

GENERAL SANITARY SEWER NOTES

- Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Subble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

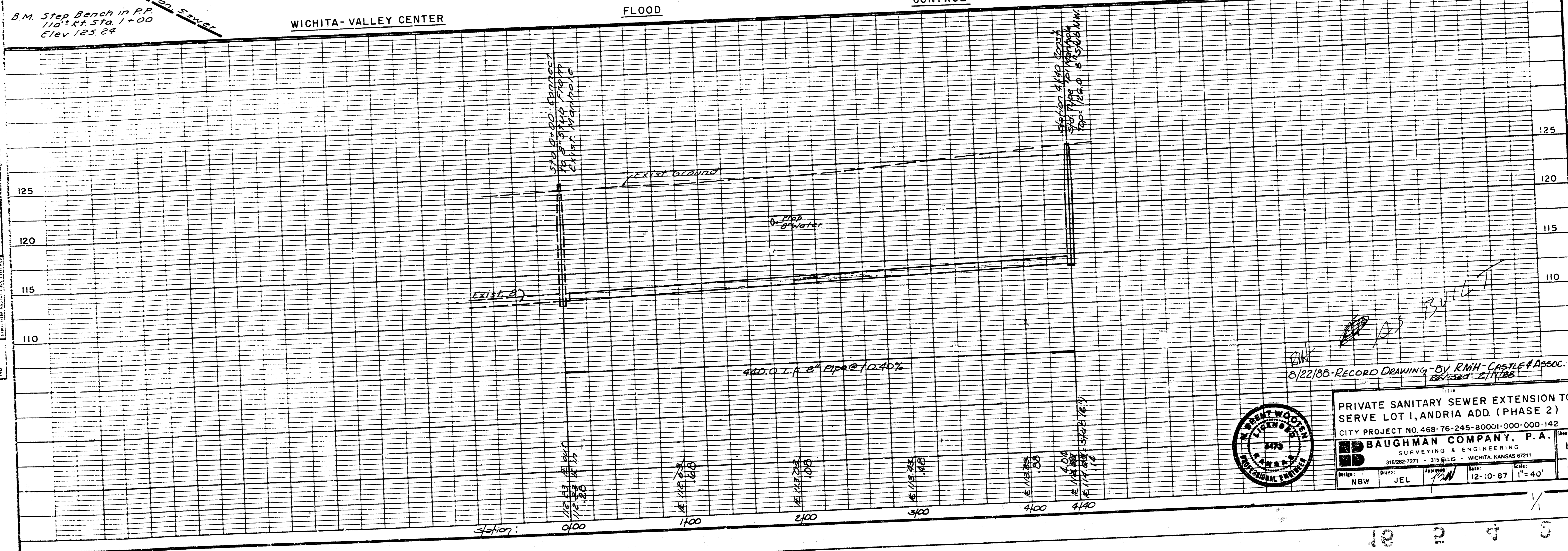
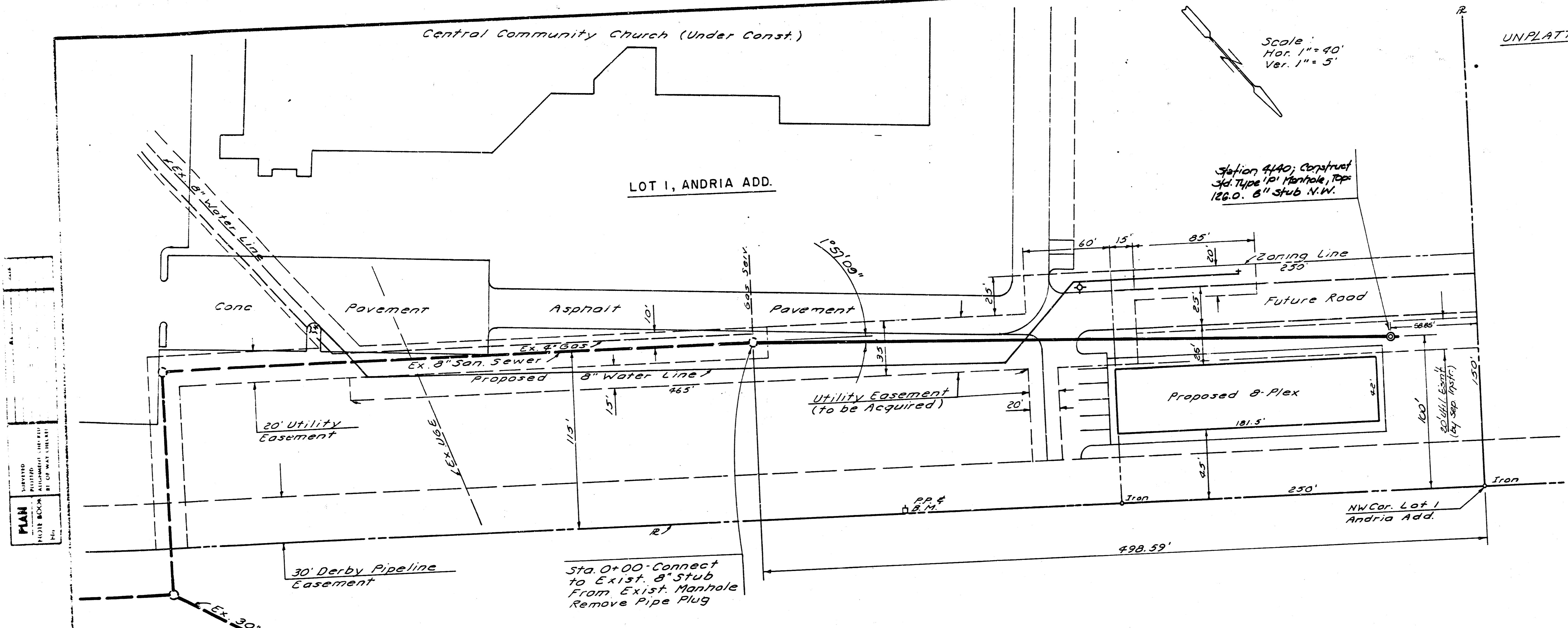
Sanitary Sewers 12.5

Storm Sewers 2.0

Driveway Approaches _____

Water Mains _____

Paving _____



PLAN
 UNRECORDED
 PLATTED
 NOTE BOOK
 NO. _____

PROFILE
 UNRECORDED
 PLATTED
 NOTE BOOK
 NO. _____



8/22/88-RECORD DRAWING - BY R.M.H. CASTLE & ASSOC. REVISION 2/1/88

PRIVATE SANITARY SEWER EXTENSION TO SERVE LOT 1, ANDRIA ADD. (PHASE 2)
 CITY PROJECT NO. 468-76-245-80001-000-000-142

BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 318 262-7271 • 315 811-6 • WICHITA, KANSAS 67211

Scale: 12'-10'-87 1"=40'