INDEX CODE 740670

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

2. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL	1-800-344-7233 OR 687-2470 (LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2115
CABLEVISION	262-4270 OR 263-2061
KPL GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINT.	268-4908
ARKLA GAS COMPANY	942-8350 OR 263-8161

4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.

5. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.

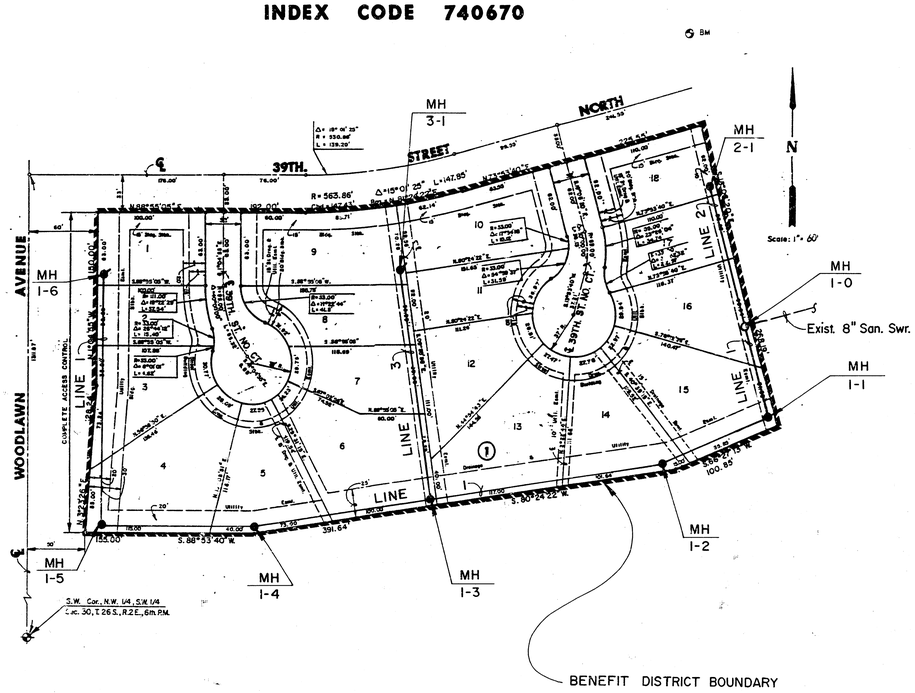
6. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.

7. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.

8. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.

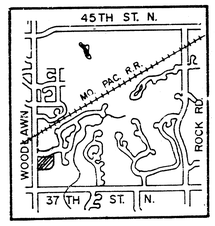
BENCH MARKS

"□" CUT ON N.W. COR. OF R.C.B. ON 39TH ST. NO.
AT S.E. COR. OF NORTHBROOK MEADOW
ELEV. = 183.45 CITY DATUM



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2, 3	PLAN & PROFILE SHEETS
4	FINAL PLAT / EASEMENT GRADING PLAN



LOCATION MAP

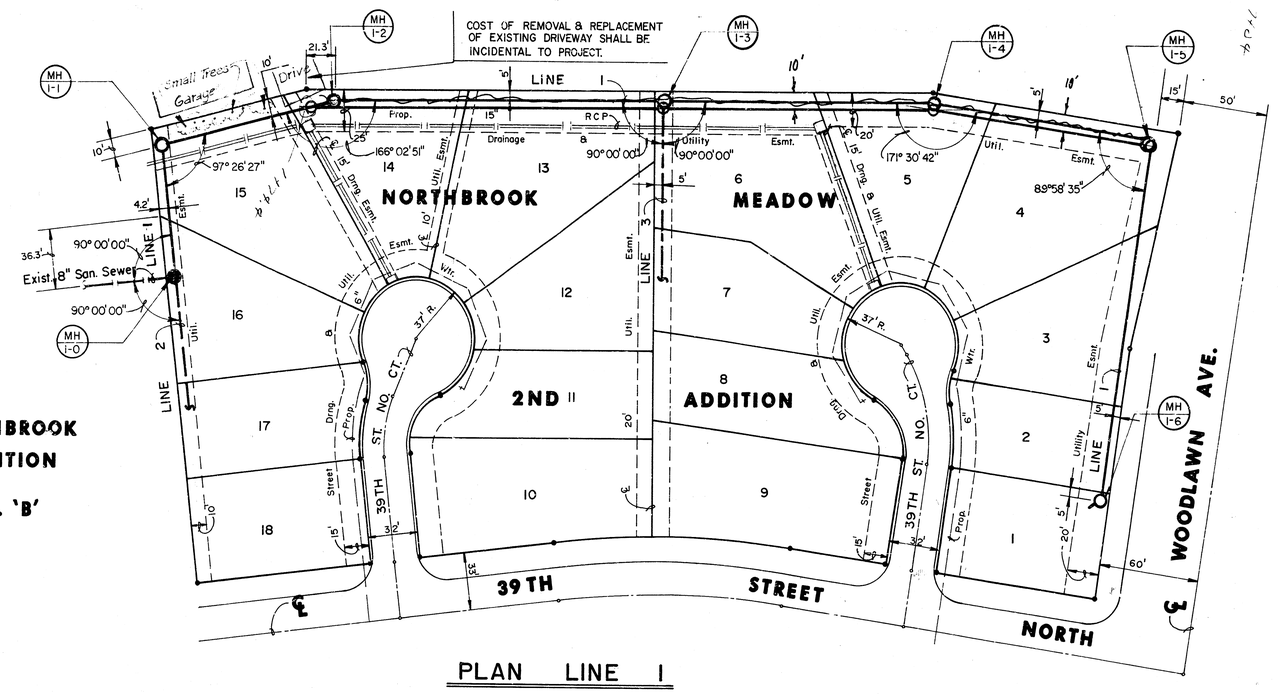
AS BUILT
RAL
10-91

NORTHBROOK MEADOW 2ND. ADDITION SANITARY SEWER PLANS	Design: GJA; Drawn By: KSM; Checked by: ; Date: MARCH '91; Job no:

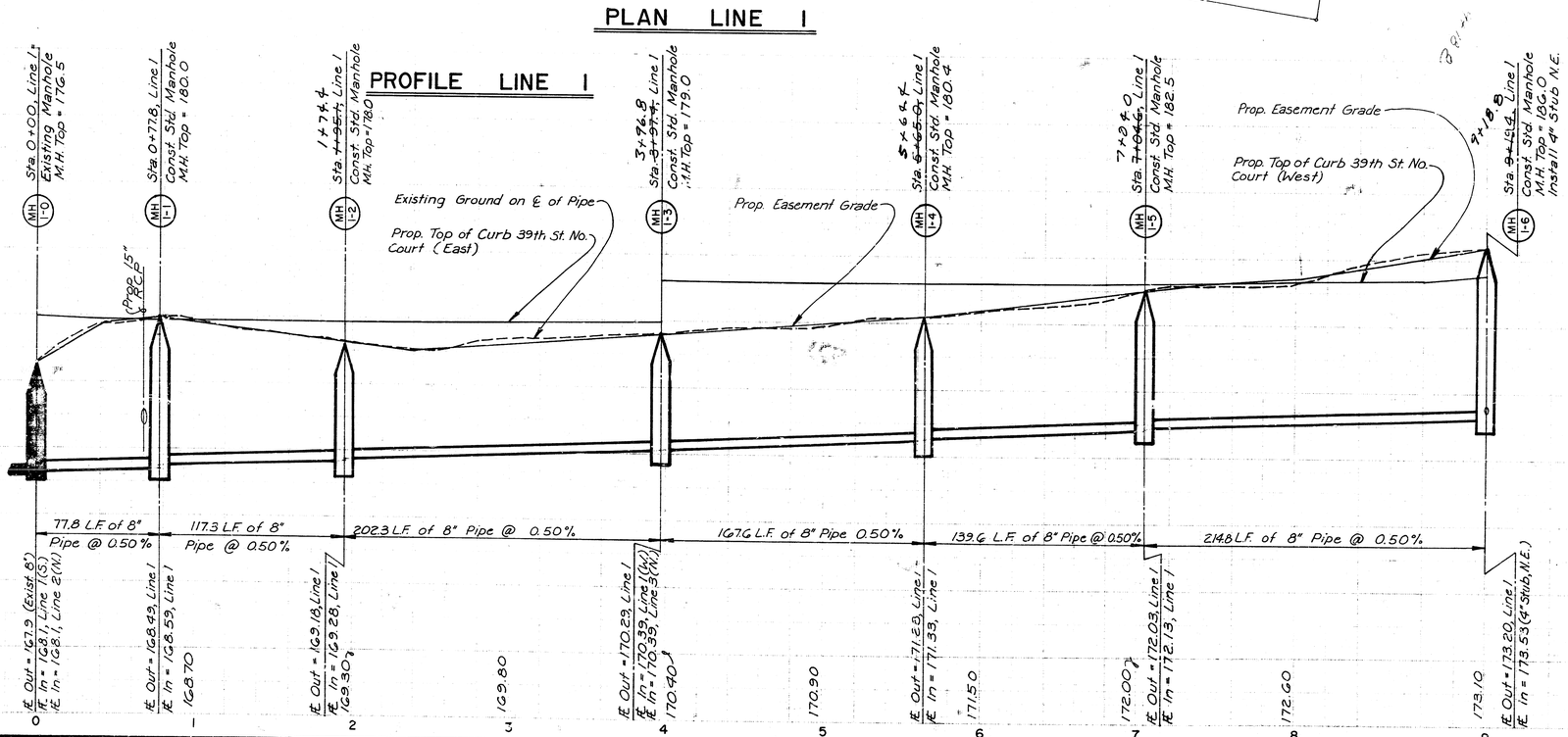
MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226
636-5566

Sheet 1 of 4

NORTHBROOK MEADOW 2ND
SANITARY SEWER
PROJ. NO. 468-82088

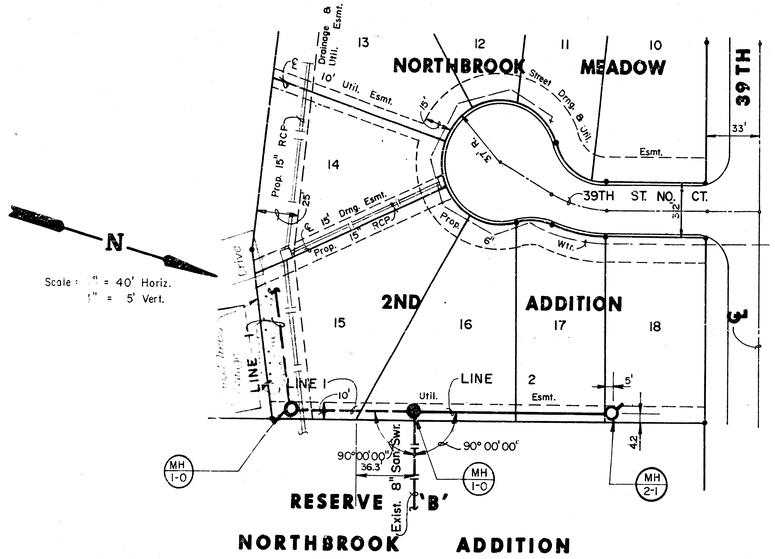


PLAN LINE 1



M.K.E.C.

NORTHBROOK MEADOW 2ND
SANITARY SEWER
PROJ. NO. 468-82088

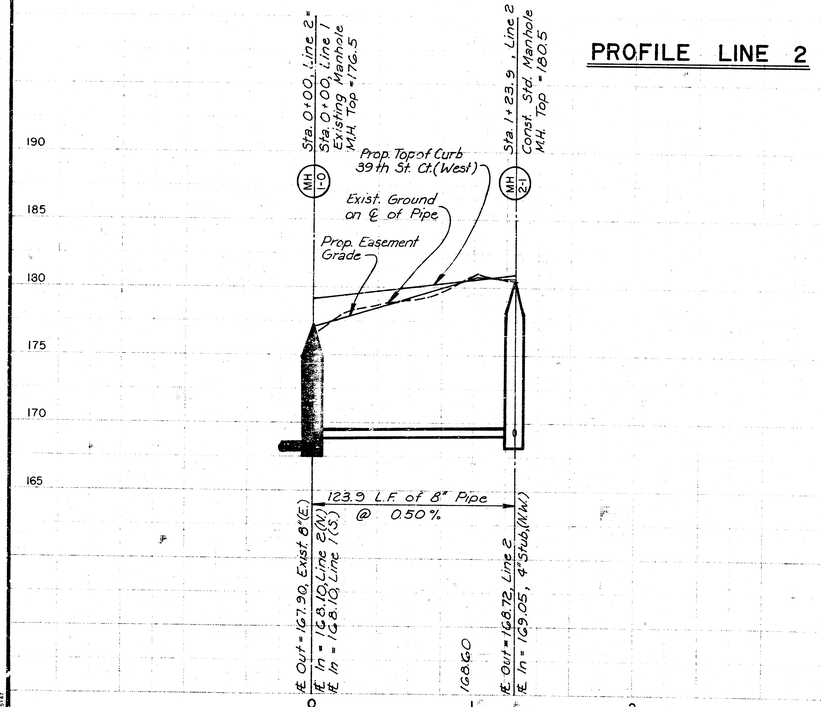


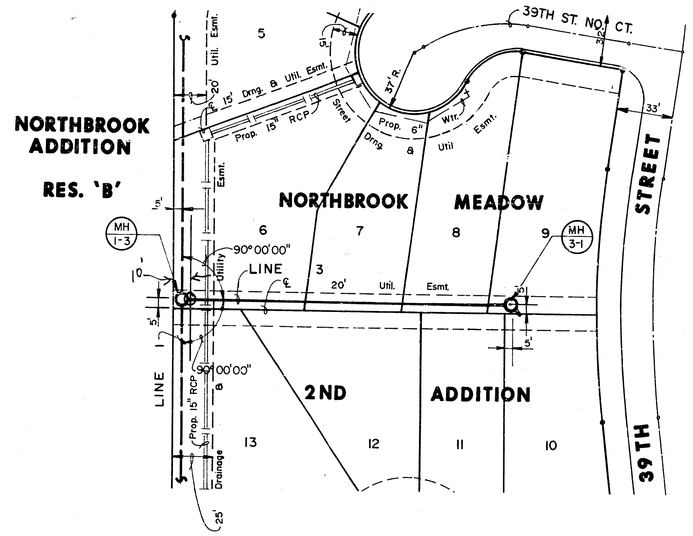
N

Scale : 1" = 40' Horiz.
1" = 5' Vert.

PLAN LINE 2

PROFILE LINE 2



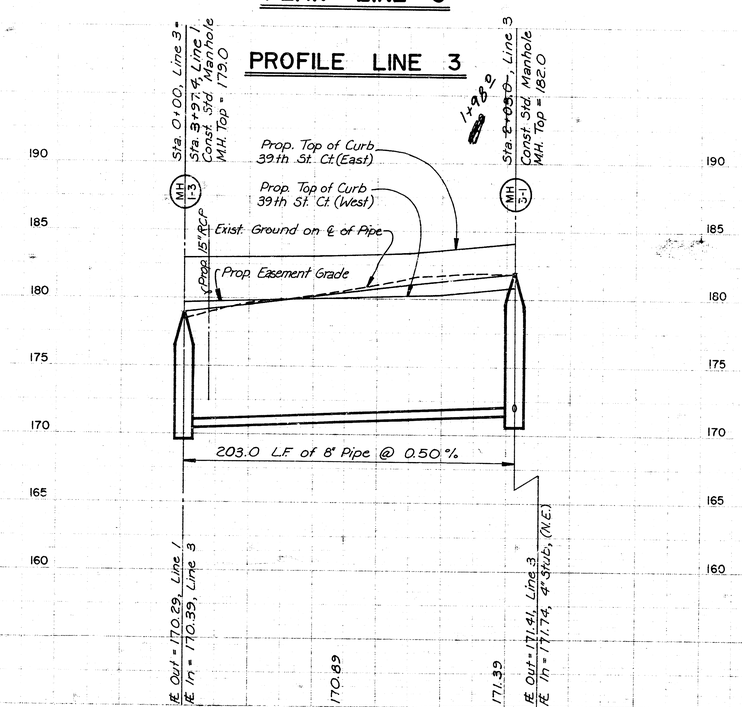


N

Scale : 1" = 40' Horiz.
1" = 5' Vert.

PLAN LINE 3

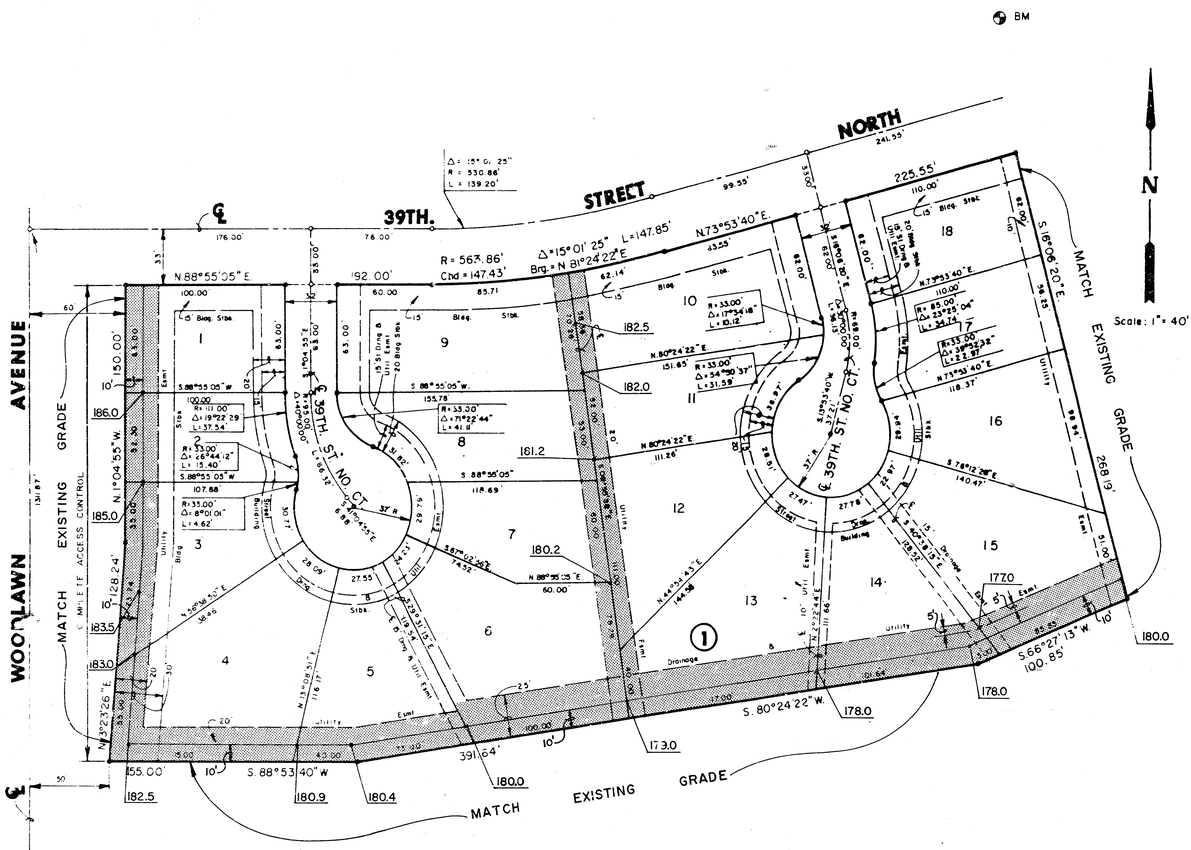
PROFILE LINE 3



FINAL PLAT OF

NORTHBROOK MEADOW 2ND. ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



S.W. Cor., N.W. 1/4, S.W. 1/4
Sec. 30, T. 26 S., R. 2 E., 6th P.M.

MIN. PAD ELEVATIONS (Minimum Opening)

LOTS 13, 14 & 15, BLOCK 1 - (180.6 CITY DATUM)
(1368.0 MSL)
LOT 16, BLOCK 1 - (181.0 CITY DATUM)
(1368.4 MSL)
LOTS 17 & 19, BLOCK 1 (181.6 CITY DATUM)
(1369.0 MSL)

BENCH MARK

"□" CUT ON N.W. COR. OF R.C.B. ON 39TH ST. NO.
AT S.E. COR. OF NORTHBROOK MEADOW
ELEV = 183.45 CITY DATUM

2000 ck

I, Kenneth H. Bengtson, a Civil Engineer and Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "NORTHBROOK MEADOW 2ND ADDITION" an addition to Wichita, Sedgwick County, Kansas, platted into Lots, a block, and streets, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lot 62, Block 1, NORTHBROOK ADDITION, an addition to Wichita, Sedgwick County, Kansas.

All lots, blocks, streets, easements and building setbacks located within the above described property are being vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 2nd day of November, 1990.

Kenneth H. Bengtson, P.E. & L.S. #922
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226

KENNETH H. BENGTSON — REGISTERED — LICENSED — LS-922 — PROFESSIONAL ENGINEER AND LAND SURVEYOR — STATE OF KANSAS

Know all men by these present that we the undersigned property owners of the land as above set forth in the Civil Engineers and Land Surveyors Certificate have caused the same to be surveyed and platted into lots, a block and streets the same to be known as NORTHBROOK MEADOW 2ND ADDITION, an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for construction and maintenance of public utilities, drainage, and streets are hereby granted. All abutters rights of access over and across the west line of Lots 1 through 4 inclusive, Block 1 are hereby granted to the City of Wichita. Minimum pad elevations are as indicated on the face of the plat.

#1112374

PORTER AND PLUMER HOMES
a Kansas General Partnership
J.M. Porter Enterprises, Inc., Partner
Plumer Construction, Inc., Partner

By: Marlo E. Porter, President
By: Keith E. Plumer, President

Being all the partners of said partnership

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 31st day of October, 1990, before me a Notary Public in and for said State and County, came Keith E. Plumer, President of Plumer Construction, Inc., Partner, and Marlo E. Porter, President of J. M. Porter Enterprises, Inc., Partner, being all of the partners of Porter and Plumer Homes, a partnership, on behalf of the partnership and on behalf of the corporations, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Katheryn S. Bauman, Notary Public

My Appointment Expires: 1-24-91

KATHERYN S. BAUMAN — NOTARY PUBLIC — STATE OF KANSAS — MY APPT. EXPIRES

This plat of "NORTHBROOK MEADOW 2ND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 21st day of June, 1990.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

George D. Sherman, Acting Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 20 day of December, 1990.

Bob Knight, Mayor

Pat Burnett, Deputy City Clerk

CITY OF WICHITA — SEDGWICK COUNTY, KANSAS

Entered on transfer record this 26 day of December, 1990.

Don Wright, County Clerk

STATE OF KANSAS)
SS:
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 26TH day of DECEMBER, 1990, at 3:30 PM.

Pat Kettler, Register of Deeds

Ed Resa, Deputy

I, William L. Oliver, Jr., mortgagee on the above described property, do hereby consent to the plat of "NORTHBROOK MEADOW 2ND ADDITION".

William L. Oliver, Jr.

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 5th day of November, 1990, before me a Notary Public in and for said State and County, came William L. Oliver, Jr., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Debra J. Wilmore, Notary Public

My Appointment Expires: 7-19-93

DEBRA J. WILMORE — NOTARY PUBLIC — STATE OF KANSAS — My Appt. Exp.

CLERK OF SEDGWICK COUNTY — KANSAS

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Pg PG-10 18-10